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# JOURNAL AND YEARBOOK

**MINUTES OF THE  
SIXTEENTH ANNUAL CONFERENCE  
of the  
ALASKA MISSIONARY CONFERENCE  
of the  
UNITED METHODIST CHURCH**

**Bishop Calvin D. McConnell, Presiding**

**Held at  
Alaska Pacific University  
Anchorage, Alaska  
June 3-7, 1987**

**John J. Shaffer, Conference Secretary and Editor**

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**Thom White Wolf Fassett**  
**SUPERINTENDENT**  
**ALASKA MISSIONARY CONFERENCE**

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## I. Officers Of The Conference

Presiding Bishop	Calvin D. McConnell (503)226-7931	1505 S. W. 18th Avenue Portland, OR 97201-2599
Conference Superintendent	Thomas White Wolf Fassett (907)333-5050	3402 Wesleyan Drive Anchorage, AK 99508
Conference Secretary	John J. Shaffer (907)333-6611	1660 Patterson Street Anchorage, AK 99504-2773
Conference Treasurer	Mary Lou Hollett (907) 333-5050	3402 Wesleyan Drive Anchorage, AK 99508
Conference Statistician	Edmund Stanton (907)235-8528	P. O. Box 332 Homer, AK 99603
Conference Lay Leader	Arlene Wood (907) 243-3610	3416 W. 83rd Anchorage, AK 99502
Conference Chancellor	Thomas H. Dahl (907) 276-1994	310 K Street, Suite 300 Anchorage, AK 99501
President, United Methodist Women	Chris Spencer (907) 344-6000	2040 Colony Loop Anchorage, AK 99507

## NATIONAL PROGRAM DIVISION REPRESENTATIVES

Deputy General Secretary	Rene Bideaux (212) 870-3848	475 Riverside Dr. Room 300 New York, NY 10015
Field Representative	Franklin Scott (212) 870-3864 or 800-UMC-GROW	475 Riverside Dr., Room 320 New York, NY 10015

## MISSIONARY CONFERENCE STAFF

Mission Associate	Dennis Holway (907) 333-5050	3402 Wesleyan Drive Anchorage, AK 99508
Administrative Assistant	Nancy Lowell Fassett (907) 333-5050	3402 Wesleyan Drive Anchorage, AK 99508
Treasurer	Mary Lou Hollett (907) 333-5050	3402 Wesleyan Drive Anchorage, AK 99508

## II. Program Agencies Of The Conference

(Clergy are designated by ALL CAPS.)

### A. Conference Councils

#### 1. CONFERENCE COUNCIL ON MINISTRIES

Bishop .....	CALVIN D. McCONNELL
Superintendent .....	THOM WHITE WOLF FASSETT
Lay Leader .....	Arlene Wood (86)
President UMW .....	Chris Spencer
Church & Society Chair .....	JOHN CAMPBELL (86)
Discipleship Chair .....	Cheryl Washburn and JOHN WASHBURN (84)
Global Ministries Chair .....	DENNIS HOLWAY
Lay Life & Work Chair .....	Marion Gotschall (84)
CCYM Representative .....	Heather Wayman (87)
Missional Priority Task Force Representative .....	
GCOM Member .....	Barbara Shaffer (87)
	Bernice Moffett (85)
	THOMAS FASSETT (84)
3 Members at Large .....	BILLY STILL, CCOM Chair (84)
	CARL LANDERHOLM
Ex-officio Without Vote:	
Mission Associate .....	DENNIS HOLWAY (87)
Conference Treasurer .....	Mary Lou Hollett
President CCFA .....	David Means (84)
Alaska Native Ministries Rep. ....	WALTER MOFFETT (85)
Religion and Race Rep. ....	RICHARD HEACOCK (84)
COSROW Representative .....	Julia Smith (84)

#### 2. CONFERENCE COUNCIL ON YOUTH MINISTRIES

a. Fairbanks, Northern .....	Heather Wayman
b. Kenai Peninsula .....	Taryn Harvey, Miki Stigall
c. South Central .....	Tami Brown, Kristy Getz
	Heidi Hendricks
e. Southeast	

#### 3. CONFERENCE COUNCIL ON FINANCE AND ADMINISTRATION

Kathy Beauchamp (84) .....	JOHN PAGE (86)
Nedra Evenson (81) .....	JOHN SHAFFER (80)
David Means (84) Chair .....	JOHN TINDELL (84)
Tom Scarborough (80) .....	KEITH WISE (78)
Beatrice Shepard (86) .....	
Ex-officio Without Vote .....	Mission Associate: DENNIS HOLWAY

### B. Conference Standing Committees

#### 1. ALASKA CHRISTIAN CONFERENCE DELEGATION

Minister .....	ROBERT BOWERS (87)
Lay Woman .....	Carol McQueen (84)
Lay Man .....	Joe Alter (84)
Youth .....	Joyce Nouwens (84)
Executive .....	THOM FASSETT (83)

**ALASKA MISSIONARY CONFERENCE**

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At Large .....	Lita Brown (86)
	Esther Davidson (84)
	JOHN SHAFFER (86)
Ex-officio (Treasurer) .....	Barbara M. Shaffer (85)

**2. ANNUAL MEETING PLANNING COMMITTEE**

Bishop .....	CALVIN D. McCONNELL
Mission Associate .....	DENNIS HOLWAY (87)
Conference Lay Leader .....	Arlene Wood (85)
Host Church Lay Leader .....	
Host Church Pastor .....	WAYNE WELD-MARTIN (87)
Superintendent, Chair .....	THOM FASSETT (83)
UMW President .....	Chris Spencer
Worship Chair .....	Natalie Brooks (86)

**3. BOARD OF DIACONAL MINISTRY**

Barbara M. Shaffer (82) Chair .....	DENNIS HOLWAY (82)
Cheryl Washburn (82)	

**4. BOARD OF ORDAINED MINISTRY**

JUDITH BITHER-TERRY (80) Chair ....	BILLY STILL (87)
JOHN CAMPBELL (86) .....	ANNE WELD-MARTIN (85)
ED STANTON (84) .....	KEITH WISE (84)

**5. BOARD OF PENSIONS**

Corrine Griffin (84) .....	THOMAS FASSETT (84)
Thomas Packer (87) .....	KEN HEPNER (84)
Barbara Shaffer (80) Chair .....	ED STANTON (84)

**6. BOARD OF TRUSTEES**

Charles Cranston (80) .....	THOMAS FASSETT (83)
Mary Hawkins (79) .....	WALTER HAYS (82)
Sandy Hicks (86) .....	RICHARD HEACOCK (86)
Roland Stanton (84) Chair .....	CHARLES NOWLEN (85)

**7. CHURCH LOCATION AND BUILDING**

a. Southeast Alaska	
Doris Broschat (80) .....	ROBERT BOWERS (87)
Marion Gotschall (80) .....	LEW ROOKER (86) Chair
Beatrice Shepard (85) Sec'y .....	JOHN WASHBURN (86)
b. South Central Alaska	
Merle Jantz (80) .....	DAVID FISON (84)
Leo McGlothlin (79) .....	BILLY STILL (82) Sec'y (87)
	KEITH WISE (80) Chair (87)

**8. COMMISSION ON CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS**

Glen McCracken (85) .....	WALTER MOFFETT (85)
Arlene Wood (84) .....	JOHN TINDELL (84)
	ANNE WELD-MARTIN (85)

**9. JOINT MISSIONARY CONSULTATION WITH NATIONAL PROGRAM DIVISION**

Chris Brooks (80) .....	JUDITH BITHER-TERRY (86)
Aleen Fison (84) .....	THOMAS FASSETT (83)
Marion Gotschall (80) .....	DENNIS HOLWAY (84)
Arlene Wood (85) .....	Bishop CALVIN D. McCONNELL (80)

**10. COURTESY**

Aleen Fison (87)..... DAVID FISON (87)

**11. EPISCOPACY AND SUPERINTENDENCY**

Josie Bourdon (83)..... DICK HEACOCK (81) Chair

Verda Carey (79)..... BILLY STILL (84)

Marion Gotschall (79)

Arlene Wood (80)

**12. EQUITABLE SALARY COMMISSION**

Barabel Sorenson (85) Chair (87) ..... JAMES STIGALL (85)

Jack Townshend (84)..... WAYNE WELD-MARTIN (87)

RUTH McMILLAN (87)

**13. NEW MINISTRIES**

Board of Ordained Ministry Rep.....

CFA Rep., Lay ..... Beatrice Shepard (84)

Thomas Dahl (85)..... JOHN GARVIN (84) Chair

Bob Smay (84) Vice-Chair ..... MELVIN VOSTRY (85)

Loralee Willis (84) ..... WAYNE WELD-MARTIN (86)

**14. NOMINATIONS, REFERENCE AND COUNSEL**

Chairperson for Rules: ..... To be elected

Chairperson for Nominations:..... THOMAS FASSETT (83)

Grace Ann Heacock (87)..... ROBERT BOWERS (87)

Georgina Kacyon (87) ..... JOHN PAGE (87)

Robbie Robinson (87) ..... ED STANTON (84)

Loralee Willis (84) ..... ANNE WELD-MARTIN (87)

**15. RELIGION AND RACE**

Jenny Alowa (77) ..... BILL BROOKS (86)

Ocia May Curry (80)..... RICHARD HEACOCK (84) Chair

Nancy Felton (84)

Lincoln Saito (80)

Della Waghiyi (85)

Ex-officio With Vote..... GCORR Member, Natalie Brooks

**16. STATUS AND ROLE OF WOMEN**

Sandy Coon (84)..... LEW ROOKER (86)

Marion Gotschall (84)..... JOHN WASHBURN (87)

Susi Gregg-Fowler (84)

Diane Rooker (87)

Julie Smith (84)

Ex-officio With Vote..... GCOSROW Member, Tom Dahl

**17. STEWARDSHIP AND CULTIVATION**

Mary Lou Lindahl (85) ..... DAVID DOBLER (85)

Barbara Shaffer (84)..... JOHN TINDELL (84) Chair

ANNE WELD-MARTIN (86)

**C. Additional Committees****1. ALASKA NATIVE MINISTRIES**

Mary Anderson (83).....	BILL BROOKS (86)
Aleen Fison (80).....	THOMAS FASSETT (83)
Georgina Kacyon (86) Chair.....	KEN HEPNER (84)
Nick Sacalof (80)	
Charlotte Snyder (79)	
John Waghiyi (83)	
Ex-officio Without Vote .....	WALTER MOFFETT (85)

**2. ARCHIVES AND HISTORY**

Beatrice Shepard, Historian.....	Claudia Kelsey
----------------------------------	----------------

**3. CAMPING AND OUTDOOR MINISTRY**

Conference Coordinator .....	Jim LaBau (80)
Southeast Alaska.....	Dick Haight (84)
South Central Alaska.....	Dale Davidson (84)

**4. CHURCH AND SOCIETY**

Chair .....	JOHN CAMPBELL (86)
Family and Church.....	Maynard and Mary Ann Gross (85)
Health and Welfare.....	Beverly Bowers (84)
Hunger Resource/Peace with Justice....	Karen and Keith Harding (84)
Ex-officio With Vote.....	GBC&S Member, JUDITH BITHER-TERRY

**5. CONFERENCE WIDE PLANNING STEERING COMMITTEE**

Candy Perry (86).....	WALTER HAYS (83), Chair
Barbara Shaffer (83).....	RICHARD HEACOCK (83)
Susie Smalley (83).....	DENNIS HOLWAY (86)
Blythe Stanton (83).....	CHARLES NOWLEN (83)
Cheryl Washburn (86).....	Cheryl Washburn (86)
Ex-officio With Vote.....	CCOM Chair, BILLY STILL (86)
	CCYM Chair: Heather Wayman (87)
Ex-officio Without Vote .....	CFA Rep.: David Means (86)
	Lay Leader, Arlene Wood (86)
	Superintendent, THOMAS FASSETT (83)
	Bishop: CALVIN McCONNELL
	National Program Division:
	Committee Coordinator, Glenna Getz

**6. DISASTER PREPAREDNESS AND RESPONSE COMMITTEE**

Bee Tindell, Chair	
Northern/Fairbanks.....	Pat Wise
	Sonja Younkers
Nome .....	Roger Wayman
Anchorage.....	Dee Durst
	Mary Lou Lawhorn
	Linda Dresher
Kenai Peninsula .....	E. Robert Waterhouse
	Margaret Goldseth
	Elinore McDonald
Southeast.....	Lou Rundell
	Debra Keller
	Irene Swaidner

**7. DISCIPLESHP**

Archives and History .....	Beatrice Shepard
Co-Chair .....	JOHN WASHBURN and Cheryl Washburn (84)
Communications .....	Bill Trudeau (85)
News Cache Editor .....	Bea Shepard
Education .....	Cheryl Washburn (84) and JOHN WASHBURN (83)
Evangelism .....	Chris Rutz (84)
Outdoor Ministries .....	Jim LaBau (80)
Scouting Coordinator .....	Joseph Seidel (86)
UMM Coordinator .....	
Worship .....	Natalie Brooks (86)
Youth Advisor .....	Sherrie Dorman (87)
Ex-officio With Vote .....	GBOD Member, KEITH WISE (80)
	GBHEM Member, THOMAS FASSETT (84)
	BHE & Campus Min., DAVID FISON (84)

**8. GLOBAL MINISTRIES**

Chair .....	DENNIS HOLWAY (84)
Secretary of Global Ministries .....	Janet Kussart (81)
Christian Unity and Interreligious Affairs .....	Lita Brown (85)
Native Ministries .....	
New Ministries .....	JOHN GARVIN (84)
Ex-Officio With Vote .....	GBOGM Member Roland Stanton (84)
	GBOGM Member Janet Kussart (84)

**9. HOPE RETREAT CENTER**

Jim Clymer (84) .....	JOHN J. SHAFFER (81) Chair
Lee Nelson (84) .....	

**10. LAY LIFE AND WORK**

Chair .....	Marion Gotschall (84)
Coordinator, Lay Care Min. ....	Ann P. Janzen (86)
Equitable Salaries .....	
Lay Leader .....	Arlene Wood (85)
Pensions .....	Barbara Shaffer (87)
Regional Coordinators/ Lay Speaking: .....	Fairbanks: Larry Bennett (84)
	South Central: Robbie Robinson (87)
	Southeast: Judy Wright (84)

**11. TRANSITION MANAGEMENT TEAM**

Northern: .....	BILL BROOKS (87)
	Sonja Younkens (87)
South Central .....	Barbara Shaffer (87)
	WALTER HAYS (87)
Kenai Peninsula .....	RUTH McMILLAN (87)
Southeastern .....	JOHN PAGE (87)
	Cheryl Washburn (87)
Ex-Officio .....	Bishop: CALVIN McCONNELL
	Supt: THOMAS FASSETT
	Mission Associate: DENNIS HOLWAY
	National Divison:

**12. UNITED METHODIST WOMEN**

President..... Chris Spencer

**D. Task Forces**

**1. MISSIONAL PRIORITY**

Carol Benoit (85)	GEO CHUNG PARK (85)
Nancy Felton (85)	
Bernice Moffett (87)	
Halatpa Saulala (87)	
Religion and Race Rep.....	
Status and Role of Women Rep.....	

**2. PEACE WITH JUSTICE**

Natalie Brooks (86)	DAVID FISON (87)
Karen Harding (84)	JOHN SHAFFER (84)
Keith Harding (84) Chair	
Jean Stassel (84)	

**E. Institutional And Other Representatives**

(Only those listed which need conference action)

**1. ALASKA CHILDREN'S SERVICE**

Aleen Fison (85-88)..... Lew Dickinson (86-89)..... Ben Walters (87-90)

**2. ALASKA HOUSING MINISTRY**

Frank Willis (83)

**3. NOME COMMUNITY CENTER**

Sharon Martin

**4. UNITED CAMPUS MINISTRY, FAIRBANKS**

Bob Wells

**5. UNIVERSITY COMMUNITY MINISTRY, ANCHORAGE**

**6. HYMNAL REVISION ADVISORY GROUP (85)**

Clergy EMLC: GEO CHONG PARK	Lay EMLC: Josie Bourdon
Clergy Male: LEW ROOKER	Clergy Female: ANNE WELD-MARTIN (86)
Lay Woman: Bonnie Curtis	Lay Man: Maynard Gross
Director/Minister of Music: Jim Johnson	

**7. WESTERN JURISDICTIONAL URBAN NETWORK REPRESENTATIVE:**

THOMAS FASSETT (86)

**8. WESTERN JURISDICTION SMALL CHURCH CENTER: CARL LANDERHOLM (87)**

### III. Conference Directories

#### A. Addresses Of Pastors And Institutional Personnel

Bither-Terry, Judith (Gregg) (Chugiak)	*P.O. Box 670909, Chugiak, AK 99567 H: SR #1, Box 1018, Chugiak, AK 99567	O 688-2353 H 688-2502
Bowers, Robert D. (Beverly) (Ketchikan, First)	*P.O. Box 8515, Ketchikan, AK 99901 3608 Baranof, Ketchikan, AK 99901	O 225-3780 H 225-2487
Brooks, William (Shirley) (Nome)	P.O. Box 907, Nome, AK 99762	O 443-2865 H 443-2171
Campbell, John (Bonnie) (Aldersgate)	*Box 33491, Juneau, AK 99803-0491 H: 9490 Moraine Way, Juneau, AK 99801	789-4050
Dobler, David (Laura) (Jewel Lake Parish)	3833 Strawberry Rd., Anchorage, AK 99502 *H: 3721 Strawberry Rd., Anchorage, AK 99502	O 243-2146 H 248-0287
Fassett, Thom (Nancy) (Superintendent)	*3402 Wesleyan Drive, Anchorage, AK 99508 H: 4869 Knights Way, Anchorage, AK 99504 Home Office	O 333-5050 H 333-4862 338-0203
Fison, David (Aleen) (University Community Ministry)	6800 O'Malley Rd, Anchorage, AK 99516	H 346-2975
Griswold, Robert (Esther) (Alaska Children's Services)	*4600 Abbott Rd., Anchorage, AK 99507 H: 4271 Warwick Dr., Anchorage, AK 99508	O 346-2101 H 561-1840
Heacock, Richard (Grace Anne) (Fairbanks, First)	*915 Second Ave., Fairbanks, AK 99701 H: 3012 Riverview, Fairbanks, AK 99701	O 452-2956 H474-0700
Hepner, Kenneth (Sara) (Soldotna)	P.O. Box 1719, Soldotna, AK 99669	O 262-4647 H 262-4958
Holway, Dennis (Susie) (Mission Associate)	*3402 Wesleyan Drive, Anchorage, AK 99508 H: 1741 W. 15th Ave., Anchorage, AK 99501	O 333-5050 H 272-4616
Janzen, Ann P.	410-L Hollywood Way, Sitka, AK 99835	O 747-5278 H 747-3884
Lambert, Steven (Sandra) (Juneau, Northern Light)	*P.O. Box 20186, Juneau, AK 99803 2005 Creek St., Apt. A, Douglas, AK 99824	O 586-3131 O 586-4746
Landerholm, Carl (Karen) (North Star)	SR 1, Box 404, Kenai, AK 99611	O 776-8732 H 776-5152
McLean, Rose	1801 O'Malley Rd., Anchorage, AK 99516	O 344-3025
McMillan, Ruth Ann (Kenai)	*P.O. Box 428, Kenai, AK 99611 H: 308 Sterling St., Kenai, AK 99611	O 283-7868 H 283-7479
Moffett, Walter (Bernice) (Anchorage, Native Ministry)	*725 W. Ninth Ave., Anchorage, AK 99501 H: 3212 West 29th Ave., Anchorage, AK 99503	O 272-2744 H 243-0135
Nauman, Jon (Myra) (Birchwood Camp)	P.O. Box 670049, Chugiak, AK 99567	Lodge 688-9129 H 688-2734



# ALASKA MISSIONARY CONFERENCE

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Nowlen, Charles (Phyllis) (Parks Highway Parish)	1980 Black Bear Drive, Wasilla, AK 99687		373-0635
Olds, Glenn (Eva) (Alaska Pacific University)	4101 University Dr., Anchorage, AK 99508	O	564-8220
		H	561-2761
Page, John (Connie) (Douglas)	P.O. Box 509, Douglas, AK 99824	O	364-2408
		H	364-2110
Park, Geo-Chong (Woo-Hyand) (Anchorage, Korean)	1801 O'Malley Rd, Anchorage, AK 99516	O	344-3025
	*H: 2711 Karluk, Anchorage, AK 99508	H	277-2958
Pelch, Mildred (Wesleyan Nursing Home)	Box 430, Seward, AK 99664	O	244-5241
Putnam, Kathleen (Nome Community Center)	P.O. Box 98, Nome, AK 99762	O	443-5259
Rooker, Lewis (Diane) (Juneau, Northern Light)	*P.O. Box 20186, Juneau, AK 99802	O	586-3131
	638 Seward, Juneau, AK 99801	H	586-6822
Saulala, Halatoo (Tongan Fellowship)	2300 Oak Drive, Anchorage, AK 99508	C	277-0152
	H: P.O. Box 141733, Anchorage, AK 99514	H	333-0530
Shaffer, John (Barbara) (East Anchorage)	1660 Patterson St., Anchorage, AK 99504-2773	O	333-6611
		H	333-5605
Stanton, Edmund (Blythe) (Homer)	P.O. Box 332, Homer, AK 99603	O	235-8528
		H	235-6611
Stigall, James (Jo Ann) (Seward & Moose Pass)	P.O. Box 5, Seward, AK 99664		224-5624
Still, Billy (Ann) (Anchor Park)	*2300 Oak Dr., Anchorage, AK 99508	O	277-0152
	H: 2008 Dimond Dr., Anchorage, AK 99507-1312	H	563-7356
Tindell, John (Bee) (Anchorage, First)	*725 W. Ninth Ave., Anchorage, AK 99501	O	272-2112
	H: 8701 Shebanof Ave., Anchorage, AK 99516	H	346-2110
Washburn, Cheryl (John) (Sitka, Diaconal Minister)	303 Kimsham, Sitka, AK 99835	O	747-8775
	H: 1104 Edgecumbe Dr., Sitka, AK 99835	H	747-8425
Washburn, John (Cheryl) (Sitka)	*303 Kimsham, Sitka, AK 99835	O	747-8775
	H: 1104 Edgecumbe Dr., Sitka, AK 99835	H	747-8425
Waterhouse, Robert (Ruth) (Ninilchik)	P.O. Box 39153, Ninilchik, AK 99539		567-3614
Waghiyi, John Sr. (Della) (Nome/Wales)	P.O. Box 174, Nome, AK 99762		443-2590
Weld-Martin, Anne (Wayne) (Turnagain)	*3300 W. Northern Lights Blvd., Anchorage, AK 99517	O	243-3963
	H: 6841 Cheryl, Anchorage, AK 99518	H	344-1865
Weld-Martin, Wayne (Anne) (St. John)	*1801 O'Malley Rd., Anchorage, AK 99516	O	344-3025
	H: 6841 Cheryl, Anchorage, AK 99518	H	344-1865

White, David (Martha) (Anchor Park)	*2300 Oak Drive, Anchorage, AK 99508 1655 Sitka, #205, Anchorage, AK 99501	O 277-0152
Wise, Keith (Pat) (North Pole)	P.O. Box 55614, North Pole, AK 99705	O 488-9191 H 488-1291
Young, Charles (Gerry) (United Campus Ministry)	*P.O. Box 118, University of Alaska Fairbanks Fairbanks, AK 99775-1620 H: 1275 Summit Dr., Fairbanks, AK 99701	O 474-7804 H 457-2025

### B. Lay, Agency, And Organization Members Of The Conference

#### 1. LAY MEMBERS OF THE CONFERENCE (Attended Conference June, 1987)

Anchor Park .....	Peter Michalski, Robbie Robinson
Anchorage First.....	Dan Lush, Jerry Moore
East Anchorage.....	Loralee Willis
Faith.....	Mary Lou Campbell
Jewel Lake .....	Arlene Wood
Korean Church .....	Tae Jeon Kim
St. John.....	Robert Smay
Turnagain .....	Esther Davidson
Chugiak .....	Chris Brooks
Douglas .....	Claudia Kelsey
Fairbanks First.....	Barbara Fuller
St. Paul.....	Cam Carlson
Girdwood	
Homer .....	Jim Clymer
Juneau.....	Amos "Joe" Alter
Aldersgate .....	Sharon Cooper
Kenai .....	Helen Darrow
Ketchikan.....	Candy Perry
Moose Pass	
Ninilchik .....	Marvel Kobs
Nome .....	John Waghiyi
North Kenai.....	Sharon Brower
North Pole .....	Barbara Smith
Parks Highway- .....	Lila Fergus
Wasilla Willow	
Seward.....	Maggy Wilcox
Sitka.....	Georgina Kacyon
Soldotna .....	Nancy Cranston

#### 2. Agency and Organization Members

Lay Leader .....	Arlene Wood
President of UMW .....	Chris Spencer
CCYM President .....	Heather Wayman
Youth Members.....	Taryn Harvey, Heidi Hendricks Miki Stigall
Alaska Children's Services .....	Aleen Fison
Alaska Pacific University .....	Barbara Shaffer
United Campus Ministry.....	Charles Young
Fairbanks.....	Janet Stanton
University Community	
Ministry, Anchorage .....	David Fison
CCFA President .....	David Means

**C. General And Jurisdictional Conference Delegates, 1988**

	Laity	Clergy
General Conference.....	Arlene Wood	Keith B. Wise
Jurisdictional Conference .....	Blythe Stanton	Judith Bither-Terry
First Reserve .....	Cheryl Washburn	Dennis Holway
Second Reserve.....	Natalie Brooks	Thomas Fassett

**D. General Boards And Agencies Members, 1984-1988**

Council on Ministries.....	Bernice Moffett, Barbara Shaffer
Church and Society .....	Judith Bither-Terry
Discipleship .....	Keith B. Wise
Global Ministries .....	Roland Stanton
Global Ministries & Women's Division .....	Janet Kussart
Higher Education and Ministry .....	Thomas Fassett
Religion and Race .....	Natalie Brooks
Status and Role of Women.....	Thomas Dahl

**E. Western Jurisdiction Committee Members, 1984-1988**

Council on Ministries.....	DENNIS HOLWAY
	Halatoa Saulala
Committee on Appeals.....	THOMAS FASSETT
	JOHN TINDELL, Alternate
Committee on Conferences .....	Marion Gotschall
Committee on Credentials.....	Debbie Pitney
Committee on Episcopacy.....	BILLY STILL
	Barbara Shaffer
Committee on Investigations .....	
Committee on Ministry.....	ED STANTON
Urban Network Representative .....	THOMAS FASSETT
Small Church Center .....	CARL LANDERHOLM

**F. Addresses Of Board, Committee, Commission, And Resource Persons**

\*Denotes Certified Lay Speakers

Abrams, Kay	Box 110 Savage Drive, Eagle River AK 99577	688-2784
Alowa, Jenny	Box 1007, Nome, AK 99762	443-2117
*Alter, Amos J. "Joe"	Box 304, Juneau, AK 99802	586-6680
*Ambrose, Linda Elliott	P.O. Box 32973, Juneau, AK 99803	
Anderson, Mary	P.O. Box 10-574, Anchorage, AK 99511	345-1833
*Backhaus, Lance	Box 818, Kenai, AK 99611	283-9667
*Banker, Richard	SR Box 20283, Fairbanks, AK 99701	445-6404
*Beaty, Barbara	435 Marshall Drive, Fairbanks, AK 99701	456-4557
*Beaty, Nan	435 Marshall Drive, Fairbanks, AK 99701	456-4557
*Beauchamp, Ray & Kathy	P.O. Box 1891, Sitka, AK 99835	747-3420
*Bennett, Larry	P.O. Box 83009, College, AK 99708	479-5115
Benoit, Carol	3815 Randolph #1, Anchorage, AK 99508	562-6999
Bither-Terry, Gregg	SR #1, Box 1018, Chugiak, AK 99577	688-2502
Bither-Terry, Judith	P.O. Box 670909, Chugiak, AK 99567	688-2353
Blackburn, David & Mona	625 Hamilton Avenue, Palo Alto, CA 94301	415-321-0136
Bourdon, Josie	7213 Foxridge Circle #2, Anchorage, AK 99518	344-6589
*Bowers, Beverly & Robert	P.O. Box 8515, Ketchikan AK 99901	225-3780
*Brooks, Chris & Natalie*	SR 1, Box 2060, Chugiak, AK 99567	688-2743
Brooks, William & Shirley	P.O. Box 907, Nome, AK 99762	443-2865

## ALASKA MISSIONARY CONFERENCE

Broschat, Doris	P.O. Box 1326, Sitka, AK 99835	747-3954
Brower, Sharon	Rte. 1, Box 845, Kenai, AK 99611	776-8775
Brown, Lita (Tami)	P.O. Box 770274, Eagle River, AK 99577	694-2629
*Burdahl, Bev	Box 8303 NRB, Kenai, AK 99635	776-8022
*Butts, Billy & Marianne*	Box 55081, North Pole, AK 99705	488-9021
Campbell, John & Bonnie	P.O. Box 3491, Juneau, AK 99803	789-4050
Campbell, Mary Lou	3031 Amber Bay Loop, Anchorage, AK 99502	344-6992
Carey, Verda	Box 357, Douglas, AK 99824	364-2494
Carlson, Cam	P.O. Box 80234, College, AK 99708	479-2348
Chaviana, Chaplain Emilio	2451 Chandalar, Anchorage, AK 99504	337-8781
*Clapp, Randy	P.O. Box 80054, Fairbanks, AK 99708	479-6405
Clymer, Jim	Box 15008 F.C.B., Homer, AK 99603	235-7553
*Cook, Leroy	115 Kokokuk, Fairbanks, AK 99701	456-5750
Coon, Sandy	5990 Sunset Avenue, Juneau, AK 99801	780-4910
Cooper, Sharon	8317 Aspen Avenue, Juneau, AK 99801	789-3964
Counts, Rachel	School of Theology at Claremont 1325 N. College Ave., Claremont, CA 91711-3199	714-626-3521
Crane, Sue	8160 Northview Dr., Anchorage, AK 99504	333-9288
Cranston, Nancy	Route 2, Box 756, Soldotna, AK 99669	283-0265
Curry, Ocia May	P.O. Box D/T 100448, Anchorage, AK 99501	272-1149
Curtis, Bonnie	4041 Hampton Drive, Anchorage, AK 99504	337-7353
Dahl, Tom	321 Bree, Anchorage, AK 99515	345-6750
Damazio, John	Box 1098, Willow, AK 99688	495-6477
*Darrow, Helen	Box 3889, Kenai, AK 99611	283-7966
Davidson, Dale & Esther	1325 "O" Street, Anchorage, AK 99501	279-1187
DeVore, Howard & Betty	11956 Wilderness Dr., Anchorage, AK 99516	345-5183
Dickinson, Lew	4017 North Point Drive, Anchorage, AK 99515	243-1079
Dobler, David & Laura	3721 Strawberry Rd., Anchorage, AK 99502	248-0287
Dobbins, Pat	9708 Trapper Lane, Juneau, AK 99801	789-2986
Dorman, Sherry	940 W. 16th, Anchorage, AK 99501	258-6478
Doverspike, Kim	122 W. Franklin, Rm 520, Minneapolis, MN 55404	
*Dresher, Linda	1225 Wilderness, Anchorage, AK 99516	345-5047
*Dunn, Jean	P.O. Box 56312, North Pole, AK 99705	488-0776
Durst, Dee	1202 Oxford, Anchorage, AK 99503	561-0582
*Eledge, Randy	7810 Evander Drive, Anchorage, AK 99502	349-8309
*Evenson, Jim & Nedra	Box 324, Kenai, AK 99611	776-8060
Farrell, Kelly	912 Second Ave., Fairbanks, AK 99701	452-2956
Fassett, Nancy & Thom	4869 Knights Way, Anchorage, AK 99508	333-4862
Fassett, Thom W. W.	3402 Wesleyan Drive, Anchorage, AK 99508	333-5050
Fedje, Ray	4502 Cassin Dr., Anchorage, AK 99507	563-4325
Felton, Nancy	Box 271, Nome, AK 99762	443-2968
Fergus, Lila	840 Rockside Road, Wasilla, AK 99687	376-6907
Finsley, Ruth	P.O. Box 1140, Sitka, AK 99835	747-8836
Fison, David & Aleen	6800 O'Malley Road, Anchorage, AK 99516	346-2975
*Foster, Katrina	Box 2624, Sitka, AK 99835	747-3371
Frey, Bonnie	6729 Gray St., Juneau, AK 99801	596-4751
Fuller, Barbara	149 Palace Cr #2, Fairbanks, AK 99701	456-4928
Gallen, Thomas J.	475 Riverside Dr. Rm. 320 New York, N.Y. 10115	212-870-3860
Garvin, John	2008 E. 38th Avenue, Anchorage, AK 99508	561-8791
*Getz, Glenna Dickson	3801 Winterset Drive, Anchorage, AK 99508	561-0357
Gibbs, Pat	Box 1597, Soldotna, AK 99669	283-7275
Gibson, Doris	P.O. Box 110439, Anchorage, AK 99511	345-4782
*Gilliam, Velma	Box 1059, Homer, AK 99603	235-8097

Goldseth, Margaret	515 Fairview Ave., Homer, AK 99603	235-7161
*Gotschall, Marion	Box 20427, Juneau, AK 99802	586-3132
Graves, Alice	Box 1068, Girdwood, AK 99587	
Gregg-Fowler, Susi	603 West 12th Street, Juneau, AK 99801	586-3279
Griffin, Corinne	3332 Meander Way R.R. 6, Box 6309, Juneau, AK 99803	789-0451
Griswold, Robert	4600 Abbott Road, Anchorage, AK 99507	346-2101
Gross, Mary Ann & Maynard*	HCR 57485 Clover Ave., Homer, AK 99603	235-7330
Haight, Dick	2747 David St., Juneau, AK 99801	789-9392
Hankins, Jan	P.O. Box 771105, Eagle River, AK 99577	694-2371
*Harding, Keith & Karen*	P.O. Box 100945, Anchorage, AK 99501	272-1083
*Harvey, Margaret & Taryn	Box 2484, Soldotna, AK 99669	262-9824
Havens, Reeves Jr & Jerrie	P.O. Box 2383, Palmer, AK 99645	745-2223
Hawkins, Mary	Box 200, Ninilchik, AK 99639	567-3953
Hayden, JoAnne	3604 E. 18th Ave., Anchorage, AK 99508	279-4862
Hays, Walter L.	13031 Galveston Circle, Anchorage, AK 99516	345-0362
Heacock, Grace Anne	3012 Riverview, Fairbanks, AK 99709	474-0700
Heacock, Richard Jr.	915 Second Avenue, Fairbanks, AK 99701	452-2956
*Held, Kirsten	933 Brown Deer Road, Ketchikan, AK 99901	225-6114
Hendricks, Heidi	7600 Wisteria, Anchorage, AK 99502	243-6678
Hepner, Kenneth & Sara	Box 1719, Soldotna, AK 99669	262-4958
Hicks, Sandy	313 Peterson, Sitka, AK 99835	747-8721
Hollett, Mary Lou	3402 Wesleyan Drive, Anchorage, AK 99508	333-5050
Holstein, Susan	7341 Basel, Anchorage, AK 99507	344-3950
Holway, Dennis	3402 Wesleyan Drive, Anchorage, AK 99508	333-5050
Holway, Susan	1741 West 15th Ave., Anchorage, AK 99501	272-4616
*Hornaday, Jim	4239 Svedlund, Homer, AK 99603	235-8017
*Inman, Marianne	1736 Amherst Court, Anchorage, AK 99506	274-4196
Jantz, Merle	S. R. Box 61000, Fairbanks, AK 99701	488-2903
Janzen, Ann P.	410-L Hollywood Way, Sitka, AK 99835	747-5278
*Jenne, Catherine	2501 Banbury Drive, Anchorage, AK 99504	337-3360
Johnson, James	58 F Street, Fairbanks, AK 99701	456-4337
Kacyon, Georgina	Box 1602, Sitka, AK 99835	747-3751
Keller, Debra	36623 Amalga, Apt. C, Juneau, AK 99501	789-3236
Kelsey, Claudia	P.O. Box 272, Juneau, AK 99802	789-7354
Kile, Nonnie	P.O. Box 772825, Eagle River, AK 99577	694-4076
Kim, Tae Jeon	9420 Spring Hill Drive, Anchorage, AK 99507	346-1416
Kobs, Marvel	P.O. Box 39353, Ninilchik, AK 99669	567-3309
*Kussart, Janet	425 Kennedy St., Juneau, AK 99801	586-6457
LaBau, Jim	1123 Ril Circle, Anchorage, AK 99504	337-2842
Lambert, Steven & Sandra	P.O. Box 20186, Juneau, AK 99802	586-3131
*Lammie, Jim	2526 W. 27th Avenue #2, Anchorage, AK 99503	248-6325
Landerholm, Carl & Karen	S.R. 1 Box 404, Kenai, AK 99611	776-8732
*Langhas, Gunnar	Box 3098, Homer, AK 99603	235-6113
Lawhorn, Mary Lou	P.O. Box 100688, Anchorage, AK 99510	333-6827
LeFils, Don	4101 University Dr., Box 538, Anchorage, AK 99508	563-7094
*Lindahl, Mary Lou	P.O. Box 1001854, Anchorage, AK 99510	274-2932
*Lunas, Jill & Paul	111 New Archangel Street, Sitka, AK 99835	747-3980
Lush, Dan	2430 Paxson, Anchorage, AK 99504	337-8209
*Magnum, Bryan	3937 Alaska Avenue, Ketchikan, AK 99901	225-5593
Martin, Sharon	Box 1788, Nome, AK 99762	443-5398

Mayfield, Jerome	4432 Columbia Blvd., Juneau, AK 99801	789-4034
McConnell, Calvin D.	1505 S.W. 18th Ave., Portland, OR 97201-2599	503-226-7931
McCracken, Glen	4120 Charing Cross, Anchorage, AK 99504	333-0435
McDonald, Eleanor	Box 387, Seward, AK 99664	224-5413
McGlothlin, Leo	1725 Skilak Circle, Anchorage, AK 99504	333-7104
McMillan, Ruth Ann	P.O. Box 3568, Kenai, AK 99611	283-7868
McQueen, Carol	Box 90, Douglas, AK 99824	789-2208
*McVee, Michael	6300 Habicht Ct., Anchorage, AK 99504	338-0289
*Means, David	Box 6994, Ketchikan, AK 99901	225-4543
*Merritt, Christopher	P.O. Box 80241, Fairbanks, AK 99708	479-5003
Michalski, Peter	3543 Stanford Dr., Anchorage, AK 99508	279-6376
*Miller, Mike	Box 1494, Juneau, AK 99802	586-3967
Moffett, Walter	725 W. Ninth Ave., Anchorage, AK 99501	272-2744
Moffett, Bernice	3212 West 29th Ave., Anchorage, AK 99503	243-0135
Moore, Jerry	3221 Spinnaker Dr., Anchorage, AK 99516	345-3490
Nauman, Jon & Myra	Birchwood Camp, Box 670049 Chugiak, AK 99577	688-2734
Nelson, Lee & Shirley	P.O. Box 210855, Anchorage, AK 99521	337-2776
Nouwens, Joyce	709 Biorka, Sitka, AK 99835	747-5422
Nowlen, Charles & Phyllis	1980 Black Bear Drive, Wasilla, AK 99687	373-0635
*O'Dowd, Debbie	P.O. Box 56117, North Pole, AK 99705	488-3567
Olds, Glenn A.	4101 University Drive, Anchorage, AK 99508	564-8220
Ouding, Elnora	330 W. 32nd, Apt. 37, Anchorage, AK 99503	561-0148
Packer, Thomas	5332 Emmanuel, Anchorage, AK 99508	337-2243
Page, John & Connie	Box 509, Douglas, AK 99824	364-2110
Park, Geo-Chong & Woo-Hyand	2711 Karluk, Anchorage, AK 99508	277-2958
Pelch, Mildred	Box 430, Seward, AK 99664	224-5241
Perry, Candy	915 Park, Ketchikan, AK 99901	225-5302
Pieffer, Barbara	P.O. Box 557, Eagle River, AK 99577	688-2645
Pippin, Richard	1818 E. Park Place, Jeffersonville, Indiana 47130	812-282-1110
Putnam, Kathleen	Box 98, Nome, AK 99762	443-5259
Robinson, H. J. (Robbie)	3318 Jerde Circle, Anchorage, AK 99504	333-0693
Rooker, Diane	638 Seward, Juneau, AK 99801	586-6822
Rooker, Lew	Box 20186, Juneau, AK 99802	586-3131
*Ross, Shawna Lee	Box 3483, Soldotna, AK 99669	262-3910
Rundell, Lou	104 Linden, Apt 4, Sitka, AK 99835	747-5587
*Rutz, Christopher & Gail*	4438 Mountainside Drive, Juneau, AK 99801	780-6878
Sacaloff, Nick	S.R. 1 Box 8203, Kenai, AK 99611	776-8329
Saito, Lincoln	4581 Drake Street, Fairbanks, AK 99701	479-3813
Sather, Donald & Kay Ann	Box 49, Rifle, Colorado 81650	303-625-5580
Saulala, Halatoo	P.O. Box 141733, Anchorage, AK 99514	333-0530
Scarborough, Tom & Judy	1676 Taroka Drive, Fairbanks, AK 99701	479-3412
Scott, Franklin	475 Riverside Drive, New York, NY 10115	212-870-3864
Seidel, Joseph	5518 Chilkoot Ct., Anchorage, AK 99504	333-5912
Senungetuk, Leah	Box 363, Nome, AK 99762	443-2446
Shaffer, Barbara	1660 Patterson, Anchorage, AK 99504-2773	333-5605
Shaffer, John	1660 Patterson, Anchorage, AK 99504-2773	333-6611
*Shepard, Beatrice L.	Box 20272, Juneau, AK 99802	789-7354
Smalley, Susie	265 N. Ames, Kenai, AK 99611	283-7469
Smay, Bob	P.O. Box 110235, Anchorage, AK 99511	345-0538
Smith, Barbara R.	3458 Durham Circle, North Pole, AK 99705	488-7606
*Smith, Julia	Box 909, Sitka, AK 99835	747-6333

# ALASKA MISSIONARY CONFERENCE

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Snyder, Charlotte	4802 Lake Otis Parkway, Anchorage, AK 99507	563-6821
Sorenson, Barebel	9491 Moraine Way, Juneau, AK 99801	789-4419
Spencer, Chris	2040 Colony Loop, Anchorage, AK 99507	344-6000
Stanton, Blythe	Box 332, Homer, AK 99603	235-6611
Stanton, Edmund	Box 332, Homer, AK 99603	235-8528
Stanton, Roland	3817 Fairview, Ketchikan, AK 99901	225-3406
Stassel, Jean	911 "R" Street, Anchorage, AK 99501	276-8927
Stigall, James & JoAnn, Miki	Box 5, Seward, AK 99664	224-5624
Still, Ann	2008 Dimond Drive, Anchorage, AK 99507	563-7356
Still, Billy	2300 Oak St., Anchorage, AK 99508	277-0152
Strobel, Rita	1505 S.W. 18th Ave., Portland, OR 97201-2599	503-226-7931
*Swaidner, Irene	P.O. Box 5928, Ketchikan, AK 99901	225-9471
Tindell, Bee	8701 Shebanof Drive, Anchorage, AK 99516	346-2110
Tindell, John	725 W. Ninth Avenue, Anchorage, AK 99501	272-2112
Townshend, Jack	800 Yukon Dr. West Ridge, Fairbanks, AK 99701	479-2898
Trudeau, William & Danita	2275 Fifth, Ketchikan, AK 99901	225-2487
Ulrich, Janet	3441 W. 88th Ave., #19, Anchorage, AK 99502	243-0349
Vostry, Melvin	P.O. Box 773414, Eagle River, AK 99577	688-5084
*Waghiyi, John & Della	P.O. Box 114, Nome, AK 99762	443-2590
*Walker, Rieta	HCR 56810 East Road, Homer, AK 99603	235-8803
Walters, Ben	1034 E. 27th Ave., Anchorage, AK 99058	277-1971
Washburn, Cheryl	1104 Edgumbe Dr., Sitka, AK 99835	747-8425
Washburn, John	303 Kimsham, Sitka, AK 99835	747-8775
Waterhouse, Robert & Ruth	P.O. Box 39113, Ninilchik, AK 99639	567-3614
Wayman, Heather	Box 1531, Nome, AK 99762	443-5538
Weld-Martin, T. Wayne	1801 O'Malley, Anchorage, AK 99516	344-3025
Weld-Martin, Anne	3300 W. Northern Lights Blvd., Anchorage, AK 99517	243-3963
Wells, Bob	2529 Nelson Road, North Pole, AK 99705	488-6955
*Wescott, Leo	309 Arlington, Soldotna, AK 99669	262-4901
White, David & Martha	2300 Oak Drive, Anchorage, AK 99508	277-0152
White, Pam	Box 412, Kenai, AK 99611	283-4646
Wilcox, Maggy	Box 113, Moose Pass, AK 99631	244-5714
Wilcox, Paul & Joy	405 W. Main St., Elkland, PA 16920	
Willis, Frank & Lorealee	8421 Pioneer Drive, Anchorage, AK 99504	337-7202
Wilson, Betty	659 Main Street, Ketchikan, AK 99901	225-5231
Wise, Keith	P.O. Box 55614, North Pole, AK 99705	488-9191
Wise, Patricia P.	P.O. Box 55614, North Pole, AK 99705	488-1291
Wischmeier, AC & Irene	1011 Wentworth, Holland, Ohio 43528	
Wood, Arlene	3416 W. 83rd, Anchorage, AK 99502	243-3610
*Wright, Judy	633 Canyon, Ketchikan, AK 99901	225-3883
Young, Charles & Gerry	P.O. Box 118, U.A.F., Fairbanks, AK 99775-1620	474-7804
Younkers, Sonja	P.O. Box 83529, Fairbanks, AK 99708	452-4331

## IV. Daily Proceedings

### A. Minutes

#### WEDNESDAY AFTERNOON, JUNE 3

##### Alaska Pacific University

**OPENING WORSHIP** — Natalie Brooks and Cheryl Washburn were leaders for the service. The song "Companions on the Journey" by Carey Landry was introduced for use throughout the conference.

**OPENING** — Bishop Calvin McConnell opened the conference with some personal remarks and led in singing "And Are We Yet Alive." A new banner created by Sheryl Ginn of Sitka was presented to the conference.

**ORGANIZATION OF THE CONFERENCE** — The Bar of the Conference was established as the entire auditorium except for the last row. The agenda printed in the Pre-Conference Handbook was adopted as the official agenda. The pre-conference reports were adopted with corrections as might be necessary. The Secretary named John Tindell and Robert D. Bowers as the secretarial staff for the conference. The offerings from the conference will be divided equally among: Annual Session expenses, Advance Special for Silungai Church Extension and the Bishop's Appeal for Partner Churches in Crisis. Tellers were named for the elections for General and Jurisdictional Conferences: (Clergy: Carl Landerholm and John Tindell with James Stigall as alternate; Lay: Roland Stanton and Esther Davidson, with Doris Gibson as alternate.)

Greetings were read from Conferences of the Western Jurisdiction, the Memphis Conference, Western Pennsylvania Conference, Minnesota Area, Bishop W. Maynard Sparks, Rachel Counts and former Alaskan pastors now serving in the Oregon-Idaho conference. Greetings were authorized to the Evangelical Lutheran Church, as they gathered to elect their first bishop for Alaska. Greetings were returned to those received, plus a special word to Nancy Fassett, who was in New York State for a few months.

Introductions of the new clergy families were made by the Bishop. Visitors were also introduced, including Rita Strobel of the Portland Area Office, and Ann Janzen, a deaconess serving as Mission Interpreter for the General Board of Global Ministries in the Western Jurisdiction. Others introduced included Chaplains Ed Davis and Emilio Chaviano of Elmendorf Air Force Base, both from the Florida Conference. Recognition was made of those lay members attending for the first time. The Bishop presented the United Methodist Publishing House Claimant Fund contribution to pensions of \$319.35 to the Conference Treasurer Mary Lou Hollett.

**GREETINGS** — Dr. Glenn Olds, President of Alaska Pacific University and conference host, brought greetings to the conference, reflecting on his ten years as President. Appreciation was expressed for his contributions to the university and the state.

**BALLOT NO. 1** was taken for lay and clergy delegates to General Conference.

**RULES COMMITTEE** — Marion Gotschall presented the recommendations. Under C. 2.2 a change was adopted to add: "Petitions recommended for non-concurrence in legislative committees shall require a vote of 25% of the members present and voting to be introduced to the floor of the conference for consideration." A proposed rule change to limit debate to two minutes for each person presenting an argument was defeated.

**BALLOT NO. 1** — No Election. (Another ballot was always received when a report was made.)



**WEDNESDAY EVENING, JUNE 3**  
**Anchor Park United Methodist Church**

Dinner was hosted by the Anchor Park United Methodist Church, with worship following, coordinated by Carl Landerholm of North Star Parish. Bishop McConnell shared the Episcopal Address, and the service included the Memorial Service and the Sacrament of Holy Communion.

**THURSDAY MORNING, JUNE 4**  
**Alaska Pacific University**

**WORSHIP** — Dr. David Lowes Watson of the General Board of Discipleship shared some reflections in the morning worship service.

**INTRODUCTION** — Eric Guy and David Beals, of Newton, Iowa, were introduced by Bill Brooks. The two young men are Volunteers in Mission at Nome this summer.

**BALLOT No. 2** — No Election.

**LAY LEADER** — Arlene Wood shared her annual Address.

**BALLOT No. 3** — Arlene Wood was elected as the Lay Delegate to General Conference. The clergy ballot was declared invalid.

**REPORT** — David Means presented the Conference Council on Finance and Administration proposals. Bishop McConnell presented a letter from GCFA commending our conference for paying 100% of its 1986 World Service Apportionments.

**BALLOT No. 4** — No Election.

**REPORTS** — Bea Shepard presented her Historian Report and made comments in regard to the United Methodist Reporter.

**BALLOT No. 5** — Keith Wise was elected as the Clergy Delegate to General Conference. No lay election.

**REPORT** — Anne Weld-Martin shared comments relating to the Hymnal Revision Project.

**BALLOT No. 6** — No Election.

**THURSDAY AFTERNOON, JUNE 4**

**BALLOT No. 7** — No Election.

**REPORT** — Wesleyan Nursing Home report was given by Maggy Wilcox, the Chair of the Board of Directors.

**BALLOT No. 8** — No Election.

**REPORT** — The Nome Community Center report was given by Bill Brooks, a member of the Board of Directors.

**BALLOT No. 9** — Blythe Stanton was elected as the first reserve lay delegate to the General Conference and the second lay delegate to Jurisdictional Conference. Judith Bither-Terry was elected as the first reserve clergy delegate to the General Conference and the second clergy delegate to Jurisdictional Conference.

**BALLOT No. 10** — No Election.

**PETITION PROCESS** for General Conference Petitions was explained by Billy Still. Seven Legislative Groups processed the petitions for a period of one and one half hours.

**BALLOT No. 11** — Cheryl Washburn was elected as the First Reserve Lay Delegate to Jurisdictional Conference. No Clergy election.

**REPORTS** — Board of Diaconal Ministries report was given by Barbara Shaffer. Board of Pensions report was presented by Barbara Shaffer.

**BALLOT No. 12** — No Lay Election. Dennis Holway was elected as the First Reserve Clergy Delegate to Jurisdictional Conference.

**REPORT** — COSROW reflections were led by Marion Gotschall and Cheryl Washburn prior to adjournment for the day.

### THURSDAY EVENING, JUNE 4

#### Turnagain United Methodist Church

Dinner was served by members of Turnagain United Methodist Church.

**WORSHIP** — Dr. David Lowes Watson spoke on the subject "The Foolishness of the Gospel." Recognition of Deaconesses and Home Missionaries was included in the service.

### FRIDAY MORNING, JUNE 5

#### Alaska Pacific University

**WORSHIP** — Worship was led by Natalie Brooks, with participation by Bob and Christine Bowers. Dr. Watson shared some thoughts on Accountable Discipleship.

**BALLOT No. 13** — No Lay Election. Thom Fassett was elected as the Second Reserve Delegate to Jurisdictional Conference. (End of clergy balloting.)

**CONFERENCE SUPERINTENDENT'S REPORT** — Thom Fassett presented his report to the Conference.

**BALLOT No. 14** — No Election.

**INTRODUCTIONS** — Bonnie Frey, candidate for ministry from Douglas; Shirley Brooks, home missionary serving in Nome; Heidi Hendricks, youth member from Jewel Lake Parish; and Bernice Moffett, Council on Ministries coordinator.

**REPORT** — Conference Council on Ministries report was presented by Billy Still. Included was a report on Lay Life and Work by Marion Gotschall and testimonies regarding THE WALK TO EMMAUS, coordinated by Carl Landerholm. The budget was adopted provisionally.

**REPORT** — Trustees Chair Roland Stanton and Chancellor Thomas Dahl presented the By-Laws and Articles of Incorporation for the proposed THE UNITED METHODIST FOUNDATION OF ALASKA, INC. The proposal was adopted, giving the Trustees the authority to make technical changes as needed prior to legal filing of the materials.

### FRIDAY AFTERNOON, JUNE 5

**OPENING** — Session opened with the singing of "We're Marching to Zion" with Sharon Cooper at the piano. Prayer was shared for Pat Wise and her mother in Pennsylvania. Neil Munro, Executive for the Presbytery of the Yukon was presented to the members.

**BALLOT No. 15** — No lay election.

**REPORT** — CONFERENCE WIDE PLANNING — Walter Hays led the presentation of the report.

**BALLOT No. 16** — No lay election.

**BALLOT No. 17** — Natalie Brooks was elected as the Second Reserve Lay Delegate to the Jurisdictional Conference. Balloting was closed.

**REPORT** — Action continued on the Board of Pensions report. An amendment (L.2.c) was adopted to add: "When a union/united church has more than one pastor, one of whom is United Methodist, the regular grade point figure shall be used."

**INTRODUCTION** — Franklin Scott (California-Nevada Conference), staff of the National Division and newest Representative for our conference, was introduced.

**DISCONTINUANCE:** Upon motion, discontinuance of Faith United Methodist Church was approved, with the following resolution: "In accordance with the DISCIPLINE of the United Methodist Church, I respectfully move the discontinuance of Faith United Methodist Church, Anchorage, with all properties and assets being transferred to the Alaska Missionary Conference Board of Trustees for their oversight." It was noted that all members have been transferred to other churches or have withdrawn.

**REPORT** — Nominations Committee was presented by Thom Fassett. Those nominated were elected. (See list of leadership.) A proposed rule change relating to Standing Committee member attendance was tabled until a later time.

**PETITIONS** — (Numbers refer to page numbers in the Pre-Conference Handbook.)

- #52 Membership on Conference Commission on Religion and Race. Concurrence by committee and adopted.  
Legislative Committee amended wording in parenthesis to read: "such as persons of Asian, Black and Hispanic Heritage, as well as Indigenous Persons."  
Another amendment was adopted at the end of the 3rd sentence to add: "being certain to include clergy in special appointments."
- #55 Gambling. Ruled Out Of Order.
- #56 Resident bishop for Alaska. Concurrence by committee, defeated 25-26.
- #57 Standardized Salaries. Concurrence by committee, defeated 13-43.
- #58 Gun Control. Non-concurrence.
- #59 World Council of Churches. Non-concurrence.
- #60 Book of Resolutions. Non-concurrence.
- #61 Declining Membership. Non-concurrence.
- #62 Junaluska Affirmation. Non-concurrence.
- #63 Support of Freedom. Non-concurrence.
- #64 Race and Sex Discrimination. Non-concurrence.
- #65 Political Endorsements. Non-concurrence.
- #66 Hymnal Committee. Non-concurrence.
- #67 Numbering the Book of Discipline. Committee amended and concurrence, adopted. Additional Whereas; a permanent numbering system would be more amenable to computerization,
- #68 Pension In Jeopardy. Committee amended and concurrence, defeated 9-45.  
(Two Whereas clauses were deleted in committee)
- #69 Upholding the Book of Discipline. Non-concurrence.
- #70 Benevolence. Non-concurrence.
- #71 World Service Breakdown. Concurrence by committee, defeated 2-52.
- #72 Responsible Parenthood. Amended and concurrence by committee, defeated 14-42.  
Amended to add "or mental well-being" prior to words "of the mother" in fifth paragraph.

## FRIDAY EVENING, JUNE 5

### United Methodist Church of Chugiak

Dinner was served by the members of the United Methodist Church of Chugiak.

**WORSHIP** — Service was led by members of the conference from the Juneau-Douglas area. Dr. David Lowes Watson spoke on "Working Out Our Salvation." Recognition was given to John Washburn, as he prepared for ordination as an elder in the Oregon-Idaho Conference. An open house was sponsored in the Chugiak parsonage by the Bither-Terry family following the service.

**SATURDAY MORNING, JUNE 6****Alaska Pacific University**

**WORSHIP** — Members of CCYM led the worship service. (Heidi Hendricks, Heather Wayman, Miki Stigall and Youth Advisor Sherry Dorman.) Dr. Watson answered questions about small group ministry in the life of the church.

**INTRODUCTION** — Viola Reed of Ohio was introduced by Bill Brooks. She will be working as a volunteer secretary in Nome for the summer.

**REPORT** — Equitable Salaries report was made by Paul S. Wilcox, Chair. Report was tabled until the Native Ministries Committee reviews the funding package for Native Ministries, as required by conference policy.

**REPORT** — Board of Ordained Ministry by Judith Bither-Terry.

**REPORT** — Native Ministries by Chair Bill Brooks. Mr. and Mrs. William Tyson of the Lower Yukon Area were special guests. He spoke of his culture and some of his experience in the Catholic Church. His dancing was accompanied by Mrs. Tyson using a traditional drum. Ms. Dalle Sambo of the Inuit Circumpolar Conference spoke of the issues facing the native peoples of Alaska in 1991 and urged the church to be deeply involved in the educational effort needed on these issues. John Waghiyi, Sr. shared some of his journey in ministry in Western Alaska. Walter Moffett reported on some of his travels and experiences as the Native Ministry Staff Person in Alaska.

**MOTION** — After suspension of the rules by 2/3rds vote, it was moved and adopted that the Alaska Missionary Conference of the United Methodist Church call upon our Alaska delegation in Congress to take seriously the compromise legislation regarding ANCSA, supported by the Alaska Native Coalition and the Alaska Federation of Natives; and that copies of our request be sent to the appropriate sub-committees of Congress.

**MOTION** — Moved and adopted that background materials on the above issue is to be sent to all members of the Annual Conference, with the task to be completed by the Native Ministries Committee and the Conference Office.

**SATURDAY AFTERNOON, JUNE 6**

**RULING** — Bishop McConnell ruled that all motions and resolutions would be received without a 2/3rds vote of the members.

**ANNOUNCEMENT** — It was announced that Bill Brooks had resigned as chair of the Native Ministries Committee and that Georgina Kacyon of Sitka is the new chairperson of the Committee.

**REPORT** — New Ministries Committee by Bob Smay. It was moved and adopted that the remainder of 1987 and 1988 be used to finish the current New Ministries Phase II program. An amendment calling for a new New Ministries campaign for 1989 following was ruled out of order, because it had not been reviewed by the Council on Finance and Administration. Sharon Cooper of Aldersgate UMC shared some memories of this past year at this dynamic new congregation in Juneau. Builder's Club report included statements by Bob Waterhouse of Ninilchik and Jim Clymer of Homer about the aid that is needed in each of those local churches.

**MOTION** — Motion to limit debate was defeated.

**REPORT** — United Methodist Women by Chris Spencer.

**ACTION** — Strategic Plan was presented for action by Walter H. Hays, Jr. The report of the Conference Wide Planning Committee was adopted by the following resolutions, with several changes within the report accepted or amended by the members of the committee and conference.

- #1 — Role and Mission Statement of the Strategic Plan was adopted.
- #2 — Priority strategy on New Church Development was adopted, in principle.
- #3 — Priority strategy on Native Ministries was adopted, in principle.
- #4 — Priority strategy on Parish Vitalization was adopted, in principle.
- #5 — The New Conference Structure as outlined in the strategic plan was adopted, in principle.
- #6 — This schedule was adopted for implementation of the strategic plan:
  - A. The conference-wide planning committee will meet in the fall of 1987 to complete its final work on the plan (support strategies), and then dissolve.
  - B. The conference nominating committee will recommend, and the 1987 conference will elect, a seven-member transition team to lead in the implementation of the strategic planning process.
  - C. The transition team will bring an updated report on the strategic planning process including the new structure and its implementation to the 1988 annual conference.
  - D. The conference will phase into the new structure in the fall of 1988.
  - E. The strategic planning process (with full programmatic and financial components in place) will be fully operational with the start of the new quadrennium in January 1989.

(Note — since the entire plan will not be printed in the journal, all additions and amendments are on file with the secretary and with the Committee, if anyone wishes to check details.)

**MOTION** — Moved and adopted that the Transition Team will be composed of seven persons, including three persons from the CWP Steering Committee, with at least three lay persons and three clergy.

**THANKSGIVING** — The Bishop led the conference in expressing praise to God for the adoption of this major step which the members have taken.

**REPORT** — Equitable Salaries Report was moved from the table and adopted, including an increase in the funding for Mission Sharing of \$3,000 over the recommendation of CF&A by the required  $\frac{2}{3}$  vote. (24-12)

**REPORT** — Council on Finance and Administration Budget was adopted. The recommendations were also adopted with these amendments: Item 6.a.b. was changed to reference to the pensions report. #18 was deleted, to be replaced by a new #18, 19 and 20, relating to an interpretive brochure, appeals and consideration of a new apportionment formula not based on church membership. It was announced that the final budget represented a 3% increase, as the members had moved beyond the 1% increase recommended by the Council.

## SATURDAY EVENING, JUNE 6

### Atwood Center, Alaska Pacific University

**BANQUET** — **COURTESY REPORT** was given by Ed and Blythe Stanton. Appreciation was expressed to many and all involved in the conference, with special reference to the work of Don Sather, as chair of local arrangements, aided by Loreale Willis, Anne Weld-Martin, and David Dobler. Billy Still presented an item of appreciation to Bernice Moffett for her work with and for the Council on Ministries. The **WALRUS AWARDS** were given to Dr. Glenn and Dr. Eva Olds; Bob and Henrietta Smay; Mary Lou Hollett and Bishop Calvin McConnell (the last one signed by the President of the Council of Bishops). The Bishop's

Peace Award was given to Grace Anne and Richard Heacock. The LAITY AWARD was given to Roland Stanton of the First United Methodist Church in Ketchikan. The DENMAN AWARD was given to layperson Sharon Cooper of Aldersgate United Methodist Church. A Memorial original art work by Rie Munoz, also published in the book KING ISLAND CHRISTMAS, was presented to be placed in the Wesleyan House in memory of and honor of Dr. Mary McConnell.

**BUSINESS MEETING** — At approximately 9:18 p.m., the business session continued in Atwood Center. This is the second year in a row we have accomplished this goal.

**REPORT** — Conference Council on Youth Ministries reported on the activities of the past year: Heidi Hendricks, Heather Wayman, Miki Stigall, Taryn Harvey and Advisor Sherry Dorman.

#### **PETITIONS:**

- #82 — Baptism language. Concurrence by committee, defeated 14-38.
- #84 — Pornography. Adopted with amendment removing word "profit" in second whereas and fourth paragraph in recommendations.
- # 1 — Deaf Ministry. Adopted.
- #74 — Apportioned Cap. Non-concurrence.
- #75 — Distribution of Funds. Non-concurrence.
- #76 — Overhead expenses. Non-concurrence.
- #77 — MEF Distribution Formula. Non-concurrence.
- #79 — Ratio. Non-concurrence.
- #80 — Purpose of General Board of Global Ministries. Non-concurrence.
- #83 — Ordination. Non-concurrence.
- #85 — Retention of Language. Non-concurrence.
- #86 — Retention of Language. Non-concurrence.
- #87 — Retention of Language. Non-concurrence.

**NOMINATIONS** — Thom Fassett presented a list of seven names and they were elected for the Transition Team adopted with the Strategic Planning Process. Southeast — Cheryl Washburn and John Page; Southcentral — Walter Hays and Barbara Shaffer; Peninsula — Ruth McMillan; North — Bill Brooks and Sonja Younkens. Ex-officio are the Bishop, the Conference Superintendent, the Mission Associate and the Global Ministries Representative.

**NOMINATIONS** — Nominations were received from the floor for the Standing Committee known as Nominations, Reference and Counsel. Twelve nominations were made and the following were elected: Clergy: Anne Weld-Martin, Edmund Stanton, Robert D. Bowers, and John Page, Lay: Grace Anne Heacock, Lorelee Willis, Georgina Kaycon and Robbie Robinson.

**MOTION** — Moved and adopted that some form of small group faith sharing be an integral part of the Annual Meetings of the Alaska Missionary Conference, and if necessary, an additional day be added to the length of our Annual Meeting. The Annual Meeting Planning Committee would be the implementing group. **ADOPTED.**

**RESOLUTION** — Commission on Religion and Race Chair Richard Heacock presented the Chair of the Native Ministries Committee, Georgina Kacyon, to move the adoption of a resolution endorsing the nomination of Thom White Wolf Fassett as a candidate for Bishop in the United Methodist Church. Vote was 34 Yes, 12 No, with 6 abstaining.

**RESOLUTION** — Barbara Shaffer presented a resolution in regard to the Alaska Children's Services. It was amended and adopted.

**MOTION** — The rules were suspended in order to allow consideration of the petition on page 55 as a resolution, relating to the issue of gambling. The resolution was adopted.

**MOTION** — Motion was adopted relating to the Alaska Women's Commission, with the implementing group being COSROW.

**1989 CONFERENCE** — Members accepted the invitation extended by Carl Landerholm and three lay members from the Mid-Peninsula Churches: North Star/Kenai/Soldotna.

**1988 CONFERENCE** — St. John United Methodist Church invited the conference and this was accepted.

**ADJOURNMENT** — The Conference Secretary moved that the 16th session of the Alaska Missionary Conference stands adjourned sine die, following worship on Sunday, June 7th. It was 11:33 p.m.

### SUNDAY MORNING, JUNE 7

#### First United Methodist Church, Anchorage

Morning worship was led by local host pastors Dennis Holway and Judith Bither-Terry, Superintendent Thom White Wolf Fassett, and Lila Fergus. Superintendent Fassett preached on the theme "Infants in Christ." At the close of the service, Bishop Calvin D. McConnell read and fixed the appointments.

The total offering received during the conference was \$1,533.87.



Calvin D. McConnell, Presiding Bishop



John J. Shaffer, Secretary

### B. DISCIPLINARY QUESTIONS

Most of the 72 questions asked do not pertain to our conference, since we have not opted for full membership status for our clergy. All personnel are here from other places. If anyone wishes to examine our full record, it is on file with the Conference Secretary. Most of the information is contained in other parts of the Journal.

To highlight two items:

- #13 What is the percentage division between World Service and conference benevolences for the ensuing year?  
World Service? 30% Conference Benevolences? 70%
- #15 What local churches have been organized?  
Aldersgate, Juneau  
What local church has been discontinued?  
Faith, Anchorage

Sitka United Methodist Church.....	Cheryl Washburn
Lay Home Missionaries at Large: .....	Shirley Brooks
	Bonnie Campbell
	Alleen Fison
	Phyllis Nowlen
	Connie Page
	Barbara Shaffer



**Blythe Stanton  
Beryl Tindell  
Patricia Wise**

**Other clergy in Alaska on Special Appointment from their home conference employed by  
United Methodist related agencies:**

**Alaska Pacific University, Anchorage .....Glenn A. Olds  
(Oregon-Idaho)  
United Campus Ministry, Fairbanks.....Charles Young  
(Northern Illinois)**

**SPECIAL APPOINTMENT BEYOND THE LOCAL CHURCH**

**Deaconess Appointed to the Alaska Missionary  
Conference as Western Jurisdictional Mission  
Interpreter with the General Board of Global Ministries.....Ann P. Janzen**

## V. Reports To The Conference

### A. Superintendent's Address

June 5, 1987

Thom White Wolf Fassett  
Alaska Pacific University

Bishop McConnell, colleagues in the ordained ministry, colleagues in the lay ministry, sisters and brothers in the faith. As United Methodists, we are called to meet with each other every year in what paragraph 10, article IV of our Constitution calls "the fundamental body of the church." It is the responsibility of the superintendent to report to this body on "the state of the conference," and the superintendent's "recommendations for greater effectiveness," (paragraph 524.4).

As we come together to review the past year and lay plans for our future mission and ministry, we need not be reminded that this mission and ministry is not ours. We are claimed by God for mission and it is God's ministry that we profess, not ours. There is a profound difference in the manner in which we live ministry when we perceive ourselves claimed by God for mission.

We become a malleable people who are called to mission and ministry through faith and capable of taking on new shapes and forms without becoming fractured — as my Oxford Dictionary defines the word malleable. And it is not easy for it requires us to become part and parcel of God's cause not expecting God to become part of our cause. When we are claimed by God for mission, we live with each other in very different ways not often understood by secular society.

This being claimed by God is not a new phenomenon. The Scriptures are replete with witnesses of faith exclaiming how God claimed them for sacred purposes. In every case, the faithful became an itinerant traveler whose vision exceeded personal and privatistic needs and greeds. Because they allowed themselves to be claimed by God, they became the instruments of righteousness and obedience.

Because he was claimed by God, Abraham left his homeland on a difficult journey seeking a land of promise. By faith, he gave up a relatively comfortable lifestyle and ventured into the unknown. He committed himself to an unpredictable itineracy that held only one certainty — being claimed by God. Because she was claimed by God, Sarah received the power to conceive. By faith, both Sarah and Abraham risked living in the unpredictable future. Because they were claimed by God, they confidently and patiently sought God's will without knowing what tomorrow would bring. By faith Sarah and Abraham were claimed by the vision of faith. They lived expectantly, knowing God would lead them — though they did not know where.

Today, you and I need to affirm that we are gathered together as a means of working out our faithfulness. We are here to fulfill God's mission — to open ourselves to God's will. There will be a great temptation to glance at the pathway ahead and decide we would much rather retrace our steps returning to a place and time much less challenging and much safer. We may be more attracted to rehearsing our old glories — church facilities that were statements of prosperity, prestigious responsibilities in our communities, church attendance that outnumbers our membership, lay and clergy awards. Sometimes our past glories prevent us from being encountered by God's mission now.

We are currently faced by some of the most severe human tests we can encounter. Our communities seem to be changing so rapidly we can barely believe what is happening. Economic hardships, destructive racism, changing patterns of employment, relocation of friends and strangers, population changes, rising costs place us in a defensive mode of attempting to preserve and maintain what we do have. In the midst of all of these disturbing changes, we dare not fail to celebrate the evidence of God's presence with us.

Abraham erected altars to mark the sacred places where God seemed so close. Shall we not do the same? There are so many places on our journey that need to be celebrated. We must be more intentional by sharing our excitement about what God is doing with our lives. And we are doing this now in many ways. We share our story through our church newsletters and the News Cache, through letters of concern to one another and occasional but rare gatherings of two or three churches together. It is important to share the story of the work of individuals and groups within our conference. We share the excitement found in the stories and must find many more ways of sharing our story. Faithfulness means perseverance, even when, at times, it seems like foolishness. After all, people laughed at Sarah — how could anyone her age bear a child, much less launch a new nation?

We must live expectantly, willing to persevere through difficult times and be prepared and willing to celebrate what we have accomplished in the name of Jesus Christ. The scriptures would only be historical narratives if persons had waited until they were powerful enough to do great things in the faith. We are often deceived into believing that people of faith do not embark on great tasks of faith until they possess the characteristics of greatness.

As itinerant persons of faith, we are not without obstacles tripping us up on our journey. We have not yet arrived in the promised land even though we may believe we live in a natural paradise. We must be aware of the hard concerns that need to be addressed by this body of faith. It is difficult for our diverse Annual Conference to set clear, well defined goals for ourselves. It should be clear to all, however, that we must. Every one of our conference gatherings dramatizes the need for clarity and direction. Our stumbling block is not the lack of priorities in this conference but that we have so many priorities that we find it difficult to focus clearly on any one of them and sometimes impossible to work together because of our difficulty to joint venture in faith.

Over the past four years, a dedicated group of people, representing all of us, has been hard at work and sacrificially at work exploring conference-wide planning and producing solutions which will enable us to focus on God's ministry in productive and effective ways utilizing the best of our skills and conserving the bounty of our energies. We now have before us a plan which recommends to us a way in which we may evaluate necessity and the continued usefulness of each agency in the life of the conference especially in relationship to the manner in which our life and order enables the enhancement of our ministry and vitalizes our local church witness. The conference-wide plan calls the question on the manner in which we are presently organized and how we can more effectively and economically carry out our mission.

The great effort expended on this conference-wide plan and the endorsement given for its work each year for four years by this body has been the cause of some very unsettling feelings within our conference among some clergy and some lay persons. As an annual conference, we have an awesome responsibility this week to make decisions which will determine how we respond to God's claim on us for years to come. In all of this we need to guard against being so drawn into debate around the conclusions of the plan and the work of vitalizing our mission that we lose sight of our concern for the benefits it would bring to all of our churches. There will be a great temptation to set aside these plans because they lead us from a comfortable place with which we are well acquainted to a place that is built on faith, uncharted, risky but attempts to care for the aspirations of our personal faith as they find expression in our corporate life together.

Years ago, a conference organization was adopted that was, at best, frustrating and dysfunctional. The organization is so large and our expectations were so great that frustration could not be avoided as we attempted to be a 10,000 member conference with only a fraction of the members. Our conference structure must change to provide us with the organization and the tools for more effective ministry. We have never seriously supported this priority strategy with personnel or dollars. Practically speaking, we are rather realistic about what we can accomplish through our present conference structure. Our current structure, however, is the very denial of what we all believe to be possible.

Centralizing program at the conference level may well be where you want to cast your

vote but the proposed conference-wide plan will provide us with greater freedom to fulfill God's will and call us to greater accountability for our ministry. We are caught in a dilemma which the new plan will help to alleviate. On the one hand we have put ourselves in the position of holding down our conference budget so as to minimize our apportioned expenses. At the same time we have set for ourselves the task of raising additional dollars from within our local churches for new programs, churches and ministries. We are also attempting to respond to strengthening and vitalizing our local churches. Along with this, we are continuing to support those ministries which cannot be cared for except as we work in ministries beyond the local church. We cannot overlook our Native ministries, our university ministries and outreach to other institutions.

As we covenant together to fulfill God's claim on us, we face some very hard questions. There is good evidence that we need to look closely at the possibility of developing more cooperative ministries among our churches. We have churches that are strategically located in common geographical areas which ought to be in ministry with each other for mutual witness. We need to be supporting the laity and clergy of these churches to receive special training so they may provide more faithful and effective ministries within our conference. We have too many churches and pastors who must exist at minimal levels of financial support where all their energies are placed on survival, rather than working at being missional. We need to re-define what constitutes "success" as we build our churches into witnessing bodies of faith.

The strength of our Wesleyan heritage was built on the circuit. The young churches of the Third World are finding their growth through "base groups" which look very much like the old Methodist societies. Our images of success as clergy and laity need to be changed. Clergy need to be fully employed in appointments that use their full gifts, graces and energies. Both clergy and laity need to maximize their opportunities for ministry without being encumbered with unnecessary and repetitive functional responsibilities. Our local churches will then become a means to an end and not an end in themselves.

Kennon Callahan in his book *Twelve Keys to an Effective Church*, tells us that there are satisfiers and dissatisfiers in the church. The dissatisfiers are related to the functional things — size of the building, cost of maintenance, parking capacity, accessibility, administration, secretarial help, condition of office equipment and other similar items. Caring for functional things only helps to eliminate dissatisfaction. It does not add to satisfaction. We add satisfaction only when we deal with the relational aspects of congregational ministry centering on the needs of persons, their hurts and hopes, not in passing our ministry off as being valid because we have finally installed a dishwasher. Only by responding to person-centered ministry will we fulfill our call and relinquish our stubborn hold on functional evidences of "success."

All of this will probably mean giving up some old territories. Churches will need to work together, not because they have been forced to but because they realize they can minister together in ways they could not separately. Clergy need to work together in team ministry, giving up some of their self-imposed isolation, in some cases, not because we have to in order to survive, but because we recognize the special gifts of each lay person and our pastor colleagues. The new vision of vitalization can make it possible to move from an attitude of maintenance or survival to a vision of mission.

As I conclude, as the superintending pastor, I want to thank you for the support you have given me through your prayers, words of encouragement and even your criticisms. I have felt the sense of encouragement that Bishop McConnell has continued to share. Mary Lou Hollett, Nancy Fassett and Bernice Moffett have demonstrated great skill and perseverance in guiding the management of the conference office through moves, emergencies, crash schedules, impossible demands and unrealistic expectations. They have helped me personally and professionally answer the more than five-thousand pieces of correspondence I, alone, have received during this past year.

All of the conference committees, boards and commissions are to be commended for making an effort to function against impossible economic odds. The Conference-wide Planning Committee has nearly completed a monumental task which can change the course of

this conference's history. Thanks should also be extended to all who have assisted in securing funds for the bottomless well of need in our conference as we seek to found new churches and ministries. To this end, I have traveled too many miles searching for the illusive dollar. I have represented this missionary conference in every conceivable way to keep vital ministries alive. I have appeared before the commissions, councils, boards and agencies of the United Methodist Church and nudged legislation all for the benefit of enhancing and sustaining our ministries together. It is significant to note the results of some of these efforts. The denominational Advance dollars being contributed to this conference have grown from \$9000 in 1984-85 to \$61000 in 1985-86 and \$121,000 in 1986. In the past three and one-half years, we have created six new ministries: four newly chartered churches and two Native Ministries.

How excited I am to report that we are about to launch into another new ministry, with your help, that will provide every local church with program help by a skilled conference staff person called the Mission Associate. To date, over the last three and one-half years, I have been privileged to help raise nearly three-quarters of a million dollars for new ministries and other mission needs for Alaska.

In our more personal notes we share other concerns: We will miss Richard and Sylvia Pippin who have moved to serve a church in Southern Indiana; and Paul and Joy Wilcox who will be serving a church in Northcentral Pennsylvania, just over the hill from our farm. Don and Kay Sather will be returning to Colorado to continue their ministry. And we face yet another kind of transition as we recommend the discontinuance of Faith United Methodist Church in Anchorage.

We continue to be excited with the ministry of the newly chartered Aldersgate United Methodist Church in Juneau. We celebrate the ground-breaking at Sitka for the building of a sanctuary, and we are excited that we will now be economically capable of appointing a Mission Associate to provide solid program support to all of the churches of the missionary conference. We are delighted to note the personal achievements being celebrated among us:

- Robert Bowers, 26th year of ordination — 20 years in Alaska
- Chuck Young's 25th year of ordination
- Don Sather's 35th year of ordination
- Wayne Weld-Martin's 25th year of ordination
- Dick Heacock's 35th year of ordination
- John Shaffer's 25th year of ordination and, with Barbara, their 25th wedding anniversary and their 25th year in Alaska
- David Fison's 35th year of ordination
- East Anchorage's 20th anniversary
- St. John's 25th anniversary
- Jewell Lake's 15th anniversary
- Willow's 5th anniversary
- Glenn Olds' 10th year of presidency of AMU/APU
- Southeast youth convocation, 10th anniversary
- New Hope, North Pole, 10th anniversary
- Alaska Missionary Conference, 15th anniversary
- United Campus Christian Fellowship, 20th anniversary
- North Kenai, 20th anniversary
- Kenai Church Building, 30 years
- Fairbanks charter day, 35 years
- Homer charter day, 35 years
- Douglas Charter day, 40 years
- Seward Church, 82 years
- Ketchikan, 87 years
- Juneau, Northern Light, 89 years
- First annual meeting, 83 years
- First superintendent appointed, 90 years

Jesse Lee Home, 97 years

35th anniversary for first woman pastor, Grace Weaver

Wherever we are in ministry, no matter how many years we have called ourselves Christian, or how long we have been ordained or how many years our church has been consecrated, we are just beginning to understand how to let go and allow God to claim us. However we organize ourselves or structure our ministry or fund our programs or build new churches and develop new ministries; no matter how we debate with each other over the nuances of budgets or priorities, we have been called to make these living hours sacred. We can do little more than bind our hearts together and join our voices in common prayer witnessing to the living presence of our Saviour Jesus Christ in all of our deliberations and coffee break conversations as we walk with the mothers and fathers of our ancient scriptures and our sisters and brothers of the New Covenant as we learn how to journey in a sacred manner in a special place.

## B. Conference Lay Leader Address

Arlene Wood

O Lord, your Love is changing the world  
day by day we are renewed.

Your light is shining in every heart,  
the darkness will soon be consumed.

A few nights ago I was listening to this song on a Fisherfolk tape while reading the local newspaper. It was a typical evening news account of a man shooting a friend who had come to visit, the conclusion of a man's trial who had raped some young children left in his care, a wreck caused by a drunk driver, and on and on. In the background I was hearing, O Lord, your Love is changing the world. My immediate thought was, God, I think you are losing the battle. But then I stopped to think about it.

Is God's love changing our world? Is it making a difference in Alaska? If so how? As I thought about it, the many many ways that this love is changing our world began to race through my mind. Annual Conference was drawing near and I still had a Lay Leader address to write so I decided to take a closer look. Think back over this past year and share with you a few of the ways the churches in the Alaska Missionary Conference have gone about helping to see that God's love is changing our world. Also taking a look at the ever need that is around us.

First let us look at our work within our churches, primarily for the spiritual growth and development within our congregations. What better place to see the love of God than in the lives of our children. The children in our church family are experiencing God's love in their lives through the many church school teachers, choir directors, day care workers, summer camp volunteers, and scout leaders. Yes! even the baby sitters that are there with a loving lap to hold our little ones while Mom and Dad are about God's work within our church. What wonderful experiences our children have had as Lambs, Lady Bugs and Fireflies; presenting the Music Machine for their parents; walking up the aisle on Palm Sunday waving palm branches, or on Easter Sunday entering the sanctuary in a cocoon and coming forth as beautiful little butterflies. Thank God for the love of little children in our lives. As we strive to influence their lives, they in return give so much to us.

Yet so many of the children in our communities are growing up without experiencing this love. There is a critical need of outreach of love to the children in Alaska. So very many are experiencing life within a broken home. Many growing up with only one parent and needing a role model for the missing parent. These single parents desperately needing help and encouragement. We have children at very young ages going home from school to empty houses and during the summer entertaining themselves during long days while parents are at work. Child abuse within our state is shockingly high. If all of the children could experience being Lambs, Lady Bugs and Fireflies or walking down a church aisle singing with joy while waving palm branches. We have a responsibility to change their world.

Our youth have had opportunities for experiencing and sharing the love of God, through

active youth groups and our camping program. This winter at Snow Camp our youth made a quilt to give to missions. They so willingly assist in our worship services. Many functions in our churches would not be possible without the youth taking care of the little ones. Our youth groups are small but they are doing their share in changing their world. The Ketchikan group spent a year earning enough money to go as a work team to John's Island. What better way is there to change the world through sharing God's Love?

We have a responsibility to our young people to nurture their Christian Education. Not just at church school and youth groups but as they leave home for further education, are they aware of the opportunities there are in Christian related fields? Do our youth know about our United Methodist related colleges? Have they ever heard of Iliff or Claremont, two of our United Methodist Schools of Theology, and what opportunities they hold? I feel this is an area that we are not being responsible in the Christian fulfillment to the needs of our youth.

Our United Methodist Women as always have been busy across the State. Through local chapters in our churches they help to fulfill the need for our women in Christian fellowship, biblical instruction, and education on missions and social issues. Their retreats such as "Hands Across the Peninsula" and "Loving One Another" as well as the state wide annual meeting have been opportunities for spiritual growth.

The United Methodist Men's groups have become a vital part of several of our congregations. Spiritual Life Retreats led by Jim Snead of the Board of Discipleship, helped to give many of our groups new meaning. The retreats have started our men on a spiritual journey of growing in faith together and being accountable to each other for the continuing of this journey. As our men grow in faith and share their faith stories God's Love through them will make a difference in our churches and communities.

We have had many, many activities as congregations this last year and I will only be able to mention a few. As congregations we are growing stronger in Faith and His Love as we share together. We chartered a new congregation this year. I have not been able to visit Aldersgate yet, but just reading their newsletter I am able to share in their joy and enthusiasm. How exciting it is to begin a new community of God! We recently dedicated a beautiful building in Wasilla. Around the State there are plans being made for a new building in College, a new sanctuary in North Pole and Sitka. All exciting works of faith as we grow in numbers and witness.

Not everything that we attempt is successful, at least in the way we plan. We lost one congregation this past year. But we did not lose the faith and love of the individual members of that church. They will continue to be a blessing in other communities of Faith. Other churches will gain from their presence and the talents they have to share.

God's love was at work in one of our congregations this year through the wonderful support given a pastor and his wife during a long year of illness. The congregation raised large sums of money so there would always be a plane ticket available when a trip to the hospital was necessary. The Pippin's lives were blest through the many prayers and love that was extended them by a congregation who willingly carried on when their Pastor could not be there. The congregation in turn was blest by Sylvia's great faith and wonderful attitude through her many setbacks in her health.

The response to the leadership development training sessions we had this last winter was wonderful. As we started planning we came up with a long list of work areas, hoping to cover most of the programming and work areas within our churches. Leaders for the various sessions were found within our congregations, who were most willing to share from their past experiences and learned knowledge in their area of interest. The outstanding attendance and response to these sessions tells us that we have many anxious and willing workers ready to become more actively involved in the work of our churches. The need for instruction and help within our program areas was made obvious. Hopefully we will now continue on a regular basis to have similar leadership training sessions in the various areas of the State. The response was gratifying and the results could be greatly improved programming within our churches.

Several years ago a consultation group of laity from across the State listed as the num-



ber one need of the conference as being help from the conference level for the programming areas in our churches. The leadership training sessions we had this winter verified this need. It is exciting to know that this may soon become a reality. At long last churches will be able to get individual help in needed areas. Laity getting guidance and instruction that they have been so anxious to receive making it possible to better fulfill their roles in their congregations.

To be a strong witness of Faith in our State we must be a strong community of love within. First United Methodist Anchorage felt the need for closeness through small group ministry. Several of their couples went to California to attend a class on leading small groups. A ministry of love within dedicated to helping the rest of their congregation become a more supportive loving community of Faith.

It is not an easy task to be loving within. We don't always agree. In fact some of us are seldom in agreement. We don't even always like each other. But there is a way in spite of all of our differences to respect, support, and love each other as brothers and sisters. Remembering to be kind, not speaking of each other in a manner that spreads gossip, but in a manner that uplifts and announces the positive. We are all in need of constant encouragement from each other. We need to be able to always forgive each other. We need to get to know each other so that we have a feeling of closeness and togetherness. As a conference that is widely separated by distances we have felt the need of a time for sharing during our annual meeting. Our covenant discipleship groups this year are a great step towards becoming a stronger community of Faith.

The Seward United Methodist Church also felt a need to become a closer church family. They had a Sunday night where each of their families adopted another family for the evening. A fun evening just getting to know each other and becoming closer as a family of God. We need to do this as individuals, families, and congregations. Faith stories shared within the fellowship will become stronger more meaningful witnesses in the community.

All of our work has not been just within our own congregations. We have also gone out from our inner circles into our communities. Evangelism is most often the term we use when referring to our churches outreach. Evangelism is witness. Daniel T. Niles, in "That They May Have Life," described evangelism as one beggar telling another beggar where to get food. The Christian does not offer of his bounty. He has no bounty. He is simply guest at his Master's table, and, as evangelist, calls others to come share.

Large strides were made this last year to increase our work of evangelism. Not only in the numbers involved, but also in the methods and quality. We were most richly blest by Dr. Eddie Fox and Dr. Jim Cowell from the Board of Discipleship, conducting "Offering Christ Today" workshops throughout our State. Their main ideas, suggestions and challenges have encouraged us forward with new enthusiasm. Many of our churches are sending out letters of welcome to their Sunday morning visitors. Personal telephone calls are being made. Loaves of bread and pies are given to newcomers to say we care about you and want you to be a part of our fellowship. First Church Fairbanks, feeling the need for a much stronger outreach program, sent their Evangelism Chairperson to the States to study other churches that had strong working outreach programs. The result is that they now have a well planned outreach program in operation.

Have you ever heard of Friendship Sunday? The Wasilla area has. A Sunday when the community is invited to come join the members of First United Methodist Church for a day of fun and fellowship. A time to get acquainted and for the members of the congregation to say to their neighbors we care about you. The award for the day was not who brought the most people or contributed the most money but the person selected for being the best friend. A young girl winning the award and receiving the roses for being a wonderful neighbor and a loving friend. What better award is there for any of us to win? Yes! God's Love is changing the world.

I must mention our concern and awareness to the needs of the Alaskan Natives. Neighbors that we have ignored for too long. I am afraid not often being concerned about their world. This year we have a layman who has gone to school to better equip himself to begin a ministry among his people in the village of Wales, his work being most heartily supported



by the whole conference. I would express a big thank you to Thom Fassett and Walter Moffett for being the leaders in getting us involved in a more active outreach to our Alaska Native brothers and sisters.

We have churches with a Caring Ministry, a Prison Ministry, and a Stephen Ministry, through which their members have the opportunity to minister to their friends and neighbors through listening, sharing and caring.

I wonder how many meals and sandwiches the people in our churches furnish for the street people throughout the year? I know a good many hundred sandwiches found their way from the Anchorage churches to St. Francis Shelter. In Fairbanks meals are served from First Church's basement. In Juneau it is at the Glory Hole that our three churches take turns serving dinner to those in need. Love was certainly at work in the lives of a group of United Methodists when they gave up their traditional Christmas Eve to spend it sharing a meal at the Glory Hole.

The opportunities for service within the State are unending. Never before have we had the crime, neglect of families, large numbers of unemployed and low living standards that we now have. Which means we must increase not only our giving but our personal involvement. Our neighbors are in need, lonely, and desperately in need of a friend. This last year we have touched many lives but yet so few of the many in need. In wondering how far our responsibility to this growing numbers really is, I thought of Jesus and how He sought out the outcast, the poor, the sinner, the sick and the lonely. He became acquainted with them while we are more comfortable keeping our distance. We avoid as much as possible the unpleasant. Jesus had very little to do with the economically secure, the ones in power or the religious establishment of his day. We seek the wealth and power that will enable us to secure ourselves against the possibility of being involved with others afflictions. Lazarus sometimes makes his way to our door. We toss him a coin or a sandwich and go on our way. It is much easier to give to our charities than give ourselves. We need to not only build our charitable institutions but build ourselves into others lives. Only then will we know their sorrow and grief and be able to help them as brothers and sisters. We have to be willing to not only share our money and food but also our faith in Jesus Christ.

We have made great strides as congregations in outreach this last year. But our work in evangelism is not going to be complete until each and every United Methodist in the State of Alaska takes it as their personal task and responsibility to be a witness to the good news of Jesus Christ. As we develop a personal relationship with our God, we in turn need to share the relationship with others. As Eddie Fox put it, we all have a Faith Story to tell. And tell it we must. Our own personal story of faith will never be told unless we tell it.

Where would the United Methodist Church in Alaska be today if through the years faith stories had not been told by: the Newhalls, the Pedersons, Ed and Gertrude Knight, Bertha McGee, Gordon Gould, Bishop Grant, David Blackburn and the many many others that have served here before us. We can all make a list of those whose faith stories have made a difference in our lives. In this coming year I would challenge all of you as leaders of this Conference to see to it that your faith story is told so that it can make a difference.

I think back now of the newspaper I was reading when this all started. What a joy it would be if the media made headlines of our communities acts of brotherly love rather than the acts of violence. But we know it isn't likely to happen, so we are going to have to publicize our own good news. What a wonderful job is done through the Newscache. But the Newscache only reaches our inner circles. We must somehow share it with the people we work and communicate with every day. A shared faith story may become headlines in someone else's life. Love is only love when you give it away. Our lives are overflowing with God's love given to us through Jesus Christ; and the many Christian Saints that we have known. This love being given away by 4000 United Methodists in the State of Alaska will make a difference. Yes! O Lord your Love is changing the world.

Amen

**D. Conference Communications**

See Page 12-14, Pre-Conference Handbook

**E. Great Land NewsCache****Report For 1986****Bea Shepard**

When I discovered how much the Alaska Missionary Conference is paying for the Great Land NewsCache, I was flabbergasted. There is no way the UMR in Dallas can give us this price unless they really feel we should be subsidized!

Each individual copy of the paper costs us 14.8 cents. When we have a front page, that page costs us another \$141.50. For these costs, we get the following:

Checking of the copy and page layout to see that it will "go."

Determining of type sizes for headlines and subheads, etc.

Checking of cropping for pictures.

Typesetting

Copying of pictures

Preparation of layout, proofing, making of printing plate

Preparing and sending a proof by Federal Express to the Editor on Thursday evening. (Copy is also proofed at UMR.)

Calling the Editor on Monday morning for proof errors and last minute changes.

Printing

Sorting and placing into mailsacks and taken to the P.O. (The 14.8 cents includes postage.)

Extra help when needed by the editor at any time — by phone.

Annual Conference Editors' workshop at UMR in Dallas.

Keeping a completely up-to-date mailing list — sending a notation of all address changes to the editor and to the Conference Office

Subscription lists are available, sorted by Zip code, Church code number, or alphabetically, for a small charge.

Complete sets of mailing labels for the mailing list are available at a small charge.

When I first became editor of the NewsCache, I set the last Monday of every month as the deadline. I thought that would be easy for everyone to remember. (!?)

As time goes on, I find it necessary to stretch the deadline. After the deadline occurs, I often use the phone to contact people to see where the news is. I will say now that the deadline, until further notice, will be the first Monday of every month and the publication date will be the fourth Friday of every month.

This year the June-July issue will be a combined issue, due to the fact that the editor will be out of the State during much of July.

My editorial policy is, roughly speaking, to print everything that is sent to me, with as little editing as is necessary, but with a distinct aversion to reprinting items that have just been sent out to many of the same readers in a church newsletter. The same information is usually fine, but please rewrite it from a different perspective! I also prefer to have most of the writing done by other people than myself, but I am able to fill space with my own writing if it is necessary.

Almost any kind of picture is usable if it is sharp and well-lighted. I have equipment for making prints from slides, so in an emergency we can use slides. Preferred are sharp, well-lighted black and white pictures, but color prints are O.K. The people at UMR claim they can't print a picture so that it looks better than the original, but there have been times when I thought they had.

I try to use as many pictures as we are allowed. (After six we get charged a small amount extra.) I like to have recognizable pictures of people, but in two cases in Douglas, parents have not seen the pictures I used of their children. Very discouraging, because I immediately know who some of the people are who drop the paper in the round file at the post office instead of opening it and looking at it. Persons who receive the paper should be en-

couraged to try reading it for awhile. They might get into the habit.

This should be a conference newspaper. It should be a way of getting news and information and scheduling out to everyone across the conference. But there a number of churches that have made no attempt to send any news. Some churches will send news about something if I call and ask for it. But please remember, I am a volunteer part-time editor. I don't have a travel budget to come to your area and get the news. I haven't tried submitting a phone bill to the Conference office. And I discovered that I am the only unpaid editor in all the 33 annual conferences that use the UMR and 6 conferences that use the Review. With your cooperation in getting the news in and in encouraging the recipients to read the paper, we should have a GOOD Conference paper.

## **F. Board Of Diaconal Ministry**

**Barbara M. Shaffer, Chair**

The call to ministry is a strange and wonderful thing. Even more strange and wonderful is the call to the representative ministry, be it diaconal or ordained. Diaconal ministers are persons who have responded to that call and have chosen to express it through the ministry of service, justice, and love. They are full time professionals with extensive training in both their chosen field of service and in the theology and practices of the church.

In Alaska, the number of diaconal ministers has fluctuated from the original one (Priscilla Ringenberg serving in Nome), to a high of three. Within the last year, one, Kim Dover-spoke, has transferred to the Minnesota Conference where he is now the conference treasurer. A year ago, Rachel Counts moved to the auspices of the Board of Ordained Ministry. One remains, Cheryl Washburn, who serves in the Sitka church.

The Board of Diaconal Ministry is also responsible for professional certification for several professions within the United Methodist Church. Cheryl Washburn continues her certification in Christian Education. Dennis Holway also continues his certification, but from his 'home' conference.

## **G. Committee On Episcopacy & Superintendency**

See Page 41, Pre-Conference Handbook

## **H. Commission On Equitable Salaries**

**Paul S. Wilcox, Chair**

During this conference year, this commission has gone through significant transition. Two of those who have been most active have left the committee. The new chair of the commission was able to attend a National Convocation of Equitable Salaries. This was an excellent training event and will bear fruit during the coming years in Alaska.

As a commission we have discussed the economic situation that affects all Alaskans. One of our commission members is an economics professor and has shared important data with the commission concerning the situation in this state and with comparisons with other western states.

We report our work in the categories of Minimum Salary and Mission Sharing:

### **I. Minimum Salary**

#### **A. Cash Base Salary \$18,003**

1. This represents a 3% increase over 1987, and is in line with discussions on this matter in the Conference Council on Finance and Administration.
2. This is to apply, in each parish situation, to the following items:
  - a. Salary
  - b. Social Security
  - c. Tax Sheltered Annuity

(Note that the exact amounts of a, b, and c are to be worked out between the pastors and congregations involved, and that health insurance is not included here.)

**B. Additions to \$18,003**

1. Experience Factor — add \$100 per service year up to 25 years, from date of ordination as Deacon.
2. Add \$100 per year for each additional year after four years of service in a minimum salary appointment in this Conference. (Computation to begin with the 1983 appointment to place no undue burden on current local resources.)
3. Area Cost of Living Adjustment (add % of cash base)
  - a. Anchorage, 0% added
  - b. Kenai Peninsula/North Pole, 10% added
  - c. Nome, 30% added
  - d. Sitka/Fairbanks/Park Highway, 5% added
  - e. All others, 0% added
4. A parsonage and full utilities or a reasonable housing allowance will be provided to pastors serving full-time appointment.
5. A local transportation allowance will be provided as needed to meet actual pastorally related expenses in each situation.

As a Commission we have discussed the Area Cost of Living Adjustments and realize they are overdue for review and possible change. Plans are in progress to make these recommendations to the 1988 session of conference.

**II. Mission-Sharing — Salary Subsidy Needs**

This budget item is an area where the conference is able to directly support vital ministries so that together we advance God's work in this state.

Ministry	Needs	Reasons
A. Community UMC, Nome	13,500	This is a slight increase from last year's request to help offset \$4,000 no longer received from the Presbyterians.
B. Parks Highway	21,000	This area is currently facing some of the highest unemployment in the state; this support is essential.
C. Korean Ministry	4,000	This growing congregation is beginning to reduce their request.
D. Native Ministry-Anchorage	6,000	This ministry has received funding from New Ministry . . . but now needs support if it is to continue.
E. Ninilchik	5,000	Again, a vital expanding ministry which needs this financial support.
F. Nome/Wales Native Larger Parish	5,000	Regular ministry is in progress, operating from Nome.
G. Girdwood	5,000	This funding is vital to the existence of this congregation in a strategic location.
H. St. Paul UMC, Fairbanks	5,000	Needed to support salary in this young congregation.
	<hr/> 64,500	

**I. 1987 Evangelism Report**

Christopher Rutz, Chair

This past year the conference supported two specific tasks in the area of evangelism. Evangelism workshops were held throughout the conference in October 1986 with Eddie Fox and Jim Cowell and training for persons in evangelism work areas was included in the January leadership training events.

During October training events, Jim Cowell and Eddie Fox had the opportunity of being

in training events and worship experiences with 1,035 persons during 8 days. Almost every United Methodist Church in Alaska was represented in at least one training event, worship, or workshop.

In a follow up letter, Eddie and Jim encouraged each church to continue to become:

"... a vital, vibrant congregation which focuses on the ministry of making disciples of Jesus Christ. We hope that you will be strengthening, expanding, and starting new efforts in the five fold aspect of disciple making: reaching, receiving, relating, growing, and sending."

"We feel that the United Methodist Church in Alaska has great possibilities for evangelism and growth. We are impressed with the quality and commitment of the leadership. It is the right time to get about this ministry of evangelizing the Good News of Christ.

"We feel that there are great opportunities for new ministries of congregations, worshiping, fellowships, and satellite Sunday Schools. Many churches in Alaska can be sponsoring congregations of these new ministries."

Individuals from local churches also participated in evangelism training events at Frazer United Methodist Church, and the Regional Conference on Evangelism in Portland, Oregon.

In addition to the above tasks, an evangelism survey was solicited during the Fall and the results are included with this report.

During the coming year I hope to:

- Participate in the World Youth Conference in Australia sponsored by the World Evangelism Committee
- Encourage Development of lay visitation programs in local Churches
- Encourage involvement in the Walk to Emmaus Program
- Solicit a follow-up survey on Evangelism in the AMC
- Be available to assist local congregations upon request
- Continue daily prayer and Bible reading

## **J. Council On Finance & Administration**

See Page 88, Pre-Conference Handbook

## **K. General Board Reports**

See Pre-Conference Handbook

1. Global Ministries (Women's and World Division) — Page 5-6
2. Council on Ministries — Page 1
3. Discipleship — Page 11
4. Church and Society — Page 31
5. Commission on Religion and Race — Page 32

## **L. Conference Board Of Global Ministries**

See Page 7, Pre-Conference Handbook

## **M. Conference Secretary Of Global Ministries**

Janet Kussart

The Alaska Missionary Conference never ceases to amaze me with its continued support of mission. We seem to understand that even when Alaska has hard times that there are countries where inflation has increased 200% and more and life is a day to day survival. We did not top our 1985 giving of \$49,331 which was our response to the Ethiopia and Global

Food Crisis but we did top our National and World giving! Here is what we have done over the past several years:

	1986	1985	1984	1983	1982
World	\$13,902	\$ 8,586	\$ 2,525	\$ 2,334	\$ 25
National	2,623	945	588	1,806	2,064
UMCOR	<u>7,864</u>	<u>39,800</u>	<u>20,026</u>	<u>8,662</u>	<u>8,411</u>
	\$24,389	\$49,332	\$23,139	\$12,802	\$10,500

One must remember that the above amounts are for Advance Specials which is 'second mile' giving: giving above and beyond the local budget! Since 1985 was a banner year because of the crisis we should compare 1986 with '84 and '83 to get a truer picture of how our conference is doing. Here is what our per person giving looks like:

	1986	1985	1984	1983
Alaska Miss. Conf.	\$6.47	\$12.83	\$6.13	\$3.34
Western Jurisdiction	3.23	5.09	3.32	2.08
Total Church	2.73	3.73	2.71	1.82

Again, Alaska Missionary Conference has a lot to be proud of and my hope is that we will continue to respond to the Holy Spirits call in our lives. One of those calls has been our response to the Church Extension-Silungai, Kenya Project #009448-5AN. As of February 4, 1987 the Alaska Missionary Conference churches and individuals had given \$13,258.06 toward the goal of \$26,000 that we as a conference voted to do. My hope is by the time I write my 1987 report that I will be able to say that the full \$26,000 has been given and that a work team from Alaska has gone to Kenya! It's up to you and me and with the help of our Lord we can do it! Let's keep the Silungai, Kenya Project in our prayers and always before our congregations.

I personally found it hard to do a good job at being your Conference Secretary of Global Ministries with the \$100 budgeted me for the job. It would be great to be able to get all of the mission chairs from each church together, meet you each personally and share in a mission workshop, but so far that has been out of the question. I ask that you continue to respond to the needs, for our generous support is essential to maintain the life and mission of Christ's call to care for His sheep. May the Peace of God be with each one of you.

## N. Alaska Missionary Conference Historian

### Report For The Year 1986

#### Bea Shepard, Historian

1986 was a good year for Methodist historians in Alaska! One hundred years of Methodist history in Alaska culminated in the publication of a comprehensive history of Methodist work in Alaska, sponsored by the Conference Council on Ministries and compiled by the historians, Bea Shepard and Claudia Kelsey. The book, approximately 200 pages long and illustrated with more than 200 pictures, many of real historical importance, was ready for distribution at the time of the Centennial observance of the Alaska Missionary Conference at annual meeting time in June. It sold well at that time, but partly due to inadequate promotion has not sold much since then. Since the book is more or less "timeless" (We seldom can "change" history, even though we sometimes rewrite it —), it should continue to sell, though slowly, for some years.

In July, Claudia and I attended the annual meeting of the Western Jurisdiction Commission on Archives and History, of which I serve as Treasurer, at Vancouver, Washington. We shared one evening program with Bill Beal, Archivist at the Methodist Archives Building on the campus of Drew University. Our part of the program was to present the slide-cassette show on the history of Alaskan Methodism that was shown at the AMC annual meeting in Juneau in 1984. This coming July the meeting of the Commission will be held in Scottsdale, Arizona. (We'll take extra jackets as we expect it to be cold in Phoenix — in the air-conditioned rooms, that is.)

In recognition of the centennial of Alaska Methodism, the New World Outlook published in its November-December, 1986, issue an illustrated article on Methodism in Alaska. The

article was too long for their requirements, but I suggested they do the editing. I thought it was all too good to cut! They did a good job of editing, cutting out my entire first page, which I thought was the best part of all. But if you didn't know it had been there, you wouldn't miss it.

In October we printed another historical page in the Great Land NewsCache. This is the third year that we have done this, and I hope to continue to do one historical page a year. Since our history seems to have a heavy concentration of significant events in October, I have settled on October as the month for the historical page.

Persons present at the annual meeting in 1986 were well aware of our historical observation, as we were given all the time we had requested to present our historical moments and observations. The assistance of Chris and Gail Rutz, Claudia Kelsey, Susan and Joey Holstein, John Page (and others) in the dramatic presentations made the events memorable for all of us. And the presence at our annual meeting of almost all of the people who were represented in the historical vignettes made the presentations incredibly significant. Bertha McGhee, retired from 31 years of missionary service in Alaska, coming from her home in Kansas for the centennial meeting was one of the highlights of the meeting for me. And Bob and Mary Treat from Michigan, and Dave and Mona Blackburn from California and Gertrude Knight from Seattle, and, well, I can't pick out all the important happenings of the centennial meeting. David Blackburn and David Fison contributed generously from their years of experience in Alaska in the trialog after the conference banquet. Thanks to everybody for a great experience!

It is in the planning to make a videotape of several of the historic vignettes. I hope you will be interested in seeing them again.

Since we won't be celebrating a Centennial again for a while, maybe we'll have to look up some other historical events to celebrate — like the 250th anniversary of John Wesley's Aldersgate experience on May 24, 1988?

### Errata Sheet

Page 41, Line 9

Page 68, 6th line  
from bottom

Page 69

Page 80 bottom

Page 122 picture

Page 168, 6th line  
from bottom

Page 173

Page 178

Page 182

December 26, 1945 should be October 27, 1946.

March 1895 should be March 1985

(What a long interim pastorate!)

1945, October 25 should be 1946, October 27

1982 summer furlough should include D. Clifford  
Crummey, May and June, 1982

Not New Hope Church — probably Kenai church

Salmon Lake Camp was used by, but not owned by  
Methodists

Barbara Shaffer was elected Associate Lay Leader in  
1980

Edwina Heacock should say d. 1964

Revelle & Estelle Roach, Seward & Moose Pass should  
be 1978 to 1980.

I know there are more! Please tell us when you find something that should be corrected or if you know a date we don't have!

### Have Gospel Tent, Will Travel

We promised to write a book, not to sell it. Unfortunately, nobody else promised to sell it, either. I think it's a good book. I'm glad we did it. And I'm quite proud of the results. But it seems to me it does deserve some good reviews and some efforts to move the copies that are in-storage-in-the-garage out of storage. The best "review" we have had so far was one done last July by Rita Robison, Religion Editor of the Anchorage Times.

We were promised some good reviews in some good publications. But they have not materialized. Both the New World Outlook and the United Methodist Reporter have expressed



a willingness to print reviews, but so far as I know, neither of them has received the expected review to print. I estimate that we have more than 1000 books left.

But, even though it IS a good book, I am dismayed at the number of typographical errors we have found. I knew there would be some, but not this many! And certainly, not the ones about the Douglas church. How in the world could it get past me that the book says the Douglas church was chartered December 27, when it was October 27, and 1945 when it was 1946? To make it even worse, the book says October 25, 1945 on page 69. The CORRECT DATE for the charter service at Douglas Community Methodist Church is October 27, 1946!

Bea Shepard

## **O. Institutional Reports**

(See Pre-Conference Handbook)

1. Alaska Children's Services — Page 42
2. Alaska Pacific University — Page 43
3. Wesleyan Nursing Home — Pages 44-45
4. Nome Community Center — Pages 46-47
5. United Campus Ministry, Fairbanks — Pages 48-50
6. University Community Ministry, Anchorage — Page 51

## **P. New Ministries Committee**

See Page 8, Pre-Conference Handbook

## **Q. Conference Lay Leader Report**

See Pages 3-4, Pre-Conference Handbook

## **R. Native Ministries Committee**

See Page 10, Pre-Conference Handbook

## **S. Outdoor Ministries And Camping**

See Pages 28-29, Pre-Conference Handbook

### **S.1 Hope Retreat Center**

See Page 30, Pre-Conference Handbook

### **S.2 Southeast United Methodist Camp**

(Argetsinger Campground)

#### **1986 Report**

During the 1986 camping season, an estimated 650 campers participated in a variety of camp experiences ranging from cookouts and campouts to cleanups. In addition to the usual Junior and Senior U. Methodist Youth Camps, a sampling of user groups would include the Capitol School outdoor education camps during the month of May, ICYE, Girl and Boy Scouts, Juneau International Folkdancers, Alaska Performing Artists for Peace, family retreats, and workshops from UAJ and Perseverance Theater. The camp was also the site for a four week, 16 person Eagle Research team sponsored by the School for Field Studies located in Cambridge, Massachusetts.

Two major cabin additions were made to the camp during the summer of 1986. Bob and Mary Treat donated a 14 × 20 "bungalow-type" cabin which will serve as housing for camp leaders or staff during the various camps and for Bob and Mary when they are visiting in the area. The cabin will not be used as housing for campers. The camp committee has officially designated the cabin "The Treat Cabin."

During August, with the assistance of a hard-working volunteer work team from the Detroit Conference, the long-awaited construction on the "Winter Cabin" was started. Work,



including insulation, wiring and installation of a wood stove, has continued on this cabin through the year by local volunteers. Upon completion, the Winter cabin will serve as a winter retreat site and headquarters for cross country skiing groups. It will also add more housing for larger camps during the summer camping season, and will be used occasionally for small separate self-contained camping groups when another larger camp group is using the other camp facilities.

In addition to the winter cabin, fall and winter local volunteer work parties have worked on the renovation of the lodge, adding a new lighting system and sprucing up the interior. The dishwasher, long ailing, has been repaired, and wood cutting parties have supplied the lodge and winter cabin with enough wood to carry us through much of the present year.

We are learning anew about bureaucratic delays and necessary "footwork" in our attempts to obtain title to the land. The Forest Service has been helpful in getting us over some of the hurdles, and our local state legislators are giving us a hand with many of the others. However, after almost two years since the application was placed, we understand we are through about 1 1/2 of the 5 or 6 necessary steps. Many of the members of the camp committee have done a good job of "bird-dogging" the process and we feel reasonably hopeful of obtaining title to the property in another year or two.

After eleven years of outstanding service as camp managers, Steve and Maggie Jacoby have bought a house nearer town and will be leaving the camp June 15.

### Southeast United Methodist Camp January 1, 1986 To December 31, 1986

Balance on Hand, January 1, 1986 .....	2,825.35
Income .....	17,739.08
Reimbursement Phone .....	171.58
NLUC Donation for 1985 & 1986 .....	5,500.00
Assembly of God Balance .....	1,230.00
Rentals .....	3,043.00
Alaska Missionary Conf. ....	750.00
Our Camps .....	2,330.46
Treat Donation .....	750.00
Detroit Conference Donation .....	2,650.04
Family Camp .....	204.00
Maier Donation .....	1,000.00
KTKN Kids .....	110.00
Total to be accounted for .....	20,564.43
Expenditures .....	18,765.60
Telephone .....	612.92
Travel .....	955.00
Maintenance & Repair .....	1,010.24
Food .....	1,835.12
Building Materials .....	4,751.21
Insurance .....	1,551.60
Electricity .....	2,321.28
Fuel .....	1,773.12
Paid on Loan .....	3,000.00
Garbage .....	140.00
Advertising .....	220.35
Reimburs. camper fees .....	139.00
Cook .....	300.00
Senior Camp misc. supplies .....	71.96
Water testing .....	36.40
USFS Use Permit .....	47.00
Balance on Hand, December 31, 1986 .....	1,800.83

**ALASKA MISSIONARY CONFERENCE****T. Board Of Pensions**

See Pages 34-37, Pre-Conference Handbook

**U. Religion And Race Commission**

See Page 33, Pre-Conference Handbook

**V. Conference Trustees****Roland Stanton**

The trustees have been collecting information for the organization of a "United Methodist Foundation for Alaska." Tom Dahl, Chancellor, and the Council on Finance and Administration have been working with us to enable the formation of the foundation this year. As requested last year, the following motion is presented. We move to authorize the formation of a "United Methodist Foundation for Alaska" to manage funds and property for the benefit of Christian programs and projects in Alaska. The governing board of the foundation will be the Conference Trustees. Money management will be under the Conference Treasurer and Superintendent following the Investment Guidelines of the United Methodist Church until such time as growth allows a manager. All gifts will be handled in keeping with the donor's wishes. Undesignated gifts will be managed according to director set policy.

The United Methodist Foundation will:

1. establish a program for planned giving
2. conduct workshops on wills and estate planning
3. manage funds for churches and conference agencies as requested
4. promote Alaska United Methodism whenever and wherever possible
5. report yearly to the Annual Conference

**W. United Methodist Women**

See Page 2, Pre-Conference Handbook

**X. Worship**

See Page 27, Pre-Conference Handbook

**Y. Conference Council On Youth Ministries**

See Page 17, Pre-Conference Handbook

## **Section VI. Statistical And Financial Records**

### **A. 1986 Audit Report**

See Pages 89-98, Pre-Conference Handbook

### **B. 1986 Statistical And Financial Tables**

Statistical Table No. 1

Church	Pastor	CHURCH MEMBERSHIP														
		Total Full Members Reported at Close of Last Year	Received			Removed					Total Full Members at Close of This Year	Average Attendance at the Principal Weekly Worship Service(s) This Year (all ages)	Number of Persons Baptized Preparatory Members Now on Roll (all baptized children under 19)	Number of Persons on Constituency Roll	Total Enrolled in Confirmation Classes This Year	
			Received This Year on Confession of Faith or Restored	Received From Other United Methodist Churches	Received from Other Denominations	Removed by Charge Conference Action	Withdrawn	Total 5a + 5b	Removed by Transfer to Other United Methodist Churches	Removed by Transfer to Other Denominations						Removed by Death
1		2	3	4	5a	5b	5c	6	7	8	9	10	11	12	13	14
1 Anchorage:																
2 Anchor Park	William S. Still III	334	8	19	3	11	11	10	1		342	238	15	207		4
3 East Anchorage	John J. Shaffer	160	4	5	1	23	24	5			140	101	20	88	140	1
4 Faith	Donald R. Sather	38	4	2			3	3	10		31	22	8	16	8	3
5 First Anchorage	John B. Tindell	433	21	9	3	31	38	69	16	1	377	208	31	94	137	
6																
7 *Jewel Lake	Dennis B. Hotway	95	12			3		3		1	103	47	5	28		
8 Anchorage Korean	David Dobler		54	4	20			9	7	1	61	60	3	35	34	98
9 St. John	Geo Chong Park	338	36	28	11	10	10	12			391	209	32	198	112	15
10 Turnagain	T. Wayne Weld-Martin Anne E. Weld-Martin	136	14	8	1	14	14	5	1		139	70	2	50	44	
11 Chugiak	Judith A. Bither-Terry	193	4	6	2			4	1	1	200	125	12	140	75	
12 Douglas	John W. Page	135	2	3				3		1	136	90	3	35	55	3
13 Fairbanks:																
14 First Fairbanks	Richard K. Heacock, Jr.	556	5	13	14	64	4	68	11	5	504	198	11	142	244	5
15 St. Paul	Paul S. Wilcox	65	6	2			1	1			72	57	3	23	26	8
16 Girdwood		24									24	8				
17 Homer	Edmund B. Stanton	82		3	2	8	8	3			76	85	2	41	249	14
18 Juneau:																
19 *Northern Light United	Lewis W. Rooker	201	16	3	5	35	35	7	1	1	181	206	8	75	58	
20 Aldersgate	John H. Campbell	11	11	16	12						39	50	1	36	20	
21 Kenai	Richard V. Pippin	120	3			8	4	12	6	1	104	68	4	49	37	3
22 Ketchikan	Robert D. Bowers	284		3		85	4	85	7	3	192	100	5	35	70	
23 Moose Pass	James R. Stigall	7									7	12	1	3	14	
24 Ninilchik	E. Robert Waterhouse, Sr.	20			2						22	29	2	16	11	6
25 Nome	William J. Brooks	132				47	47			3	82	60	3	3	44	
26 North Kenai North Star	Carl I. Landerholm	45	1	2	2						50	66	7	29	115	
27 *North Pole New Hope	Keith B. Wise	52	6	3	2		4	4			59	47	2	20	50	4
28 Parks Highway:																
29 First Wasilla	Charles A. Nowlen, Jr.	56		6					2		60	65	5	33	34	5
30 Willow	Charles A. Nowlen, Jr.	20									20	16		3	10	
31 Seward																
32 Sitka	James R. Stigall	53	6	3	10			3		2	67	44	9	33	62	
33 Soldotna	John E. Washburn	130	2	6			14	3	1		120	65	3	54	85	
	Kenneth H. Hepner	127	6	2		6	6	1	1	1	126	99	7	90	82	
Total		3836	221	146	90	359	55	414	111	25	3725	2445	200	1576	1816	169
Total Last Year		3844	127	167	59	59	161	220	98	26	3836	2312	161	1459	1476	90
Increase			94		31	300	194	13				133	39	117	340	79
Decrease			8	21			106		1	4	111					

\*United Churches  
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## ALASKA MISSIONARY CONFERENCE

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CHURCH SCHOOL										U.M.M.		U.M.W.		PROPERTY AND OTHER ASSETS			
Number of Leaders																	
Children (birth through sixth grade) in All Classes and Groups																	
Youth (seventh grade through high school) in All Classes and Groups																	
Adults (post high school) in All Classes and Groups																	
Total Church School Membership																	
Average Attendance in the Sunday Church School (all ages)																	
Average Attendance in other on-going classes and groups for learning																	
Average Attendance in short-term classes and groups for learning																	
Church School Members Joining Church on Confession of Faith																	
Membership in United Methodist Men																	
Amount Paid for Projects																	
Membership in United Methodist Women																	
Amount Paid for Local Church and Community Work																	
Value of Church, Land, Buildings and Equipment																	
Value of Church Owned Parsonages and Furniture																	
Value of Other Assets (cash, securities, other property, etc.)																	
Indebtedness on Items 28, 29, 30 at End of Year																	
Other Indebtedness (current expenses, etc.)																	
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
23	63	16	55	157	130	215	75	5	25	14	442	143000	130000	56093	24764	1	
15	22	10	25	72	37	8	60	6	3	20	1485	1042400	124725	21000	75756	2	
4	10	15	19	19	8	6	6	6	6	286750	286750	256000	8000	21000	15011	3	
22	75	17	60	174	125	67	60	5	19	65	3113	286750	153000	75756	15011	4	
7	35	4	17	63	26	13	17					475000	62500	5044	149789	5	
2	27	12	37	296	113	60	38	24	11	23	245	120000	125000	8500	201000	6	
18	189	7	24	63	54	5	10		12	15	889	1083000	126500	17166	15900	7	
8	28	3	63	63	54	5	10					1083000	126500	17166	15900	8	
20	64	12	40	136	70	10	12	8		15		625000	255000	18498		9	
15	30	12	20	75	50	12	6			23	1025	596100	124300			10	
30	118	19	52	219	117	30	42	2	9	20		1436124	229700	18000	146744	11	
12	14	14	25	65	36	12	14	4	7	15	75	15500	15500	30276		12000	
10	42	27	32	111	43	8	38			17	1200	460458	131931	6681	807	13	
7	23	5	8	43	36		8	1		16	490	600000	125000	181650	48778	14	
12	18	14	18	62	43	14	6							38000	100000	15	
10	31	4	12	57	53		3			6	667	534160	82570			16	
10	56	9	12	87	45		4			10		804400	114800	70049		17	
5	12	6	7	30	23	5	8	8				92000	130000	9038		18	
5	18	6	4	32	32	8	6			18	1500	1013056				19	
11	45	5	25	86	45		38	1		15		123000	81000	15000	86800	20	
8	25	16	10	59	38	15	8	6				75000		14619		21	
28	47	15	18	108	36	3				13		127000	115000		4000	22	
												7000		6370	30		
7	45	9	19	80	42		12	6		15	254	335000	150000	10000	4875	23	
14	40	23	20	20	48	14	12	1		18		443770	176503		10290	24	
317	58	32	22	126	74	17	5	5		28	390	867000	144000		103715	25	
1135	300	562	2277	1349	553	488	71	106		401	11765	16788718	2466129	597270	918843	26	
395	994	338	571	2298	1175	483	563	56		364	15710	17117491	2369326	396293	970047	12000	
78	141	38	9	21	174	70	95	11	50	37	3945	328773	96803	200977	51204	16049	

Statistical Table No. 2

LOCAL CHURCH EXPENDITURES						PASTORAL SUPPORT				
Church and Charge	Principal and Interest on Indebtedness, Loans, Mortgages, etc. 33	Paid on Buildings and Improvements (not including funds borrowed) 34	Current Expenses for Program (including Church School) 35	Other Current Operating Expenses (Not including Program Expenses) 36	Benevolences Paid Directly By Local Church 37	Local Church				
						Pastor's Salary Amount Set 38a	Pastor's Salary Amount Paid 38b	Associate's(s) Salary Amount Set 39a	Associate's(s) Salary Amount Paid 39b	Total Paid 38b + 39b 39c
1 Anchorage:										
2 Anchor Park	23233	8875	46121	48978	1278	24045	24703			24703
3 East Anchorage	15963		7477	29615	5271	19636	19636			19636
4 Faith	5740	5490	486	15206		10000	10000			10000
5 First Anchorage	4320	27997	34906	56063	4533	25000	25000			44425
6										
7 *Jewel Lake	19745		2362	8200	4026	10000	10000	19425	19425	10000
8 Anchorage Korean										
9 St. John	47045	802	8477	76393	1606	21743	21743			21743
10 Turnagain	1107	18400	4973	36968	209	17300	17300			17300
11 Chugiak			31556	27844		23307	23307			23307
12 Douglas	19005	1634	3463	5517	2229	20380	21603			21603
13 Fairbanks:										
14 First Fairbanks	28797	16893	22252	58728	1830	25928	25999			25999
15 St. Paul		16853	1829	9470	1990	19684	14603			14603
16 Girdwood			1050	4330		600	600			600
17 Homer		6905	5314	14261	620	21500	21500			21500
18 Juneau:										
19 *Northern Light United		9054	4012	43353	11189	10000	10000			10000
20 Aldersgate		14680	3291	9367	2134	12209	12209			12209
21 Kenai		2598	2964	9509		19850	19850			19850
22 Ketchikan			38336	50045	7069	22748	22748			22748
23 Moose Pass		3000		1052	200					
24 Ninilchik		1135	557	6350	85					
25 Nome	3790		2468	18822	110	23577	9835			9835
26 North Kenai North Star	12450	7061	1496	3025	600	21066	21066			21066
27 *North Pole New Hope		11176	1523	6839	5065	10725	10725			10725
28 Parks Highway:										
29 First Wasilla	2290	4571	1695	5363	50	20493	1000			1000
30 Willow	3625	3405	411	630	110		700			700
31 Seward		1242	893	1825	564	21022	21022			21022
32 Sitka	960	2197	2279	9231	325	19093	19093			19093
33 Soldotna	47788	679	2646	32581	1018	20400	20400			20400
Total	235858	164647	232837	589565	52111	440306	404642	19425	19425	424067
Total Last Year	237857	138094	270795	520444	58878	433808	429625	18500	18500	448125
Increase		26553		69121		6498		925	925	
Decrease	1999		37958		6767		24983			24058

\*United Churches  
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# ALASKA MISSIONARY CONFERENCE

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PASTORAL SUPPORT					MINISTERIAL SUPPORT									
Local Church					Other Than Local Church									
Utilities and Other Cash Allowances Paid Pastor	Utilities and Other Cash Allowances Paid Associate(s)	Total Paid 40a + 40b	Travel Allowance Paid Pastor	Travel Allowance Paid Associate(s)	Total Paid 41a + 41b	Pension and Benefit Funds (MPP and/or CPP) paid directly to General Bd. of Pensions	Pension and Benefit Funds remitted to the Conference Treasurer Apportioned	Pension and Benefit Funds remitted to the Conference Treasurer Paid	Episcopal Fund Apportioned	Mission Sharing Apportioned	Mission Sharing Paid	Other Ministerial Support Apportioned	Other Ministerial Support Paid	
40a	40b	40c	41a	41b	41c	42	43a	43b	45	46a	46b	46a	46b	
5586 3491 775 5580	5586 3491 775 12141	1071 5000 1800 3500	1071 5000 1800 6674	1071 5000 1800 6674	8866 5668 1641 14050	8866 5668 1641 14050	3034 1939 3574	3034 1939 3574	3243 2073 600 3821	3243 2073 600 3821	3243 2073 600 3821	3243 2073 600 3821	3243 2073 600 3821	
688 6775 2321	688 6775 2321	1800 2600 2400	1800 2600 2400	1800 2600 2400	7133 3167	7133 3167	845 2441 1084	845 2441 1084	903 2609 1159	903 2609 1159	903 2609 1159	903 2609 1159	903 2609 1159	
2249 6523 4374	2249 6523 4374	3300 2245 4400	3300 2245 4400	3300 2245 4400	5560 3244 12865 1795	5560 3244 12865 1795	1903 1110 4401 614	2903 1110 4401 614	2034 1187 4706 657	2034 1187 4706 657	2034 1187 4706 657	2034 1187 4706 657	2034 1187 4706 657	
418 2871 1750 877	418 2871 1750 877	2600 2600 2600	2600 2600 2600	2600 2600 2600	754 2897	754 1738	258 991 2191	258 496 3337	276 1060 2342	276 1060 2342	276 1060 2342	276 1060 2342	276 1060 2342	
5076 2365 2492 2871	5076 2365 2492 2871	2500 1100 2020 867	2500 1100 2020 867	2500 1100 2020 867	2940 9105 156 604 3948	2940 9105 156 604 3948	1006 3116 53 207	1006 3116 53 207	1075 3331 57 221 1444	1075 3331 57 221 1444	1075 3331 57 221 1444	1075 3331 57 221 1444	1075 3331 57 221 1444	
8200 3742	8200 3742	3200 1680 1862	3200 1680 1862	3200 1680 1862	1693 3317 661 503	1693 3317 661 503	579 568	114 568	619 607 242 184	619 607 242 184	619 607 242 184	619 607 242 184	619 607 242 184	
3326 5304	3326 5304	1500 1200 3850	1500 1200 3850	1500 1200 3850	2245 2647 3384	2245 2647 3384	768 1158	768 1158	821 968 1238	821 968 1238	821 968 1238	821 968 1238	821 968 1238	
77654 61791	77654 61791	53582 3174 3300	53582 3174 3300	53582 3174 3300	98843 96448 95010	98843 96448 95010	43026 45000	43026 45000	37477 31437	37477 31437	37477 31437	37477 31437	37477 31437	
15863	15863	7223	7223	7223	3833	3833	13160	13160	6040	6040	6040	6040	6040	
479	479	126	126	126	298	298	11974	11974	3930	3930	3930	3930	3930	

Statistical Table No. 3

CONN. ADMIN. FUNDS.			BENEVOLENCES					
Church and Charge	Apportioned 54a	Paid 54b	World Service & Conference Benevolences Apportioned 55a	World Service & Conference Benevolences Paid 55b	General Advance Specials 60a	World Service Special Gifts 60b	Total 60a + 60b 60c	Youth Service Fund 61
1 Anchorage:								
2 Anchor Park	8695	8695	5341	5341	389		389	
3 East Anchorage	5559	5559	3415	3415	2365		2365	
4 Faith	609	609	989	989				
5 First Anchorage	10245	10245	6293	6293	2000		2000	407
6								
7 *Jewel Lake	2422	2422	1488	1488	574		574	
8 Anchorage Korean								
9 St. John	6995	6995	4297	4297				
10 Turnagain	3106	3106	1908	1908	84		84	
11 Chugiak	5453	5453	3350	3350	947		947	
12 Douglas	3182	3182	1955	1955	1335	785	2120	
13 Fairbanks:								
14 First Fairbanks	12616	12616	7750	7750	2490		2490	
15 St. Paul	1760	1760	1081	1081	693		693	
16 Girdwood	740		455					
17 Homer	2841	1416	1746	873	624		624	
18 Juneau:								
19 *Northern Light United	6279	6279	3857	4105	485		485	
20 Aldersgate								
21 Kenai	2883	2883	1771	1771	60		60	
22 Ketchikan	8929	8929	5486	5486	2390		2390	
23 Moose Pass	153	153	94	94				
24 Ninitchik	593	593	364	364	85		85	
25 Nome	3872	3485	2378	2140	60		60	
26 North Kenai North Star	1660	328	1020	201				
27 *North Pole New Hope	1627	1627	999	999				
28 Parks Highway:								
29 First Wasilla	648	648	398	398				
30 Willow	493		303					
31 Seward	2202	1814	1352	953	105	30	135	
32 Sitka	2596	1080	1595	665				
33 Soldotna	3318	3318	2039	2039				
Total	99476	93195	61724	57955	14686	815	15501	407
Total Last Year	74708	75140	65730	63899	30844	20	30864	110
Increase	24768	18055				795		297
Decrease			4006	5944	16158		15363	

\*United Churches  
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# ALASKA MISSIONARY CONFERENCE

## BENEVOLENCES

General Church Special Day Offerings										Annual Conference Special Day Offerings									
Human Relations Day										Conference Advance Specials									
62a	One Great Hour Of Sharing									65	Higher Education								
62b	World Order Sunday									66	New Ministries Phase II								
62c	World Communion									67	Health and Welfare Agencies								
62d	United Methodist Student Day									68	Heritage Sunday Offering								
62e	Total 62a + 62b + 62c + 62d + 62e									69	All Other Benevolences								
62f	Christian Education Sunday									70	U.M.W.								
62g	Golden Cross Sunday									71	GRAND TOTAL PAID (lines 33-71)								
62h	Total 63a + 63b									72									
63a										65									
63b										66									
63c										67									
63d										68									
63e										69									
63f										70									
63g										71									
63h										72									
63i										73									
63j										74									
63k										75									
63l										76									
63m										77									
63n										78									
63o										79									
63p										80									
63q										81									
63r										82									
63s										83									
63t										84									
63u										85									
63v										86									
63w										87									
63x										88									
63y										89									
63z										90									
64a										91									
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66b										144									
66c										145									
66d										146									
66e										147									
66f										148									
66g										149									
66h										150									
66i										1									

**C. 1987 Pastors' Salary, Allowances And Benefits**

	Salary	Continuing Education	Housing Allowance	Travel/ Car Allow	Misc.	TSA/ Annuity
<b>Anchorage:</b>						
Anchor Park Still	25,500	1,000		car		3,576
White (6 mon.)	12,000	1,000	6,000		4,642	
<b>East Anchorage</b>						
Shaffer .....	19,979	500	14,000	5,000		
Faith Sather .....	19,979					
First Tindell .....	26,257	600	14,582	3,500		
Holway .....	21,831	450		3,090		
<b>Jewel Lake</b>						
Dobler .....	20,400			3,600		
<b>St. John Weld-</b>						
Martin, W. ....	26,233		9,000	3,000		
<b>Turnagain Weld-</b>						
Martin A. ....	21,000		9,000	2,400		
Korean Park .....	18,979			3,960		
Native Moffett ....	19,979			2,000		
<b>Chugiak Bither-</b>						
Terry .....	22,920	850		3,300		1,316
Douglas Page .....	21,623			2,000		
Fairbanks Heacock	21,528	1,000	14,400	4,400		4,400
St. Paul Wilcox .....	20,000	575		2,400		2,000
<b>Girdwood .....</b>						
Homer Stanton .....	21,877			2,600		
<b>Juneau NLUC</b>						
Rooker .....	20,000	800	15,200	3,500	700	
Lambert .....	17,400		8,400			
<b>Aldersgate</b>						
Campbell .....	20,000	1,000		2,400		
<b>Kenai Pippin/</b>						
McMillan .....	20,427	150		2,500		
Ketchikan Bowers ..	22,000	500		1,200		1,000
Moose Pass Stigall .				40 per trip		
<b>Ninilchik</b>						
Waterhouse .....			7,120			
<b>Nome Brooks .....</b>						
Nome Brooks .....	23,123	450				
<b>North Kenai</b>						
Landerholm .....	19,979	1,000		3,200		600
<b>North Pole Wise .....</b>						
North Pole Wise .....	21,927		13,200	3,360		
<b>Parks Highway</b>						
Nowlen .....	20,853			2,400		
Seward Stigall .....	21,625			1,500		658
Sitka Washburn .....	20,093			1,200		
Soldotna Hepner .....	25,215	100		3,850		
<b>Superintendent</b>						
Fassett .....	28,419	500		actual		

**D. New Ministries Phase II**  
**Financial Statement**  
**March 31, 1987**

1984

**Income**

AMC churches.....	\$ 8,266.64	\$ 8,266.64
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**Expenses**

Campaign fee.....	10,000.00	
Travel/Meals.....	1,986.68	
Printing.....	1,555.50	
Office Expenses.....	633.16	
<b>Total</b> .....		<b>\$ 14,175.34</b>

Balance, December 31, 1984.....		\$( 5,908.70)
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1985

**Income**

AMC Churches.....	\$59,515.13	\$ 59,515.13
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**Expenses**

Symposium — Travel.....	3,089.00	
Meal expense.....	450.00	
Postage/telephone.....	27.00	
Printing — brochure & pledge cards.....	976.00	
New Ministries meetings — travel.....	1,652.00	
Korean Ministry — start up costs.....	3,209.08	
Miscellaneous.....	90.00	
<b>Total</b> .....		<b>\$( 9,493.08)</b>

Balance, December 31, 1985.....		\$ 44,113.35
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1986

**Income**

AMC Churches.....	\$59,971.24	
Individuals.....	1,100.00	
Interest.....	5,206.84	
<b>Total</b> .....		<b>\$ 66,278.08</b>

**Expenses**

Brochure costs.....	763.55	
Workshop attendance.....	500.00	
Telephone.....	81.40	
Aldersgate UMC.....	23,000.00	
Korean UMC.....	27,000.00	
Native Ministries.....	23,000.00	
<b>Total</b> .....		<b>\$(74,344.95)</b>

Balance, December 31, 1986.....		\$ 36,046.48
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1987

**Income**

AMC Churches.....	\$ 8,157.49	
Individuals.....	1,000.00	
Western Jurisdiction.....	100.00	
Interest.....	630.38	
For Printing.....	619.00	
<b>Total</b> .....		<b>\$ 10,506.87</b>

**Expenses**

Printing.....	164.00	( 164.00)
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Balance, March 31, 1987.....		\$ 46,389.35
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## ALASKA MISSIONARY CONFERENCE

**New Ministries Phase II Campaign**  
**ALASKA MISSIONARY CONFERENCE**  
**UNITED METHODIST CHURCH**

Church	Pledged	May 30, 1987 Received To Date
Anchor Park .....	\$ 14,375.00	\$ 7,822.00
East Anchorage.....	9,242.00	4,022.00
Faith.....	2,490.00	1,765.00
First Anchorage.....	54,538.00	21,516.63
Jewel Lake .....	—	—
St. John.....	40,831.00	16,078.02
Turnagain .....	13,548.00	4,367.25
Chugiak .....	20,935.60	10,388.02
Douglas .....	11,022.00	6,443.00
First Fairbanks.....	21,945.00	11,406.15
St. Paul.....	2,793.00	2,795.45
Girdwood .....	2,835.00	105.00
Homer .....	11,147.00	4,607.60
Northern Light United Juneau.....	15,000.00	12,754.76
Church of the New Covenant Kenai .....	7,106.00	3,283.00
First Ketchikan.....	23,846.00	15,394.00
Moose Pass .....	644.00	655.00
St. Peter the Fisherman, Ninilchik .....	1,342.00	900.00
Nome.....	7,380.00	2,941.00
North Star, North Kenai .....	5,933.00	940.00
New Hope, North Pole .....	6,635.00	3,342.64
First, Wasilla.....	4,500.00	1,088.65
Willow .....	1,860.00	540.00
Trapper Creek.....	—	—
Seward.....	2,160.00	936.00
Sitka.....	2,231.00	973.00
Soldotna .....	5,000.00	554.90
Individual Gifts .....		3,721.00
Western Jurisdiction Churches .....		920.02
<b>TOTAL .....</b>	<b>\$289,338.60</b>	<b>\$140,260.09</b>

**E. 1988 Conference Budget**

	1986 Actual	1987 Budget	1988 Requested	1988 Approved Budget
<b>I. MINISTERIAL SUPPORT</b>				
A. Episcopal Fund .....	4,137	4,966	5,866	4,966
B. Pension & Death Benefit..	113,612	120,580	118,208	118,208
<b>C. Superintendent Fund</b>				
1. Salary .....	27,840	28,419	30,952	29,305
2. Health/Medical .....	2,895	2,900	3,200	3,200
3. Continuing Education..	500	500	500	500
4. Travel .....	9,532	8,500	9,000	9,000
5. Automobile				
a. Operation Expense	1,960	2,500	2,500	2,500
b. Replacement				
Expense .....	1,500	1,500	1,500	1,500
Total Superintendent Fund ..		44,319		46,005
6. Mission House				
a. Utilities .....	2,604	2,600	2,600	2,600
b. Administration .....	3,500	3,500	3,500	3,500
c. Entertainment .....	2,063	1,500	1,500	1,500
Mission & Wesleyan				
Total Mission House .....		7,600		7,600
<b>D. Ministerial Support</b>				
1. Salary Subsidy .....	45,383	60,500	60,500	64,500
<b>TOTAL MINISTERIAL</b>				
<b>SUPPORT .....</b>	215,526	237,965	239,826	241,279
<b>II. CONNECTIONAL ADMINISTRATION</b>				
<b>A. General Church Apportionments</b>				
1. Temporary General				
Aid .....	431	424	426	424
2. General				
Administration .....	1,482	1,603	1,778	1,603
3. Interdenominational				
Cooperation .....	568	608	669	608
4. Ministerial Education				
Fund .....	8,469	11,228	12,566	11,228
5. Black College Fund ....	3,752	4,239	4,885	4,239
6. Missional Priorities .....	2,936	3,140	3,444	3,140
7. Jurisdictional Admin...	482	550	483	483
8. Episcopal Housing .....	1,200	1,200	1,200	1,200
Total General Church				
Appor .....		22,992		22,925
<b>B. Conference Office Expense</b>				
1. Office Expense				
a. Telephone .....	5,722	4,000	4,000	6,000
b. Postage .....	2,261	2,400	2,400	2,400
c. Miscellaneous .....	25	100	100	100
d. Paper/Office				
Supply .....	1,622	1,500	1,500	1,500
e. Stationery .....	825	1,200	1,200	1,200
f. Publications .....	91	250	250	250
g. Computer Supplies	156	700	700	700

## ALASKA MISSIONARY CONFERENCE

	1986	1987	1988	1988
	Actual	Budget	Requested	Approved Budget
<b>Total Office Expense .....</b>		10,150		12,150
2. Salary Treasurer .....	24,990	25,490	25,490	26,255
3. Tax Shelter Annuity ....	1,000	1,000	1,000	1,000
4. Admin. Assistant.....	16,206	18,564	18,564	19,121
5. FICA, ESC .....	4,079	4,500	4,500	4,500
6. Worker's Comp.....	6	600	700	700
7. Office Equipment .....	2,377	3,000	3,000	3,000
8. Legal & Accounting.....	3,102	3,500	3,500	3,500
9. Wesleyan House .....	7,358	7,200	5,000	5,000
<b>C. Annual Meeting</b>				
1. Journal .....	5,583	5,200	6,000	6,000
2. Secretary Expense .....	300	300	300	300
3. Annual Meeting.....	8,000	6,500	8,000	8,000
<b>Total Annual Meeting.....</b>		12,000		14,300
<b>D. Conference Administration</b>				
1. Coun. Fin. & Admin. ....	567	400	1,824	1,000
2. Equitable Salary .....	648	400	1,200	400
3. Trustees .....		800	800	800
4. Ch. Location & Bldg. ...		200		200
5. Promotion				
6. Courtesy .....	203	150	150	150
7. Episcopacy & Supt. ....	100	400	500	500
8. Nom. Ref. & Counsel...		300	1,200	1,000
9. Stewardship .....			500	500
10. Pension Admin. ....		400	700	400
11. COSROW .....		300	420	300
12. Religion & Race.....		300	400	300
13. New Ministries .....		600	1,148	600
<b>Total Conference Admin. ....</b>		4,250		6,150
<b>E. Mission Vehicle .....</b>	802	1,200	1,200	1,200
<b>F. Conf. Wide Planning .....</b>	5,000	5,000	2,000	2,000
Transitional .....			3,000	1,500
<b>G. Contingency .....</b>	1,936	1,500	3,000	2,500
<b>H. Area Off. Admin. ....</b>	500	500	500	500
<b>TOTAL CONNECTIONAL ADMIN. ....</b>	112,773	121,446	130,197	126,301
<b>III. WORLD SERVICE AND CONFERENCE BENEVOLENCES</b>				
<b>A. World Service .....</b>	17,833	20,475	23,716	20,475
<b>B. Conference Benevolences</b>				
1. Council on Ministries...	33,523	44,730	82,635	77,020
2. Board Ordained Ministry				
a. Continuing Education .....	2,489	2,807	3,142	2,807
b. Administration.....		1,500	2,000	1,500
c. Pastor/Spouse Prof. Workers .....	511	2,500	2,000	
<b>Total Board Ordained Min. ...</b>		6,807		4,307

# ALASKA MISSIONARY CONFERENCE

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	1986 Actual	1987 Budget	1988 Requested	1988 Approved Budget
3. Board Diaconal Min. ...	92	100	600	100
4. Church Workers Counseling .....				
5. Campus Ministries				
a. UCM, Fairbanks .....	8,200	8,250	8,500	8,250
b. UCM, Anchorage ....	5,000	5,000	5,500	5,000
Total Campus Ministries .....		13,250		13,250
6. Native Ecumenical Consultation .....		600		
7. Alaska Christian Conference .....		1,440	840	840
<b>TOTAL WORLD SERVICE AND CONFERENCE BENEVOLENCES .....</b>	<b>67,648</b>	<b>87,402</b>	<b>128,933</b>	<b>115,992</b>
<b>SUMMARY OF BUDGET:</b>	<b>1986</b>	<b>1987</b>	<b>1988</b>	
I. Ministerial Support .....	217,570	237,965	241,279	
II. Connectional Administration .....	117,476	121,446	126,301	
III. World Service and Conference Benevolences..	74,995	87,402	115,992	
<b>TOTALS .....</b>	<b>410,041</b>	<b>446,813</b>	<b>483,572</b>	

## Income Sources 1988

	Appor- tion- ment	Pension Appor.	Pension Crusade	Mission Sharing	Block Grant	Misc.
Ministerial Support .....	41,571				17,000	
Pensions .....		108,643	9,565			
Mission Sharing .....				49,500	14,000	1,000 <sup>1</sup>
Connectional Admin. ....	109,001				17,000	300 <sup>2</sup>
World Service						
Conf. Benev. ....	69,175				2,000	44,817 <sup>3</sup>
Totals .....	219,747	108,643	9,565	49,500	50,000	46,117
Grand Total .....						483,572

<sup>1</sup> '87 Mission Sharing Carryover

<sup>2</sup> Charge for Journals \$300

<sup>3</sup> Ministerial Education Funds \$2,807

CCOM \$42,010: Christian Education Offering \$2,000

Youth Carryover \$1,000

Golden Cross \$100

Missional Priority \$2,600

Resource Library Fee \$250

EMLC Carryover \$2,500

NewsCache Subscriptions \$3,560

Mission Associate Funding \$30,000

**F. 1988 Conference Council On Ministries Budget**

	Budget Amount	Other Income	Appor- tion- ment Request
<b>I. ONGOING PROGRAMS</b>			
<b>A. DISCIPLESHP:</b>			
1. Education			
a. Workshop (children & the Bible).....	\$ 1,000	\$ 1,000(a)	
b. Conference Leadership event 1989 .....	1,000	1,000(a)	
2. Outdoor Ministry			
a. Administration.....	50		50
b. Argetsinger.....	800		800
c. Birchwood.....	300		300
3. Youth			
a. Yearly CCYM meeting (travel & food).....	1,000	500(co)	500
b. Winter convocation			
1. Southeast .....	500		500
2. Southcentral.....	500		500
c. WJ Youth Ministry			
Convocation — 2 Youth			
1 Leader.....	1,000	500(co)	500
4. Worship			
a. Administration			
(resource/material).....	100		100
5. Evangelism			
a. Administration.....	50		50
(Total).....	\$ 6,300	\$ 3,000	\$ 3,300
<b>B. CHURCH AND SOCIETY</b>			
1. Administration .....	50		50
2. Peace with Justice			
a. Administration.....	50		50
(Total).....	\$ 100		\$ 100
<b>C. GLOBAL MINISTRIES</b>			
1. Mission Secretary			
a. Telephone & Adm. ....	200		200
2. Native Ministries			
a. Administration.....	175		175
b. Committee meetings and Travel.....	2,200		2,200
c. Native Bible Study Curriculum .....	2,000	2,000(b)	
d. Ecumenical Consultation .....	1,000		1,000
3. Health and Welfare			
a. Golden Cross Materials.....	100	100(c)	
(Total).....	5,675	2,100	3,575
<b>D. LAY LIFE WORK</b>			
1. Administration .....	100		100
2. Laity Award.....	50		50
3. Lay Speaker Training			
a. Travel.....	400		400
4. Lay Speaker Coordinators (4 @ \$50) .....	200		200

(b) Missional Priority Funds

(a) Christian Education Offering

(co) carryover

(c) Golden Cross Offering



# ALASKA MISSIONARY CONFERENCE

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	Budget Amount	Other Income	Appor- tion- ment Request
5. Lay Leader			
a. Administration.....	100		100
b. Travel.....	500		500
6. Walk to Emmaus.....	3,800		3,800
(Total).....	5,150		5,150
E. MISSIONAL PRIORITY			
1. Travel.....	500	500(b)	
2. EMLC Program .....	2,600	2,600	
(Total).....	3,100	3,100	
F. JURISDICTIONAL			
1. Training Event 1989..... (Total)	500		500
G. ECUMENICAL			
1. CUIC Administration..... (Total)	50		50
H. COUNCIL ON MINISTRIES			
1. Travel & Meetings.....	3,000		3,000
2. Staff .....	45,000	30,000	15,000
3. Communications			
a. Administration.....	100		100
b. United Methodist Reporter .....	7,560	3,560(e)	4,000
c. Resource Center .....	325	250(f)	75
4. Historian			
a. Administration.....	50		50
5. Emerging Needs Fund .....	100		100
(Total).....	56,135	33,810	22,325
(TOTAL).....	77,010	42,010	35,000

(b) Missional Priority Funds

(e) Subscriptions

(f) resource center fees

## G. Apportionments 1988

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
ANCHOR PARK.....	342	.0926	126459	.0953	.0940	.0946	9512	4049	3906	17466	10241	6499	.1071	5303	39511
EAST ANCHORAGE.....	140	.0379	65219	.0492	.0435	.0438	4407	0	1810	6217	4745	3011	.0496	2457	16430
FIRST ANCHORAGE.....	377	.1021	154209	.1162	.1092	.1099	11050	4049	4538	19637	11898	7551	.1245	6161	45246
JEWEL LAKE.....	103	.0279	23050	.0174	.0226	0.0000		0	941	941	2467	1565	.0258	1277	6250
KOREAN CHURCH.....	61	.0165	0	.0000	.0083	.0083	836	0	343	1179	900	571	.0000		2650
ST. JOHN.....	391	.1058	115988	.0874	.0966	.0973	9784	0	4017	13801	10534	6685	.1102	5455	36475
FAITH.....	0	.0000	0	.0000	.0000	.0000		0					.0000		
TURNAGAIN.....	139	.0376	63962	.0482	.0429	.0432	4345	0	1784	6130	4679	2969	.0489	2423	16200
CHUGIAK.....	200	.0541	88256	.0665	.0603	.0608	6108	0	2508	8616	6577	4174	.0688	3406	22773
DOUGLAS.....	136	.0368	39351	.0297	.0332	.0335	3365	0	1382	4747	3623	2299	.0379	1876	12546
FIRST FAIRBANKS.....	504	.1364	111379	.0840	.1102	.1110	11156	0	4581	15737	12012	7623	.1257	6220	41592
ST. PAUL'S.....	72	.0195	18276	.0138	.0166	.0167	1684	0	691	2375	1813	1151	.0000		5339
GIRDWOOD.....	24	.0065	3998	.0030	.0048	.0048	481	0	198	679	518	329	.0000		1526
HOMER.....	76	.0206	46546	.0351	.0278	.0280	2817	0	1157	3974	3034	1925	.0317	1571	10504
ALDERSGATE.....	39	.0106	26431	.0199	.0152	.0153	1543	0	634	2177	1661	1054	.0000		4892
NORTHERN LIGHT.....	181	.0490	59115	.0446	.0468	.0471	4736	0	1945	6681	5099	3236	.0533	2641	17656
KENAI.....	104	.0282	39899	.0301	.0291	.0293	2948	0	1210	4158	3174	2014	.0332	1643	10989
KETCHIKAN.....	192	.0520	114594	.0864	.0692	.0697	7004	0	2876	9879	7541	4786	.0789	3905	26111
MOOSE PASS.....	7	.0019	3072	.0023	.0021	.0021	213	0	88	301	229	146	.0000		676
NINILCHIK.....	22	.0060	5274	.0040	.0050	.0050	503	0	206	709	541	344	.0000		1594
NOME.....	82	.0222	34863	.0263	.0242	.0244	2454	0	1008	3462	2642	1677	.0000		7780
NORTH KENAI.....	50	.0135	36987	.0279	.0207	.0209	2096	0	861	2957	2257	1433	.0236	1169	7816
NORTH POLE.....	59	.0160	20767	.0157	.0158	.0318	3202	0	657	3859	1724	1094	.0180	893	7569
WASILLA.....	60	.0162	13662	.0103	.0133	.0134	1343	0	552	1895	1447	918	.0000		4260
WILLOW.....	20	.0054	1741	.0013	.0034	.0034	340	0	140	480	367	233	.0000		1080
SEWARD.....	67	.0181	28566	.0215	.0198	.0200	2008	0	825	2833	2162	1372	.0226	1120	7487
SITKA.....	120	.0325	37107	.0280	.0302	.0304	3060	0	1257	4317	3295	2091	.0000		9703
SOLDOTNA.....	126	.0341	47773	.0360	.0351	.0353	3549	0	1458	5007	3822	2425	.0400	1979	13233
TOTALS.....	3694	1.0000	1326544	1.0000	1.0000	1.0000	100545	8098	41571	150214	109001	69175	1.0000	49500	377890

A. Membership 1986

B. % of Conference Total

C. Total of Columns 35, 36, 39, 40c, 41c

D. % of Conference Total

E. Average % = Grade Figure for 1987

F. Pro-Rata Grade Figure — Pensions

G. Pensions

H. Associate Pastor's Pension

I. Ministerial Support

J. Total for Ministerial Support (G, H, I)

K. Connectional Administration

L. World Service &amp; Conference Benevolences

M. Pro-Rata Grade Figure for Mission

Sharing

N. Mission Sharing

O. Total Apportionments (J, K, L, N)

## VII. Resolutions, Petitions And Recommendations

### A. Resolutions

**No. 1. — A Resolution Endorsing and Supporting The Reverend Thom White Wolf Fassett, Superintendent, to the Episcopacy in the UMC**

Whereas, throughout his role and responsibility as Superintendent of the Alaska Missionary Conference the Reverend Thom White Wolf Fassett has provided leadership and rendered distinguished service to The United Methodist Church as pastor, educator, administrator; and

Whereas, Through the United Methodist Church, and other ecumenical organizations he has borne witness to the vision of global Christian Unity and has labored to make that vision a reality; and

Whereas, He has striven to make the Church inclusive of all persons, and has given credibility to the witness of the Alaska Missionary Conference and the general Church in every area of our nation; and

Whereas, He represents in his daily life concern, compassion, and firmness toward all with whom he comes in contact, and inspires affection, respect, and loyalty among those who serve with him.

Therefore, the Sixteenth Annual Meeting of the Alaska Missionary Conference of The United Methodist Church, meeting in Anchorage, Alaska, June 3-7, 1987, concurs with the AMC Native Ministries recommendation endorsing and supporting the historic action of the Native American International Caucus nominating the Reverend Thom White Wolf Fassett to the Episcopacy of The United Methodist Church.

Be it resolved, that copies of this nomination be transmitted to the Annual Conferences of the United Methodist Church urging their endorsement and support.

**No. 2 — RESOLUTION — ALASKA CHILDREN'S SERVICES**

Whereas, Alaska Children's Services has a long history of relationship with the United Methodist Church, especially through the Jesse Lee Home which was established nearly 100 years ago by the predecessors to the United Methodist Church, and

Whereas, Alaska Children's Services is an United Methodist agency and is located within the Alaska Missionary Conference, including full membership in the conference, and

Whereas, events of the past year have raised serious questions about the future of that relationship, and

Whereas, staff persons of the National Division of the General Board of Global Ministries have informed the Board of Directors of Alaska Children's Services of their serious concerns regarding the direction the agency has taken,

Be it resolved that the Alaska Missionary Conference requests the National Division to examine seriously their relationship to the agency and to take specific action regarding funding and property, and the nature of the church's continuing relationship.

Be it further resolved that copies of this resolution be shared with the appropriate officers of the National Division, with all Alaska Children's Services Board of Directors members, the Bishop of the Alaska Missionary Conference, the national and regional executives of the sponsoring denominations, and the leadership of the United Way of Anchorage.

**No. 3 — GAMBLING (See Pre-Conference Handbook)**

Take a strong stand in opposition to further encroachments on the law of the State of Alaska to legalize gambling activities in the form of state or private lotteries, and all other forms of gambling; with particular reference to both recent and historic positions taken by the General Conference of The United Methodist Church. (Assigned to Church and Society Committee)

**No. 4 — ALASKA WOMEN'S COMMISSION**

Whereas, the Alaska Women's Commission has been an important research and advocacy program dealing with justice and equity issues for women and children, and

Whereas, economic pressures have placed unusual stresses upon Alaskan people, especially those with the least ability to function without government assistance, and

Whereas, Sen. Paul Fischer has refused to allow enabling legislation out of H.E.S.S. Committee in the 1987 legislative year, and

Whereas, this has provided only a maintenance budget for the next fiscal year implying their demise if legislative action doesn't materialize next year, and

Whereas, the Alaska Women's Commission has provided important research and advocacy in the most efficient and cost effective manner, therefore

Be it resolved that the Alaska Missionary Conference of the United Methodist Church express support for this program and request the legislature to give adequate funding for the ongoing and vital work of the Alaska Women's Commission. (Assigned to COSROW)

**B. Petitions**

(Only for General Conference This Year.)

**No. 52 —** Membership on Conference Commission on Religion and Race. (see Pre-Conference Handbook and Minutes)

**No. 67 —** Numbering the Book of Discipline. (see Pre-Conference Handbook and Minutes)

**No. 84 —** Pornography. (see Pre-Conference Handbook and Minutes)

**No. 1 —** Deaf Ministry. (see Pre-Conference Handbook)

**C. Recommendations****I. Council on Finance and Administration**

1. That the 1986 concluding statistics be used to produce the 1988 Grade Point Figures. Statistics for Faith United Methodist Church shall be treated as Zero (.0000).
2. That all requests for funds from the Conference budget be submitted to the Council prior to its spring meeting.
3. That the superintendent's salary be determined at the rate of 150% of the base salary for nonself-supporting churches, plus the appropriate amount for years of service and benefits provided all pastors.
4. That the total salary subsidy be set at \$64,500 for 1988.
5. That the total budget of the Alaska Missionary Conference for 1988 be \$483,572.
6. That the Grade Point Figure for each local church be the average of the Membership Grade Figure and the Local Expense Grade Figure.

The Membership Grade Figure equals the individual church membership divided by the total Alaska Missionary Conference membership at the end of the last calendar year.

The Local Expense Grade Figure equals the individual church local expenditures divided by the total local expenditures of all Conference churches in the last calendar year. Local expenses include general church expenses, church school expenses, locally paid portions of pastor's salaries and other benefits. NOT TO BE INCLUDED are loan repayments, rental payments for facilities, interest, building improvements, and benevolences.

The pension apportionment shall be based on the Board of Pension's recommendations.

The Mission Sharing Fund shall be apportioned to those churches that have been self-supporting for at least four years. The apportionments shall be according to their proportionate share of the total grade point figure for all the churches included in the Mission Sharing Fund.

7. That the apportionments set by the General Council on Finance and Administration be accepted by our Conference at a reduced rate by paying apportionments at the 1987 calendar rate for the 1988 calendar year, recognizing that this is 65% of a regular Annual Conference apportionment.
8. That all account balances in the expenditure divisions of the Conference budget revert to the general fund at the end of the fiscal year, except funds in the accounts for Christian Education offering, Audio-Visual Library fees, Council on Youth Ministries, and Conference portion of the Ministerial Education Fund, Pastor-Spouse-Church Workers retreat, as well as funds designated for Native Ministries, Office Equipment, Superintendent's Mission Vehicle, Annual Meeting Expenses, Church Worker Counseling, Heritage Fund, Bicentennial and Alaska Centennial, Hospital Lay Care Training, Lay-Clergy Conference, Ethnic Minority Local Church, Alaska Methodist's History Project Book — 1986, which may be held over for the next year.
9. That all churches participate in Advance special giving.
10. That all the churches give vigorous support to all United Methodist Institutions in Alaska as follows:
 

Alaska Pacific University	Wesleyan Nursing Home
Alaska Children's Services	Birchwood Camp
Nome Community Center	Argetsinger Camp
University Comm. Min. Anchorage	Local church approved
University Campus Min. Fairbanks	Advanced Specials.
11. That all churches receiving funds to supplement the amount paid the pastor by the local church shall conduct an Annual Every Member Financial Commitment Program. They shall report their efforts to the CF&A by December 31 of each year.
12. That each local church aggressively develop increased local financial support.
13. That the Conference be aware of Conference Rule B-7 which states, "All requests for Missionary Conference apportionments upon the charge or the pastors shall first have to be referred to the Council on Finance and Administration, and no apportionments shall be made until the council shall have made its report. If the report is negative, a two-thirds vote of the Annual Meeting of the Alaska Missionary Conference shall be required to reverse the recommendation of the Council. Changes in the proposed or adopted Conference budget of \$1,000 or less may be made from the floor providing that the proposed change includes with it a designation as to what other budget category shall be decreased. This may be done without additional reference to the CF&A."
14. That all agencies receiving funds from apportionments shall submit financial statements annually to the Council before its spring meeting.
15. That local church giving to the Alaska Builders Club is encouraged.
16. That all churches are strongly urged to pay their apportionments in ten equal payments. That local churches promptly remit all New Ministries Phase II funds to the Conference Treasurer.
17. That the Golden Cross offering is approved each year to support health and welfare ministries.
18. We request that the stewardship & cultivation committee provide brochures to local churches interpreting the "why and how" apportionments are made, the Conference budget, Conference special offerings, etc. These will be available before All Church Conferences begin each year.
19. CF&A will explore the possibilities of an apportionments appeals procedure that can be available to a church that believes that is apportionments constitutes an unfair hardship, and make recommendations to the 1988 Annual Meeting.
20. That CF&A will explore the possibilities of an apportionment formula not based on church membership. A report of their study, with possible recommendations, will be made at the 1988 Annual Meeting.

## II. Recommendations Of The Board Of Pensions

### We Recommend that:

- a. The Ministerial Pension Program (MPP) contribution base for 1988 be 100% of the Denominational Average Compensation (DAC)
- b. The Ministerial Pension Program (MPP) contribution rate for 1988 be 12%.
- c. The Comprehensive Protection Program (CPP) rate for 1988 be 4.4% of the DAC. For ordained clergy working less-than-fulltime, the contribution rate be 3.4% of the actual compensation including actual or 20% of compensation for housing.
- d. Remittance of the MPP/CPP shall be made by the Alaska Missionary Conference, and the funds generated through the apportionment system, with the adjustments recommended below.
- e. All ordained ministers under appointments by the Alaska Missionary Conference and eligible for the AMC pension program be covered by CPP, including those receiving less than equitable salary (i.e. those serving less-than-fulltime),
- f. Provision be made for ordained ministers serving less-than-fulltime to make contributions to the MPP/CPP program through the offices and treasuries of the Alaska Missionary Conference. If the ordained minister is receiving compensation from other than the church, it is the policy of the Alaska Missionary Conference to request that the salary paying unit make contributions on behalf of the individual for MPP/CPP.
- g. For Past Service, the benefit rate for 1988 shall be \$281 per service year, an increase of \$12 over 1987. This is 0.95% of the Conference Average Salary (CAS) of \$29,563 for 1988. It is the intention to increase the rate for future years as the conference average salary changes so as to maintain a rate of 1.0% of the CAS and to avoid penalties if the rate is below 0.90%.
- h. For pension recipients, the annual conference hereby designates up to 100% of the pension payments to be allocated as housing allowance by the individual clergy person. The amount would be excludable from gross income as provided in Section 107 of the Internal Revenue code. (Subject to all IRS rulings.)
- i. The entire balance of the funds from the Pension Crusade of 1977-1982, including all interest not previously used for funding pre-1982 pensions, be deposited with the General Board of Pensions as a special deposit toward the unfunded liability for Past Service (approximately \$200,000). (See Report in Pre-Conference Handbook for explanation.)
- j. Funding for 1988 shall be as follows:

#### Current Service — MPP/CPP

16.4% of \$24,690 (the 1988 DAC) = \$4,049.16

26 pastors and AMC staff ..... 105,278.16

#### Past Service (pre-1982)

Rate of \$281 per service year, with Special Deposit..... 12,930.00

(If no Special Deposit = \$27,747)

Total funding for 1988 ..... 118,208.16

- k. The Sources of funds for 1988 shall be as follows:

#### Apportionments

Current Service..... 105,278

Past Service..... 3,365

108,643

#### Other Sources of Income

UM Publishing House, 1986 ..... 372

Chartered Fund, 1986 ..... 590

GCFA, 1986 ..... 12

1983 MPP/CPP unexpended funds..... 3,000

Death Benefit Program (1959-1981) special distribution ..... 5,591

Total funding ..... 118,208

1. To maintain comparable levels of contributions for pensions, the following adjustments shall be made in the computation of apportionments for the pension portion of the budget only:
  1. For churches with more than one ordained position/salary, the regular grade point figure is used for the first United Methodist ordained ministerial position/salary. For each additional eligible United Methodist position/salary, the church shall be apportioned the full pension cost for that position. The full pension cost shall be computed at 16.4% of the DAC or actual compensation (whichever is less) and shall be prorated for the effective months of the year.
  2. For Union/United Churches
    - a) With one United Methodist ordained minister, the grade point is doubled.
    - b) With no United Methodist ordained ministers, the grade point is zero (assuming the pension for the pastor is paid elsewhere).
    - c) When a union/united church has more than one pastor, one of whom is United Methodist, the regular grade figure is used. (Adopted 1987)
- m. For HMEP
  1. All ordained ministers who are affiliate members of the Alaska Missionary Conference are to participate in the program, except in those cases where financial hardship will result due to pre-existent conditions. Dependents coverage may be provided at the discretion of the individual participant. Employees of United Methodist churches or agencies may be covered if approved by the AMC Board of Pension and if premiums are paid on their behalf.
  2. For ordained clergy, the church or employer shall pay the full premium for the individual and dependent coverage.
  3. Level of Coverage

In 1984, the stop loss limit of \$500 per person or \$1500 per family "out of pocket expenses" was added. In 1985, increased coverage for psychological expenses was added. In 1986, increased coverage included one pap smear per year and \$100 towards one annual physical per person.

## VIII. Rules Of Order

### A. Organization

**1. Convening:** The Alaska Missionary Conference shall meet on the date set by the bishop as provided in the DISCIPLINE (Para. 701.2). The annual meeting planning committee shall consist of the bishop of the area, the superintendent of the conference, the pastor and lay leader of the local church, worship chairperson, conference president of UMW, and conference CCOM coordinator. In the event that a church related institution is host, representatives of that agency shall be added to the committee, together with such pastors as the superintendent may appoint.

**2. Membership:** Any United Methodist ordained minister appointed by the National Program Division and the Bishop to serve within the boundaries of the Alaska Missionary Conference shall be an affiliate member of the Alaska Missionary Conference (Disc. 1980, Para. 658.4b). United Methodist clergy who are appointed to serve United Methodist churches in Alaska but who are not appointed by the National Program Division shall be considered Adjunct Members and shall be given voting rights in the Alaska Missionary Conference, except on matters of ordination, election of General and Jurisdictional delegates, constitutional amendments or other general church concerns. Clergy of another denomination who meet the requirements of Disc. 1980, Para. 419.1, shall be considered Collegial Members and may vote in the conference in the same way as Associate members of an annual conference. The conference shall provide for the election of additional lay members to equalize lay and clergy membership (Disc. 1980, Para. 36).

**2.1** The following institutions and agencies now related to The Alaska Missionary Conference and/or the National Program Division of the General Board of Global Ministries of the United Methodist Church shall be full members of the annual meeting of the Alaska Missionary Conference and that each be accorded no more than two voting members, one lay person and one clergy person. (These members shall be members of The United Methodist Church in accordance with constitutional requirements (Disc. 1980, Para. 658.5)):

Alaska Children's Services, Inc.  
Alaska Pacific University  
Nome Community Center, Inc.  
United Campus Ministry, Inc., Fairbanks  
University Community Ministry, Anchorage  
Wesleyan Nursing Home, Inc.

**2.2 Lay Membership from Churches:** The Charge Conference of each charge of the Missionary Conference shall elect a lay member and one or more alternate members to the Annual Meeting of the Alaska Missionary Conference, quadrennially, at the Charge Conference prior to the first Annual Meeting following the General Conference session (Disc. 1980, Para. 36). Each pastoral charge served by more than one minister in full connection shall be entitled to as many lay members as there are effective full-time ministers in full connection. Each congregation of a parish shall be entitled to lay representation, provided there are not more than two members from each parish.

**2.3. Lay Members at Large:** The Missionary Conference Lay Leader, the President of the United Methodist Women, the President of the Conference Council on Youth Ministries (CCYM) and diaconal ministers under appointment in Alaska two (2) youth delegates shall be members of the Annual Meeting of the Alaska Missionary Conference. The youth delegates shall be selected by the CCYM and shall have been members of the United Methodist Church for one year.



**2.4** In case of the inability of a lay member or alternate lay member(s) to attend the Annual Meeting of the Alaska Missionary Conference sessions for any reason, the Charge Conference may elect a lay member to fill the vacancy on a permanent or temporary basis.

**2.5** Any layperson not a member of the Annual Meeting of the Alaska Missionary Conference or one of its agencies, boards, commissions, committees, task forces, or societies, shall be entitled to the privilege of the floor, without vote, on matters relating to the report of the said agency, board, commission, committee, task force or society.

**2.6** In order to achieve equal lay and clergy membership at the Annual Meeting of the Alaska Missionary Conference, the Bishop and Conference Superintendent may appoint a committee each year to select lay membership to equal clergy membership.

**2.7** The following shall be seated in the Annual Meeting of the Alaska Missionary Conference and shall be given the privilege of the floor without vote: part-time local pastors who are in charge of pastoral appointments, lay home missionaries, both men and women, related to the General Board of Global Ministries, deaconesses serving within the bounds of the Missionary Conference. By authorization of the Alaska Missionary Conference, national workers may be given the same privileges, as well as pastors of ecumenical parishes, administrators of other denominations, and ordained United Methodist ministers who are not otherwise delegates of the Alaska Missionary Conference.

**3. Attendance:** Lay members, clergy members, local pastors, and home missionaries are expected to attend the Annual Meeting of the Alaska Missionary Conference on a full-time basis unless excused by the Conference Superintendent.

**3.1** 100% reimbursement for reasonable expenses will be paid for clergy members, local pastors, lay members, home missionaries, conference diaconal ministers, deaconesses and conference secretary, treasurer, historian, chancellor, and president of C.F.&A.

**4. Officers:** At the last Annual Meeting preceding the General Conference, an Alaska Missionary Conference Secretary and Statistician shall be elected to serve for the succeeding quadrennium. They shall be nominated by the nominating committee. The Secretary and Statistician shall nominate their assistants annually or appoint them ad interim for confirmation by the Missionary Conference.

**4.1** The Alaska Missionary Conference Treasurer shall be elected quadrennially at the session of the Alaska Missionary Conference following General Conference upon nomination of the Council on Finance and Administration.

**4.2** The Alaska Missionary Conference Historian shall be elected quadrennially at the session of the Alaska Missionary Conference following General Conference, upon nomination of the Nominating Committee.

**4.3** The Alaska Missionary Conference Chancellor shall be elected quadrennially at the session of the Alaska Missionary Conference following General Conference upon nomination of the Bishop.

**5. Membership and Tenure of Standing Committees, Boards, and Councils:** There shall be the following standing committees: Alaska Christian Conference Delegation; Annual

Meeting Planning Committee; Board of Diaconal Ministry; Board of Ordained Ministry; Board of Pensions; Board of Trustees; Church Location and Buildings; Commission on Ecumenical and Interreligious concerns; Conference Council on Ministries; Conference Council on Youth Ministries; Council on Finance and Administration; Consultation with National Program Division; Courtesy; Episcopacy and Superintendency; Equitable Salary Commission; Joint Missionary Conference Consultation with the National Program Division; New Ministries; Nominations, Reference and Counsel; Religion and Race; Status and Role of Women; Stewardship and Cultivation.

5.1 All standing committees shall be nominated by the nominating committee with the following clarifications or exceptions:

a. A standing committee known as the committee on Nominations Reference and Counsel shall be nominated and elected from the floor at the last session of the Annual Meeting of the Alaska Missionary Conference preceding the General Conference to serve for the succeeding quadrennium to act on the rules, journal, and nominations. It shall consist of four lay persons and four clergy persons, evenly divided between men and women, and the Missionary Conference Superintendent for a total of nine members. When it is acting in the capacity of the Nominating Committee, the Missionary Conference Superintendent is the chairperson, but at all other times its elected chairperson presides. The Nominating Committee shall make every effort in choosing those on each Board and/or Committee to be inclusive of women, ethnic groups, age groupings, as reflected in the membership of the Conference.

b. Conference Council on Youth Ministry is selected through a self-nominating process.

c. Board of Ordained Ministry is nominated by the Bishop in consultation with the Board.

d. Board of Diaconal Ministry is nominated by the Bishop in consultation with that Board and consists of up to three Diaconal Ministers and three other persons.

e. The Committee on Episcopacy and Superintendency shall consist of seven persons (four lay and three clergy). One member may be appointed by the Bishop and one member may be appointed by the Conference Superintendent, with the balance to be elected for the quadrennium at the first session of the Alaska Missionary Conference following General Conference.

f. Joint Missionary Conference Consultation with the National Program Division shall consist of the Bishop, the Superintendent, and six additional persons including at least two laypersons and at least two women.

g. Continuing Consultation with the National Program Division shall consist of the Bishop, the Superintendent, and at least four additional persons selected by the Bishop and the Superintendent from the Joint Consultation including at least one layperson and one clergyperson and including at least one woman.

h. Commission on Ecumenical and Interreligious Concerns shall consist of three clergypersons and three lay persons, evenly divided between men and women.

5.2 All standing committees shall have plenary power in the interim between sessions of the Annual Meeting of the Alaska Missionary Conference.

5.3 No person shall serve on any one standing committee of the Alaska Missionary Conference whose members are elected by the Annual Meeting of the Alaska Missionary Conference more than eight years and no chairperson for more than four years with the following exceptions and provisions:

a. One or two years service to fill a vacancy on a quadrennial standing committee shall not count for the purpose of this rule.

b. In the case of a committee elected in three-year or other term classes, the maximum period of consecutive service shall be two terms with the provision that one-year appointment to fill a vacancy prior to the first term shall not count for the purpose of this rule.

c. Persons who are members of a standing committee ex-officio shall not be affected by this rule.

5.4 Standing committees shall organize, with chairperson, vice-chairperson, and secretary.

5.5 Membership on Standing Committees, commissions, boards and councils shall be:

	Lay	Clergy
Alaska Christian Conference Delegation .....	3	2
Annual Meeting Planning Committee .....	rule A.1	
Board of Diaconal Ministry .....	rule 5.1d	
Board of Ordained Ministry .....	rule 5.1c	
Board of Pensions.....	3	3
Board of Trustees.....	4	4
Church Location and Building		
Southeast .....	3	3
North and Central .....	3	3
Commission on Christian Unity & Interreligious Concerns .....	rule 5.1h	
Conference Council on Youth Ministries.....	rule 5.1b	
Council on Finance and Administration.....	5	4
Consultation with National Program Division.....	rule 5.1g	
Courtesy.....	1	1
Episcopacy and Superintendency .....	4	3
Equitable Salary Commission .....	3	3
Joint Missionary Conferences Consultation .....	rule 5.1f	
New Church Ministries.....	4	4
Nominations, Reference and Counsel.....	rule 5.1a	
Religion and Race .....	5	3
Status and Role of Women .....	5	2
Stewardship and Cultivation.....	3	3

\*Delegates of the Alaska Missionary Conference to the Alaska Christian Conference who serve by virtue of their office shall serve during their effective appointment or quadrennial term. All other delegates shall serve for a quadrennial term, nominated by the first session of the Annual Meeting of the Alaska Missionary Conference following the General Conference. The number of delegates are determined by the Alaska Christian Conference Formula. Delegates at large shall serve one-year period.

## **B. Procedures**

1. When a member desires to present any business, or speak to any question, the member shall rise and address the presiding officer, and when recognized, may proceed, restricting their remarks to the subject before the meeting.

2. The hours of convening and adjourning the sessions of the meeting shall be fixed by the Annual Meeting Planning Committee. The printed program shall be presented for adoption as the order of the meeting at the time of the organization of the meeting.

3. When absence from the various business sessions is necessary, permission from the presiding officer shall be secured.

4. Offerings at the Communion Service and for conference expenses are approved. Other offerings shall have prior approval by the Alaska Missionary Conference.

5. Visitors may be given the privilege of the floor without vote by the presiding officer of the Annual Meeting of the Alaska Missionary Conference.

6. The pastors shall submit the statistical report and the financial report respectively to the statistician and the treasurer as requested by these officers.

6.1 The fiscal year in the Alaska Missionary Conference shall be the calendar year beginning with January 1 and closing with December 31. The Alaska Missionary Conference Treasurer shall close the financial records of the Missionary Conference as of December 31, and all remittances must be received in the office by that date in order to receive credit for the fiscal year.

6.2 The July salary shall be paid to the minister by the local church to which he/she is appointed in the Alaska Missionary Conference at the session of the Annual Meeting of the Alaska Missionary Conference.

7. All requests for Missionary Conference apportionments upon the charge or the pastors shall first have to be referred to the Council on Finance and Administration, and no apportionments shall be made until the council shall have made its report. If the report is negative, a two-thirds majority vote of the Annual Meeting of the Alaska Missionary Conference shall be required to reverse the recommendation of the Council. Changes in the proposed or adopted Conference budget of \$1,000 or less may be made from the floor providing that the proposed change includes with it a designation as to what other budget category shall be decreased. This may be done without additional reference to the CF&A.

8. Financial requests to the Conference involving sums of more than \$1,000 must be distributed at the Annual Conference in writing eight (8) hours prior to any action on the requests.

9. ROBERT'S RULES OF ORDER shall govern all questions of procedure when the rules adopted by the Alaska Missionary Conference or the UNITED METHODIST DISCIPLINE do not apply.

9.1 All proposals designated as permanent regulation of the Annual Meeting of the Alaska Missionary Conference shall be first submitted to the Rules Committee, whose duty it shall be to consider the proposal and then make a report on it with recommendations to the Annual Meeting of the Alaska Missionary Conference. In order to change an Alaska Missionary Conference Rule, or to provide for a new Alaska Mis-

sionary Conference Rule, the Annual Meeting of the Alaska Missionary Conference must vote change specifically, by rule and Section number.

9.2 New, revised, amended, or rescinded Rules may originate as follows: by recommendations from any Conference Council, Board, Commission, Committee, from the Conference Superintendent; or over the signature of three members of the Annual Meeting of the Alaska Missionary Conference. Individual members may submit proposals to the Rules Committee for consideration, but in such case the committee is not bound to report the proposed change on the floor of the Annual Meeting.

9.3 Proposals for changes in the Conference Rules must be distributed at the Annual Conference in writing eight (8) hours prior to any action on the proposals.

10. All business of the Meeting not brought forward by the presiding officer may be introduced by a motion from the floor.

11. Reports that are to be printed in the Pre-Conference Handbook of the Alaska Missionary Conference shall be submitted to the Conference Office by April 15, preceding the Annual Meeting of the Alaska Missionary Conference.

12. All liturgical materials prepared for use in worship at Annual Conference sponsored events shall reflect both male and female experience in its imagery, language, and participation.

## **C. Resolutions, Petitions, And Motions**

1. All resolutions and motions (except procedural motions) introduced by a member shall be in written form and submitted to the Secretary. Any resolution or motion so introduced may be withdrawn by the mover at any time before amended or adopted.

The name of persons presenting a resolution or motion which is adopted shall be recorded in the Minutes.

2. Petitions may be submitted to the Annual Meeting by any member, local church, organization, or agency within the Alaska Missionary Conference.

2.1 Petitions originating from a conference commission, committee, Board or Council shall come directly to the Annual Meeting.

2.2 Petitions originating from a local church, an agency, or individual member of a church of the Alaska Missionary Conference shall be referred to Conference Legislative Committees for their recommendation of concurrence or non-concurrence and then reported to the Annual Meeting. Petitions recommended for non-concurrence in legislative committees shall require a vote of 25% of the members present and voting to be introduced to the floor of the conference for consideration.

2.3 A due date for petitions to be received at the conference office will be no less than six weeks preceding the annual meeting. Petitions not so received, will not be considered at any annual meeting of the Alaska Missionary Conference, except by approval of at least two thirds of the members voting on the question.

2.4 Reproduction and distribution of supplemental materials in excess of both sides of one page intended to accompany petitions will be the sole responsibility of petitioners when such materials are not a direct response to the stated request for information on the petition from itself.

3. No one may speak more than once on any question before the Meeting until everyone who desires to speak shall have spoken. Where persons of opposing views wish the floor, the presiding office shall alternate recognizing the proponents and opponents of the motion in question.

4. When any motion is laid on the table, it may be taken therefrom by a majority vote of the Meeting and may be made the order of the day for any session or hour thereafter.

#### **D. Journal**

1. The record of daily proceedings of the Annual Meeting of the Alaska Missionary Conference as signed by the presiding officer and the secretary and printed in the official Journal shall be considered the official minutes.

2. All narrative material to be published in the official Journal shall be submitted to the secretary no later than midnight of the day of adjournment of the Annual Meeting of the Alaska Missionary Conference. Material submitted later may be omitted from the Journal unless arrangements are made with the secretary to receive late material.

#### **E. Amendments**

1. The rules of the Annual Meeting of the Alaska Missionary Conferences may be amended or suspended on the first day of the Annual Meeting by a majority vote. At all other times, amendments or suspension of rules shall require a two-thirds vote.

#### **F. Council On Ministries**

1. The purpose of the Council on Ministries shall include:

a. Assistance in the development of conference and local church programming.

b. Development, administration and evaluation of the program of the Missionary Conference by:

(1) Receiving program recommendations from the local churches, the Missionary Conference, the Jurisdictional and General Conference levels;

(2) Providing implementation for and evaluation of the programs as adopted by the Annual Meeting of the Alaska Missionary Conference.

c. Encouraging and actively supporting Missionary Conference agencies and local churches in fulfilling their ministries.

2. The voting membership shall consist of the following:

The Bishop of the AMC

Superintendent of the AMC

Lay Leader of the AMC

President of Conference United Methodist Women

Chairperson, Church and Society

Chairperson, Discipleship

Chairperson, Global Ministries

Chairperson, Lay Life and Work

Representative of the Conference Council on Youth Ministries

Representative of the Missional Priority Task Force

**General Council on Ministries member**

**Three (3) members at large to help provide balanced representation on the Council.**

**Ex-Officio Members without vote with expenses provided by sponsoring committee or agency:**

**Council on Ministries Coordinator**

**Conference Treasurer**

**President of Council on Finance and Administration**

**Representative of Alaska Native Ministries Committee**

**Representative of Commission on Religion and Race**

**Representative of Commission on the Status and Role of Women**

**3. The officers shall be chairperson, vice chairperson, and secretary all of whom shall be elected by the council. These officers, the Bishop, the Missionary Conference Superintendent, the lay leader, the representative to the General Council on Ministries and with the Conference Council Coordinator as staff constitute the executive committee.**

**4. The executive committee may also serve as the Personnel Committee of the Alaska Missionary Conference Council on Ministries.**

**5. The Council on Ministries shall meet at least two times per year, as funds permit with the executive committee acting ad interim.**

**6. The responsibilities of the chairpersons shall include:**

**a. Church and Society — peace with justice/hunger resources.**

**b. Discipleship — education, higher education and campus ministry, communications, worship, camping and outdoor ministries, evangelism, adult ministries, youth ministries, family and church, archives and history, stewardship and cultivation.**

**c. Global Ministries — conference secretary of global ministries, new ministries, health and welfare, native ministries.**

**d. Lay Life and Work — lay care ministry, regional coordinators/ lay speaking.**

## IX. Memorial Roll MEMOIRS

### Local Church Members:

Jewel Lake — Mary Catherine

First, Anchorage — Wendall P. Kay

Homer — Karen Hornaday

Marie Hubbard

Kenai — Ouida Dunlap

Curtis Cone

First, Fairbanks — Ruthann K. Berrian

J. Ellsworth "Mac" McCarthy

Anchor Park, Anchorage — Charley Lewis Craig

Chugiak — Cora Russell

Eleanor Brian

Sitka — Frank H. B. Thrasher

Northern Light, Juneau — Claudine Wilson

Rev. Malcolm Stuart Sweet (former pastor)

Soldotna — Fred Anderson

Russell Bagley

Anna Goodrich

Seward — Elizabeth Mahan

David Barber

Douglas — Kathleen Anderson

### Former Personnel

Estelle Roach

Sylvia Pippin

### Bishops:

Walter L. Underwood

Marjorie S. Matthews

Finis Crutchfield

Herman W. Kaebnick

### Spouses Of Bishops:

Anneliese Hartel

Carolyn Mondol



## X. Chronological List Of Sessions Of The Alaska Missionary Conference

[See 1966 JOURNAL, p. 83, for 1-25 Sessions of Alaska Mission]

[See 1971 JOURNAL, p. 110, for 26-30 Sessions of Alaska Mission]

[See 1980 JOURNAL, p. 117, for 1-9 Sessions of the Alaska Missionary Conference]

[See 1985 JOURNAL, p. 102, for 10-14 Sessions of the Alaska Missionary Conference]

No.	Year	Place	Presiding Bishop	Supt.	Secretary
15	1986	APU-Anchorage	McConnell	Fassett	Shaffer
16	1987	APU-Anchorage	McConnell	Fassett	Shaffer

## XI. Chronological List Of Ministers Who Have Served In Alaska

[See 1966 JOURNAL for 1886-1966 Records]

[See 1971 JOURNAL for 1962-1970 Records]

[See 1980 JOURNAL for 1971-1980 Records]

[See 1985 JOURNAL for 1981-1985 Records]

Name	First Year of Appointment	First Appointment
William Brooks .....	1986	Nome
John Campbell .....	1986	Aldersgate — Juneau
Carl Landerholm .....	1986	North Kenai
John Page .....	1986	Douglas
Donald Sather .....	1986	Faith — Anchorage
Steven Flodin Lambert .....	1987	Northern Light — Juneau
Ruth Ann McMillan .....	1987	Kenai
David F. White .....	1987	Anchor Park — Anchorage

## XII. Records Of Ordained And Diaconal Ministers

**BITHER-TERRY, JUDITH ANN\*** ..... Cal/Nevada  
California/Nevada Conference: On trial, 1974; E, 1976; EDUCATION: Cal. State University,  
Stanislaus, 1971; Pacific School of Religion, 1975; APPOINTMENT: Court St., Alameda,  
1974; Citrus Heights, 1975; To attend school, 1979; Alaska Missionary Conference, Seward,  
1980; Study Leave, 1985; Chugiak, 1986; HUSBAND: Gregg; CHILDREN: Russell Annon,  
Anne Elizabeth

**BOWERS, ROBERT DALE** ..... Wisconsin  
South Iowa Conference; On trial, 1958; D, 1959; E, 1961; EDUCATION: Drake University,  
1957; Garrett Theological Seminary, 1961; (U.A.A., 1981 (M.T.A.); APPOINTMENTS: South  
Iowa Conference, Victor-Immanuel, 1961; East Wisconsin Conference, Brookfield, 1964;  
Alaska Mission, Seward, 1967; Kenai, 1969; Anchor Park, Anchorage, 1971; Staff, Alaska  
Children's Service, (Jan. 1) 1977; Deputy Director, Anchorage Community Mental Health  
Center, 1979; Retired, 1980; Reinstated, Wisconsin Conference, 1987; Interim Pastor, Ketchi-  
kan, (Nov.) 1986; Alaska Missionary Conference, Ketchikan, 1987; WIFE: Beverly; CHIL-  
DREN: Stephen, Carolyn, Christine, David

**BROOKS, WILLIAM JOSEPH\*** ..... Oregon-Idaho  
Oregon-Idaho; On Trial, 1983; D, 1983; EDUCATION: California State University, 1960 (B.S.,  
Architectural Engineering); Iliff School of Theology, 1984 (M. Div.); APPOINTMENTS:  
School, 1983; Associate Pastor, First UMC, Golden, Colorado, 1985; Alaska Missionary Con-  
ference, Nome, Aywaan Bering Sea Larger Parish, 1986; WIFE: Shirley; CHILDREN: Sean  
Michael, Jeanine Michele

**CAMPBELL, JOHN HOWARD\*** ..... Baltimore  
Baltimore: On Trial, 1972; D, 1972; E, 1975; EDUCATION: West Virginia Wesleyan College,  
1971; Methodist Theological School in Ohio, 1974, 1978. APPOINTMENTS: Weston Circuit  
1971; Brice, Ohio 1972; Cheltenham, 1974; Foundry, 1975; St. John's of Hamilton, Baltimore  
1978; Calvary, Mt. Airy 1983; Alaska Missionary Conference, Aldersgate, Juneau 1986.  
WIFE: Bonnie MacCallum; CHILDREN: John David, Joy Lynn, Jill Miriam, Katherine  
May.

**DOBLER, DAVID LEE** ..... Yukon Presbytery  
Member of Yukon Presbytery, Presbyterian Church (U.S.A.) Ordained, 1980, Presbytery De  
Cristo; EDUCATION: Reed College, 1971; San Francisco Theological Seminary, 1980;  
CALLS: Yakutat Presbyterian, Yakutat, Alaska, 1980; Jewel Lake Parish, 1985; WIFE:  
Laura Ellithorpe-Dobler; CHILDREN: Catherine, David, Isaac

**FASSETT, THOM WHITE WOLF\*** ..... Western New York  
Western New York; On trial, 1965; D, 1965; E, 1967; EDUCATION: Rochester, NY, 1963; Col-  
gate Rochester Divinity School, 1967; APPOINTMENTS: Stafford Methodist Church, WNY  
High School English Teacher, 1963; Spencer Ripley UMC, Rochester, 1967; Urban Metropol-  
itan Mission, Rochester, 1969; Urban Affairs Officer, Xerox Corp. 1973; American Indian  
Policy Review Commission (U.S. House and Senate), Washington, D.C. 1975; Associate Gen-  
eral Secretary, Gen. Bd. of Church and Society: (Emerging Social Issues, 1976), (Division of  
Human Relations, 1978), (Programming and Supervision, 1980); Alaska Missionary Confer-  
ence Superintendent, 1983; WIFE: Nancy; CHILDREN: Kimberley J.

**FISON, DAVID KONRAD\*** ..... Northern Illinois  
Rock River Conference; On trial, 1954; D, 1954; E, 1956; EDUCATION: William Jewell Col-

\*—Home Missionary

\*\*—Special appointment in Alaska by another bishop

lege, 1952; Garrett Theology Seminary, 1956; APPOINTMENTS: Southwest Missouri, Bates City, 1949; Rock River, Malden, 1952; Ingleside, 1954; South Deering, 1956; Alaska Mission, Anchorage, First (Co-Pastor), 1960; Ketchikan, 1961; Fairbanks, 1966; St. John-Hope-Girdwood-Bayshore West, 1972; St. John-Hope-Bayshore West, 1975; St. John-Bayshore West, 1976; St. John, 1977; Girdwood-University Community Ministry, 1979; University Community Ministry, 1981; South Anchorage-University Community Ministry, 1985; University Community Ministry, 1986; WIFE: Aleen; CHILDREN: Susan Renee, Deborah Ann, Paul Wesley, Jane Elizabeth, David James

**HEACOCK, RICHARD KNOWLES, JR. \*** ..... Southwest Texas  
Southwest Texas Conference; On trial, 1949; D, 1951; E, 1952; EDUCATION: Southwestern University, 1948; Perkins School of Theology, 1951; APPOINTMENTS: Ingleside (Texas) 1951; Alaska Mission, Anchorage First (Associate), 1955; Juneau, 1956; General Board of SCS (UMOUN), 1966; Gen. Bd. of Global Ministries (UMOUN), 1969; Southwest Texas, Decker, 1971; Oak Park, 1972; Sabbatical, 1975; Goliad-Fannin, 1976; Alaska Missionary Conference, Fairbanks, 1980; WIFE: Grace Anne; CHILDREN: Luanne, Lorelle, Linnea, Lavonne, Kay, Jamie, Eric

**HEPNER, KENNETH H. \*** ..... Minnesota  
Northern Illinois; On trial, 1975; D, 1975; Minn.; E, 1978; EDUCATION: North Central College, 1971; Garrett-Evangelical, 1977; APPOINTMENTS: Wood Lake-Vesta (UP), 1977; Alaska Missionary Conference, Soldotna, 1982; WIFE: Sara; CHILDREN: Megan Rose

**HOLWAY, DENNIS BOYDEN \*** ..... California-Pacific  
Southern California-Arizona Conference; On trial, 1968; D, 1968; E, 1974; EDUCATION: California Western University, 1967; Boston University School of Theology, 1970; APPOINTMENTS: Minister of Youth, Glendale First, 1970; Associate Pastor, Mesa Verde, Costa Mesa, 1975; Alaska Missionary Conference, Soldotna, 1977; Anchorage, First, 1982; Mission Associate, 1987; WIFE: Susan Joy; CHILDREN: Todd Edward, Blake Boyden

**LAMBERT, STEVEN FLODIN** ..... Texas  
Texas Annual Conference; On trial, 1985; D, 1985; EDUCATION: SMU, Moorhead State University, 1983 (B.A.); Duke Divinity School, 1987 (M. Div.); APPOINTMENTS: Alaska Missionary Conference, Northern Light United, Juneau, 1987; WIFE (as of August 16, 1987), Sandra F. Lambert

**LANDERHOLM, CARL IRWIN \*** ..... Pacific Northwest  
Pacific Northwest: On Trial 1980; D, 1980; E, 1983; EDUCATION: Whitman College (2 years); Washington State University, 1976; Pacific School of Religion, 1981; APPOINTMENTS: Port Orchard (Internship) 1979; Bayview-Laconner 1981; Alaska Missionary Conference, North Star, North Kenai, 1986; WIFE: Karen Anne; CHILDREN: Lewis, Carley, Otis

**McMILLAN, RUTH ANN CHARLOTTE** ..... Oregon-Idaho  
Oregon-Idaho Annual Conference; On trial, 1986; D, 1986; EDUCATION: University of Minnesota, 1969 (B.A.); Kent State University, 1974 (M.Ed.); Perkins School of Theology, 1987 (M. Div.); APPOINTMENTS: Alaska Missionary Conference, Moose Pass, Part-time local pastor, 1983-1985; Kenai, 1987

**MOFFETT, WALTER L.** ..... Inland Empire Presbytery  
Ordained, 1960, EDUCATION: College of Idaho, 1955; San Francisco Theological Seminary, 1958; CALLS AND APPOINTMENTS: Brigham City UPC, Brigham City, Utah, 1955; Wellpinit UPC, Wellpinit, Wa., 1960; Kamiah and Kooskia UPC, Kamiah, Id., 1963; Winchester UPC, Winchester, Id., 1977; Lapwai UMC, Lapwai, Id., 1980; Alaska Native Ministries, Alas-

\*—Home Missionary

\*\*—Special appointment in Alaska by another bishop

ka Missionary Conference, 1985; WIFE: Bernice; CHILDREN: Steve, Elliott, Barry, Scott, Elroy, Sara Lynn

NOWLEN, CHARLES A.\* ..... Yellowstone  
Montana; On trial, 1953; D, 1954; E, 1956; EDUCATION: University of Wyoming, 1950; Iliff  
School of Theology, 1956; APPOINTMENTS: Carpenter/Hergsdale/Pleasant View, WY,  
1948; Lyons, CO, 1950; Renn/Longmont, CO, 1953; Brady/Dutton, MT, 1956; Westside Great  
Falls, MT, 1959; Mountain View, Butte, MT, 1962; Kalispell, 1966; Missoula District, 1975;  
Yellowstone COM Coordinator/Director, 1975; Alaska Missionary Conference, Turnagain,  
1982; Parks Highway Parish, 1985; WIFE: Phyllis; CHILDREN: Peter, Jeremy

PAGE, JOHN WILLIAM\* ..... Oregon-Idaho  
S. New Jersey; On Trial, 1967; D, 1967; E, 1969; EDUCATION: Eastern College, 1965; East-  
ern Baptist Theological, 1969; APPOINTMENTS: S. New Jersey, Camden-Bethany, 1964;  
Winslow Circuit, 1966; Fairview Village, 1969; Cherry Hill-St. Andrews Associate, 1969;  
South Amboy, 1974; South Amboy-Cliffwood, 1975; Oregon-Idaho Conference, John Day-  
Prairie City, 1977; Dallas, 1982; Union-North Powder, 1984; Portland-Pioneer, 1985; Alaska  
Missionary Conference, Douglas, 1986. WIFE: Connie L.; CHILDREN: Mark, Wendi, Carol,  
Pam.

PARK, GEO-CHONG ..... Korean Methodist Church  
South Annual Conference; On trial, 1971; D, 1973; E, 1975; EDUCATION: Mok-Won Method-  
ist University, 1970; Methodist Theology of Mokwon Methodist University; APPOINT-  
MENTS: Seong-San Methodist Church, 1969; Keowoon Methodist Church, 1977; Professor,  
Methodist Theological Seminary, 1978-1981; Missionary to Alaska Missionary Conference,  
Korean UMC, 1985; WIFE: Woo-Hyand; CHILDREN: Jeong-Hwa, Seong-Hwa, Seong-Beom

ROOKER, LEWIS WILLIAM ..... Presbytery of Alaska  
Presbytery of Alaska, Presbyterian Church (U.S.A.), EDUCATION: University of Illinois,  
1971; San Francisco Theological Seminary, 1978; CALLS: Angoon, Alaska, 1978; Chapel By  
the Lake, Auke Bay, 1981; Northern Light, Juneau, 1985; WIFE: Diane Rose; CHILDREN: T.  
Jeremiah, John David

SHAFFER, JOHN JAY\* ..... Central Illinois  
Central Illinois Conference; On trial, 1960; D, 1960; E, 1962; EDUCATION: Illinois Wesleyan  
University, 1959; Garrett Evangelical Seminary, 1962; APPOINTMENTS: Central Illinois  
Conference, Wapella, 1958; Danville, St. James (Associate), 1959; Alaska Mission, Kenai,  
1962; Chugiak, 1965; Juneau, 1969; Juneau-Douglas, 1970; Nome, 1974; Nome, Aywaan Ber-  
ring Sea Larger Parish, 1976; East Anchorage, 1981; WIFE: Barbara

STANTON, EDMUND BRADLEY\* ..... Oregon-Idaho  
Oregon-Idaho Conference; On trial, 1950; D, 1952; E, 1955; EDUCATION: University of Pu-  
get Sound, 1950; Garrett Evangelical Seminary (B.D.), 1953; Updated to M. Div., 1972; AP-  
POINTMENTS: Chiloquin, Oregon, 1953; Alaska Mission, Douglas, 1956; Metlakatla, 1961;  
Oregon-Idaho Conference, American Falls, 1962; Caldwell, 1965; Gooding, 1968; Boise-Whit-  
ney, 1971; Alaska Missionary Conference Superintendent, 1978; Homer, 1983; WIFE: Blythe  
C.; CHILDREN: Wesley Edmund, Judith Lynn, Janet Kay

STIGALL, JAMES RUSSELL\* ..... Kansas East  
Kansas East Conference, E, 1979; EDUCATION: Kansas State College, Pittsburg, 1968; St.  
Paul School of Theology, 1978; APPOINTMENTS: Leavenworth First, 1974; Cummings,  
1975; Berryton, 1981; Alaska Missionary Conference, Seward-Moose Pass, 1985; WIFE: Jo  
Ann; CHILDREN: Michelle Leigh, Russell Freeman

\*—Home Missionary

\*\*—Special appointment in Alaska by another bishop

**STILL, WILLIAM S., III\*** ..... North Mississippi  
North Mississippi Conference; D, 1977; E, 1979; EDUCATION: Millsap College, 1975; Asbury Theological Seminary, 1978; APPOINTMENTS: First Corinth, 1979; Alaska Missionary Conference, North Star, North Kenai, 1981; Anchorage: Anchor Park, 1986. WIFE: Ann; CHILDREN: Christopher William, Joseph, Sara Elizabeth.

**TINDELL, JOHN RAYMOND\*** ..... Florida  
Florida Conference; On trial, 1959; D, 1959; E, 1963; EDUCATION: Florida Southern College, 1958; Candler School of Theology, 1961; Student University of Edinburgh, 1964; APPOINTMENTS: Florida Conference, Mirimar, 1961; Alaska Mission, Sitka, 1965; East Anchorage, 1970; Juneau-Northern Light United Church, 1974; Anchorage, First, 1984; WIFE: Beryl; CHILDREN: Raymond Sidney, Cynthia Adair

**WASHBURN, JOHN E.\*** ..... Oregon-Idaho  
Oregon-Idaho Conference; On trial, 1984; D, 1984; EDUCATION: Whitworth College, 1967; San Francisco Theological Seminary, 1970 (M.Div.), 1971 (D.Min.); APPOINTMENTS: Alaska Missionary Conference, Fairbanks, First, 1984; Anchor Park, Nov., 1984; Sitka, 1986. WIFE: Cheryl

**WELD-MARTIN, ANNE ELISE\*** ..... Oregon-Idaho  
Oregon-Idaho Annual Conference; On trial, 1981; D, 1980; E, 1983; EDUCATION: University of California, L.A., 1968; Pacific School of Religion, 1981; APPOINTMENTS: Clear Lake, Keizer, Or, 1981; Alaska Missionary Conference, Turnagain, 1985; HUSBAND: Travis Wayne

**WELD-MARTIN, TRAVIS WAYNE\*** ..... Oregon-Idaho  
Oregon-Idaho Annual Conference; On trial, 1981; Ordained, 1961, American Baptist Churches USA; Orders recognized by UMC, 1981; EDUCATION: University of Redlands, 1959; American Baptist Seminary of the West, 1982; Pacific School of Religion, Dr. of Ministry, 1983; APPOINTMENTS: Community Baptist, Oakley, Ca, 1962; Blossom Hill Baptist, San Jose, 1967; Emmanuel First Baptist, Sparks, Nv., 1971; Alum Rock UMC, San Jose, 1980; West Salem UMC, Salem, Or., 1981; Alaska Missionary Conference, St. John, 1985; WIFE: Anne Elise; CHILDREN: Denise Laurel, Karen Melanie, Jeffrey Scott

**WHITE, DAVID FRANKLIN** ..... Mississippi  
Mississippi Conference; On trial, 1979; D, 1979; E, 1981; Millsaps College, Mississippi State University, 1977 (B.A.); Asbury Theological Seminary, 1981 (M. Div.); APPOINTMENTS: Associate Pastor, First UMC, Pascagoula, Ms., 1981; Associate Pastor, Galloway Memorial UMC, Jackson, Ms., 1985; Alaska Missionary Conference, Anchor Park, Anchorage, 1987. WIFE: Martha Ellen Hutchison White

**WISE, KEITH BURNELL\*** ..... Southern New Jersey  
East Pennsylvania Conference (EUB); On trial, 1962; E, 1964; EDUCATION: Lebanon Valley College, 1961; United Theological Seminary, 1964; APPOINTMENTS: Student Pastor, Belle Grove, Pa. 1960; Youth Director, Santa Clara Christian Church, Dayton, Ohio, 1961; Wiconisco-Loyalton, 1964; Clarksboro, 1968; Clarksboro, Southern New Jersey Conference, 1969; Alaska Missionary Conference, Homer Parish, 1972; New Hope Methodist-Presbyterian, North Pole, 1983; WIFE: Patricia; CHILDREN: Kathleen, Michael, Matthew, Kristin

### Diaconal Minister

**WASHBURN, CHERYL T.\*** .....  
Diaconal Minister, 1978; Home Missionary, 1985; EDUCATION: Radford College, 1972;

\*—Home Missionary

\*\*—Special appointment in Alaska by another bishop

Scarritt College for Christian Workers, 1978; APPOINTMENTS: Tennessee Conference: Board of Discipleship, 1978; Oklahoma Conference: First UMC, Moore, 1979; Louisiana Conference: Church Careers Program, Centenary College, 1981; Alaska Missionary Conference: First UMC, Fairbanks, 1982; Anchor Park UMC, Anchorage, 1984; Sitka UMC, 1986; SPOUSE: John

Other Clergy in Alaska on Special Appointment from their home conference employed by United Methodist related agencies:

OLDS, GLENN A.\*\* ..... Oregon-Idaho  
Oregon Conference; On trial, 1943; E. 1945; EDUCATION: Williamette University, 1942; Garrett Theological Seminary, 1945; Northwestern University, M.A., 1945; Yale, PhD, 1948; APPOINTMENTS: Harrisburg, Ore., 1939; First, Salem, 1940; Irving Park (Chicago), 1942; Oak Park, 1944; Wesley Foundation (New Haven), 1945; Garrett Theological Seminary, 1948; Chaplain, U. of Denver, 1951; Director, Rel. Work, Cornell, 1954; President, Springfield College, 1958; Dean, SUNY (N.Y.), 1965; Amb. to United Nations, 1969; President, Kent State, 1971; President, Alaska Pacific University, 1977; WIFE: Eva Belle; CHILDREN: Linda E., Richard.

YOUNG, CHARLES LESLIE\*\* ..... Northern Illinois  
Northern Illinois/Alaska Missionary Conference — Special Appointment Class II; On trial, 1962; D, 1962; E, 1966; EDUCATION: Ohio Wesleyan University, 1961; Garrett Evangelical Theological Seminary, 1966; APPOINTMENTS: Grace, Lake Bluff (Associate), 1962; Harlem, Rockford, Ill., 1966; Director of Genesis House Community Center, 1969; North Boone Parish, 1973; United Campus Ministry, University of Alaska, Fairbanks, 1978; WIFE: Gerry Arleta; CHILDREN: Allison Anne, Christopher George

Other Clergy serving in Alaska on Special Appointment beyond the local church from their home conference

CHAVIANO, EMILIO A. .... Florida  
Senior Protestant Chaplain, Elmendorf Air Force Base

DEVORE, HOWARD L. .... Oregon-Idaho  
Alaska State Office on Aging

DAVIS, ED ..... Florida  
Installation Staff Chaplain, Elmendorf Air Force Base

GARVIN, JOHN ..... Western Pa.  
Counseling Services, Anchorage

LUDLOW, ROY W. .... Oregon-Idaho  
Chaplain, U.S. Army, Fort Richardson

Declared Candidates for Ministry  
(Historical record only)

COUNTS, RACHEL  
FREY, BONNIE  
HOLSTEIN, SUSAN  
JANZEN, ANN P.

SAULALA, HALATOA  
WATERHOUSE, ROBERT  
WAGHIYI, JOHN

### Certifications

WASHBURN, CHERYL ..... Christian Education

\*—Home Missionary

\*\*—Special appointment in Alaska by another bishop

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## **CORRECTIONS**

### **CORRECTION NOTATION**

On page \_\_\_\_\_ of the Journal, line \_\_\_\_\_ which reads:

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should be corrected to read: \_\_\_\_\_

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Remove and send to the Conference Secretary, John J. Shaffer, 1660 Patterson, Anchorage, AK 99504-2773.

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